

T3707 SWAHLEN RANCH

Transfer No. 3707

PART 1

Eastern District Office

Name of applicant Swahlen Ranch Phone 756-3438

Post Office address Rt. 1 Box 21 Salmon ID 83467.

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes To facilitate gravity flow sprinkler center
prosts required diverting water at new points of diversion. Old diversions
will continue being used to flood irrigate the corners not covered by
center prosts.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
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74-00175	April 1, 1874	1.10	Irreg.	3/15	to 11/15
					to
					to
					to

2. Total amount of water being transferred 1.10 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Bohannon Creek. tributary to Lenhi River.

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		NW	NE	2	21N	23E	Lemhi	
		SE	NW	2	21N	23E		
		SE	SE	3	21N	23E		
		NW SW	NW NW	11	21N	23E		

5. Lands irrigated or place of use: *SW SE 3S 22N 23E Lehigh*

[illegible]

Total acres 56.

PART 1

6. General Information:

- a. Description of diversion system Headgate, weir, open ditches, Upper diversion has buried main line to 3 center pivots. Lower Diversion are open ditches.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not proposing a change in the place of use.
- d. Remarks:
Pivots were installed in 1986, 1987, 1988.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 74-0175

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under this right is subject to the control by the watermaster of State Water District 74-C, Bohannon Creek.
2. A measuring device of a type approved by the Department shall be permanently installed and maintained as a part of the diversion works.

Witness my hand this

31st

day of

August

, 19 90

H. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-00175 Decreed to William B. Swaberg
in case of Lemhi River vs. _____
dated Oct 6, 1890, 1988 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Beharior Creek tributary to Lemhi River

4. Date or priority April 1, 1874

5. Water is used for the following purpose:

amount 1.10 for irrig. purposes from 8/3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2		NW SE	NE NW	2	21N	23E	Lemhi	
		SE	SE	3				
		NW SW	NW SW	11				

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	23E	11											24	32					56

Total acres 56

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

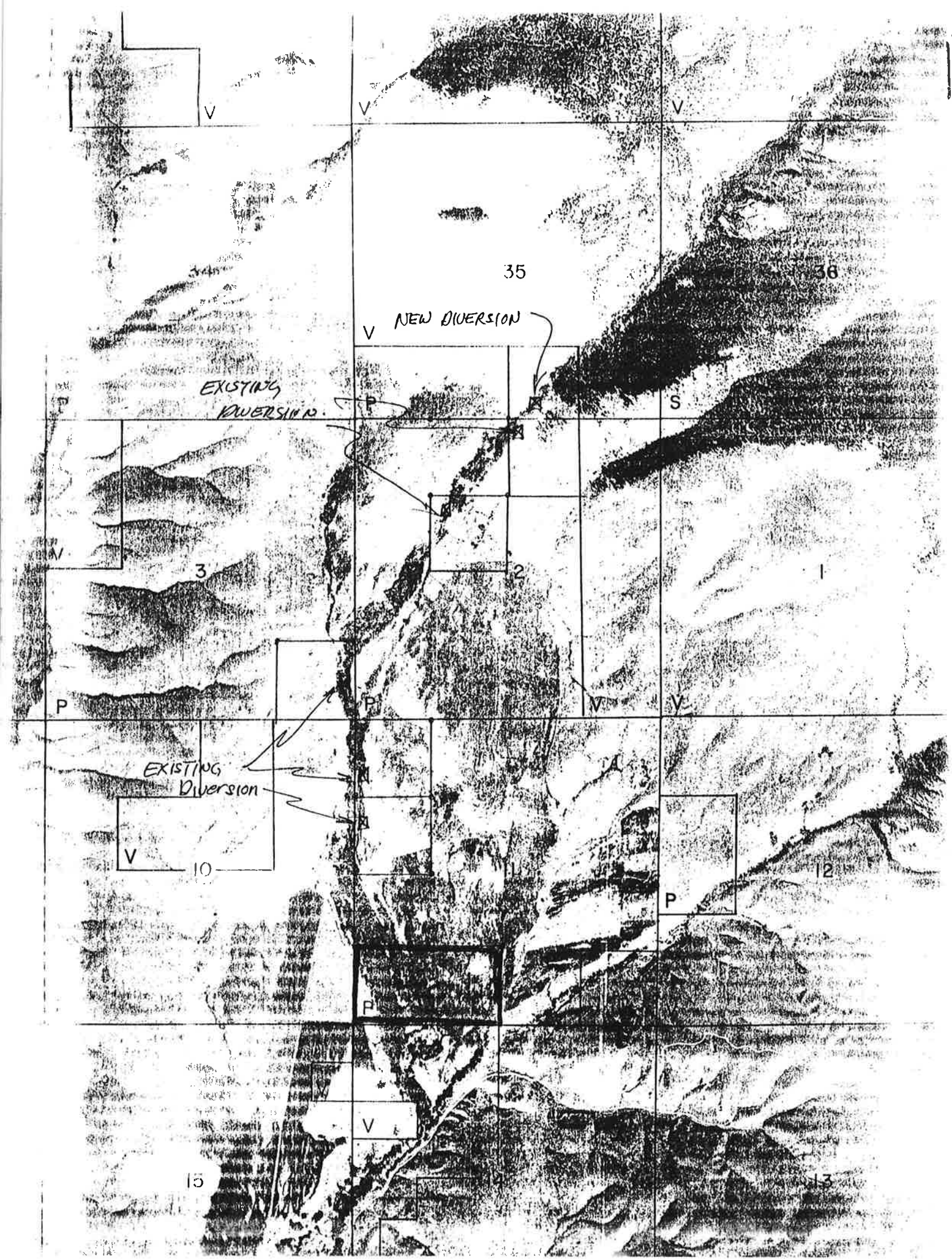
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

W.B. Shuhlen, managing partner
(Signature of Applicant)

Subscribed and sworn to before me this 25 day of April, 19 90.

Ernest Carlson
(Notary Public)

My commission expires 6-14-1994.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by aw Date 5-02-90 Protest filed by _____

Prelim. check by _____ Fee 50.00 12014055

Received by HWS Date 5-2-90

Published in Recorder-Herald Copies of protest forwarded by _____

Pub. dates JUNE 7 & 14-90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3707

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Swahlen Ranch Phone 256-3438
Post Office address Rt. 1 Box 21 Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To facilitate gravity flow sprinkler center
crops required diverting water at new point of diversion. Old diversions
will continue being used to flood irrigate the corners not covered by
center pivots.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 94-00175 Priority April 1, 1874 Amount (cfs/ac-ft) 1.10 Nature of Use Irrig. Period of Use 3/15 to 11/15
2. Total amount of water being transferred 1.10 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Behannon Creek tributary to Lenhi River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>12</u>		<u>NW</u>	<u>NE</u>	<u>2</u>	<u>21N</u>	<u>23E</u>	<u>Lenhi</u>	
		<u>SE</u>	<u>NW</u>	<u>2</u>	<u>21N</u>	<u>23E</u>		
		<u>SE</u>	<u>SE</u>	<u>3</u>	<u>21N</u>	<u>23E</u>		
		<u>NW</u>	<u>NW</u>	<u>11</u>	<u>21N</u>	<u>23E</u>		
		<u>SW</u>	<u>NW</u>					

5. Lands irrigated or place of use: SW SE 35 22N 23E Lenhi

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>21N</u>	<u>23E</u>	<u>11</u>											<u>24</u>	<u>32</u>					<u>56</u>

Total acres 56

PART 1**6. General Information:**

- a. Description of diversion system Headgate, weir, open ditches, Upper diversion has buried main line to 3 center pivots. Lower Diversion is open ditches.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not proposing a change in the place of use.
- d. Remarks:
Pivots were installed in 1986, 1987, 1988.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-00175 Decreed to William B. Swabner
in case of Lemhi Garces vs. _____
dated Oct 6, 1990 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Beharrior Creek tributary to Lemhi River

4. Date or priority April 1, 1874

5. Water is used for the following purpose:

amount 1.10 for irrig. purposes from 8/3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2		NW SE	NE NW	2	21N	23E	Lemhi	
		SE	SE	3				
		NW SW	NW SW	11				

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	23E	11											24	32					56

Total acres 56

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

10 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

W.B. Shuhlen, managing partner
(Signature of Applicant)

Subscribed and sworn to before me this 25 day of April, 19 90.

Ernest Carlson

(Notary Public)

My commission expires 6-14-1994.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by OW Date 5-02-90 Protest filed by _____Prelim. check by _____ Fee 50.00 EO14055Receipted by HWS Date 5-2-90Published in Recorder - Herald Copies of protest forwarded by _____Pub. dates JUNE 7 & 14 - 90 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

