

T3642 LARSEN

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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 3642

OCT 5 1989

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources **PART 1**

Department of Water Resources
Eastern District Office

Eastern District Office

Name of applicant Blaine Larsen Phone 662-5501

Post Office address P.O. Box 188, Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe the reason for the proposed changes to add a new point of diversion so that a portion
of the water right can be used at nearby storage cellars.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------------|-----------------------|-------------------|--|
| <u>31-7128</u> | <u>July 30, 1974</u> | <u>0.02</u> | <u>Domestic</u> | <u>January 1</u> to <u>December 31</u> |
| <u>31-7128</u> | <u>July 30, 1974</u> | <u>0.20</u> | <u>Commercial</u> | <u>October 15</u> to <u>August 31</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.20 cubic feet per second and/or 64.1 acre-feet per annum.
3. Source of water groundwater tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	28	9N	36E	Clark	"Old" Beaver Creek Plant Well
		NW	NE	28	9N	36E	Clark	"New" Cellar Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	36E	28		X															

Total acres

PART 1

6. General Information:

a. Description of diversion system The old well (at the Beaver Creek Plant) is a
 foot well with a h.p. pump. The new well (at the cellars)
is to be a foot well with a h.p. pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-7128

And said application is hereby APPROVED, subject to the following limitations and conditions:

The Director retains jurisdiction to require the installation of measuring devices
upon a determination that such are needed.

Witness my hand this

7th

day of

February

, 19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. 31-7128 issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other

3. Source of water groundwater tributary to

4. Date or priority July 30, 1974

5. Water is used for the following purpose:

amount 0.02 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount 0.20 cfs for Commercial purposes from October 15 to August 31
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 64.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	28	9N	36E	Clark	"Old" Beaver Creek Plant Well

8. Lands irrigated or place of use:

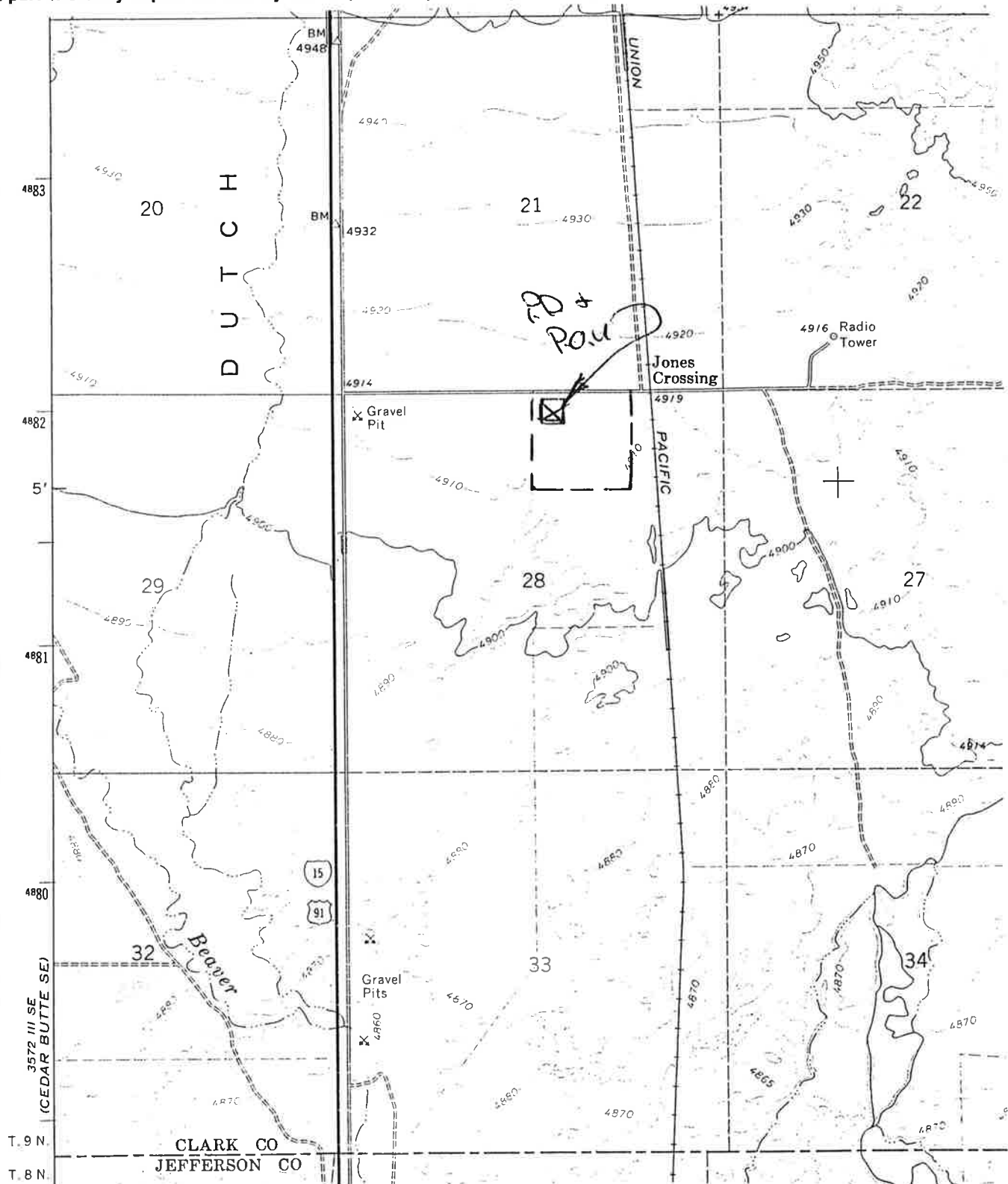
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	28		X															

Total acres

9. Describe any other water rights used for the same purpose as described above 31-7489

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen
Blaine Larsen (Signature of Applicant)

Subscribed and sworn to before me this 3rd day of October, 1989


(Notary Public)

My commission expires 8-19-91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWS Date 10-05-89 Protest filed by _____

Prelim. check by HWS Fee \$50.00

Received by HWJ Date 10-13-89 [#]F011005

Published in Post-Register Copies of protest forwarded by _____

Pub. dates 11-21-89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by KDC 7/2. 1/15/90 Gary

Copy of transfer sent to lien holder _____