

T3729 CANYON CREEK LATERAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3729

NOV 13 1990 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Department of Water Resources

Eastern District Office

Name of applicant Canyon Creek Lateral Ditch Water Users Phone 458-4496Post Office address Box 8 Newdale, ID 83426 % Leigh Chantrill

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Siddoway Sheep Company wants water to be delivered via our pipeline system to the existing place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 22-00163B Priority 4-01-1896 Amount (cfs/ac-ft) 2.67 Nature of Use Irrigation Period of Use 4-1 to 11-1
2. Total amount of water being transferred 2.67 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Teton River tributary to Henry's Fork
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	30	7N	42E	Madison	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	14											40	24					64
		15													16		40	40	96

Total acres 160

PART 1

6. General Information:

a. Description of diversion system Pumping plant at Teton Dam site to pipeline system for Canyon Creek Lateral Water Users.

NA b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change

d. Remarks:

Applicant will get disclaimer from Siddoway Sheep Co.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0163B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under this right is subject to control by the watermaster of State
Water District No. 01.

2. This right when combined with all other rights shall provide no more than 3.5 afa per
acre for the lands above.

Witness my hand this

29th

day of

October

, 19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2260/22-00163B which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Disclaimer

3. Source of water Teton River tributary to Henry's Fork

4. Date or priority 4-01-1896

5. Water is used for the following purpose:

amount 2.67 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.67 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	14	7N	41E	Fremont	

8. Lands irrigated or place of use:

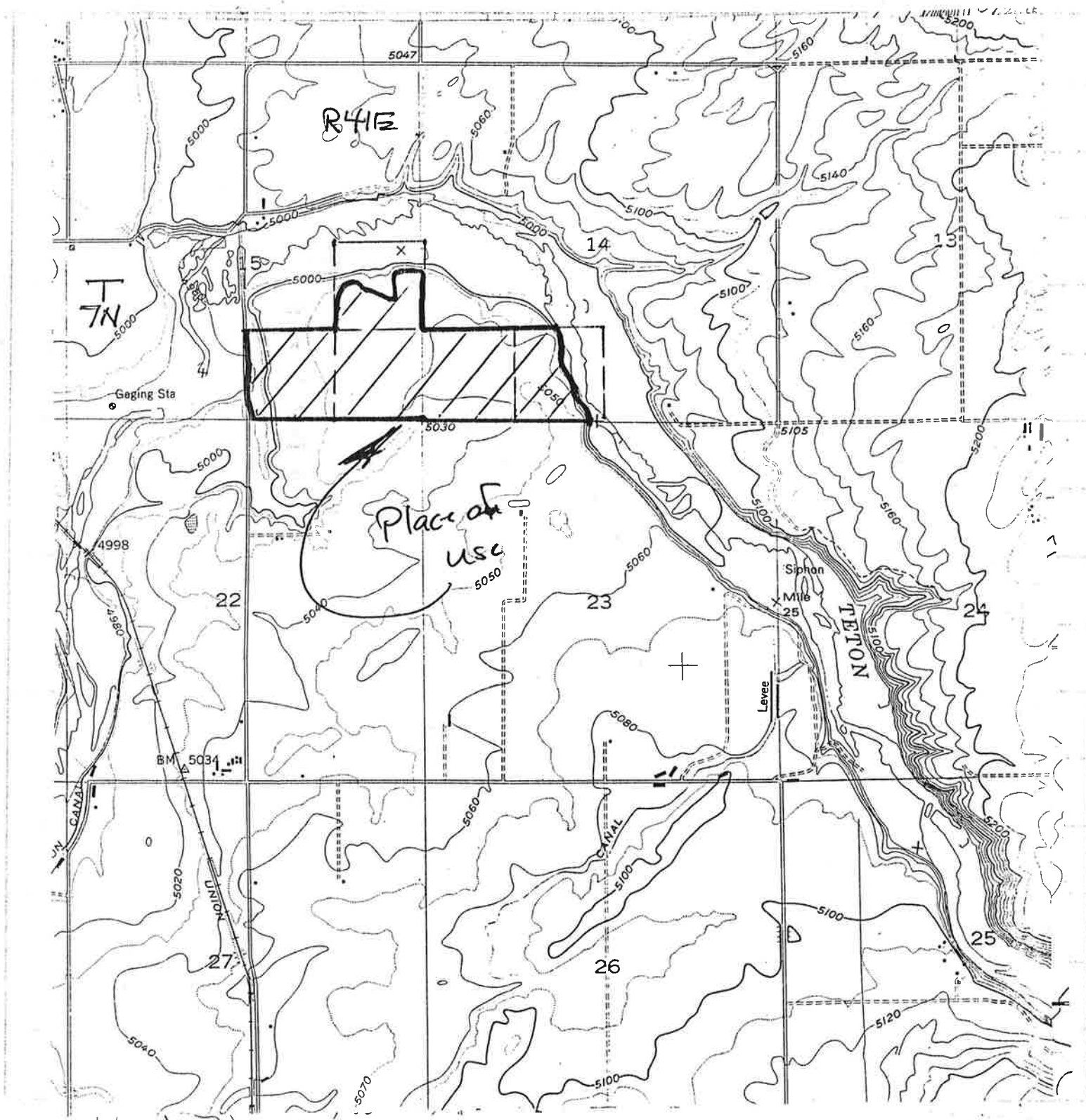
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	41E	14											40	24					64
		15													16		40	40	96

Total acres 160

9. Describe any other water rights used for the same purpose as described above 21-00159 / 00200

STATE OF IDAHO
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PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Canyon Creek Lateral Ditch Water Users Association

Joe Leigh Hamtrill
(Signature of Applicant)

Water User
Title -

Subscribed and sworn to before me this 13th day of June, 19 90.

Marilyn Wenses

(Notary Public)

My commission expires 4-24-92

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by aw Date 6-13-90

Prelim. check by DMO Fee \$0.00 #E014826

Receipted by HWT Date 6-13-90

Published in Lexburg Standard Journal

Pub. dates July 5 & 12 - 90

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

COPY

FROM: LEIGH CHANTRILL

19 NOV 1991

TO: GARY SPACKMAN
FILE 22-00163B/T3729

SUBJECT: DISCLAIMER TO OWNERSHIP OF 22-00163B/T3729

I, LEIGH CHANTRILL, HAND DELIVERED THE ATTACHED DISCLAIMER TO THE EASTERN REGIONAL OFFICE TODAY. I WANT TO HAVE THIS DISCLAIMER REPLACE THE DISCLAIMER IN THE FILE OF 22-00163B/T3729 TO CORRECT WHAT IS AN INCORRECT DISCLAIMER THAT IS NOW IN THE FILE.


LEIGH CHANTRILL

VICE-PRES. CANYON CREEK LATERAL DITCH WATER USERS ASSOCIATION

COPY

RECEIVED

NOV 19 1991

Disclaimer

Department of Water Resources
Eastern District Office

We, the Siddoway Sheep Company, disclaim any right, title, or interest in Water Right # 22-01638 appertant to 160 acres in the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 14 and S $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sect. 15 Township 7 N. Range 41E.

We also have no objection to Canyon Creek Lateral Water Users transferring the point of diversion of this right to their system.

Signed Siddoway Sheep Co.
By Bill Siddoway

Notary Kelly Greene



June 10 or 11, 1990

