

T3646 STOLWORTHY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
SEP 28 1992 Transfer No. 3646
Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Jay Stolworthy Phone 357-3808
Post Office address 820 S. Park Shelley, ID 83274

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Need to add a second pd to enable us to put in two low pressure pivots rather than the old wheel line system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|---------------|---------------------------|
| <u>35-7000B</u> | <u>7-28-1967</u> | <u>5.82</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| | | | | to _____ |
| <u>35-7368B</u> | <u>1-11-1974</u> | <u>1.46</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| | | | | to _____ |
2. Total amount of water being transferred 7.28 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>Old</u>		<u>NW</u>	<u>NW</u>	<u>21</u>	<u>1N</u>	<u>36E</u>	<u>Bingham</u>	
<u>New</u>		<u>NE</u>	<u>NW</u>	<u>21</u>	<u>1N</u>	<u>36E</u>	<u>Bingham</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>36E</u>	<u>16</u>											<u>19</u>	<u>19</u>			<u>19</u>		<u>57</u>
		<u>17</u>																<u>7</u>	<u>7</u>
		<u>20</u>	<u>35</u>	<u>15</u>	<u>24</u>	<u>24</u>	<u>3</u>			<u>6</u>									<u>107</u>
		<u>21</u>	<u>5</u>	<u>39</u>	<u>19</u>	<u>5</u>	<u>40</u>	<u>40</u>	<u>23</u>	<u>22</u>									<u>193</u>

Total acres 364

PART 1

6. General Information:

a. Description of diversion system 2 wells + pumps to (2) low pressure pivots + handlines

N.A. b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

A more efficient use of water will be affected

d. Remarks:

This transf. is based on existing field exam. See copy attached

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-07000D & 35-07368D

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

17th day of

September, 19

92

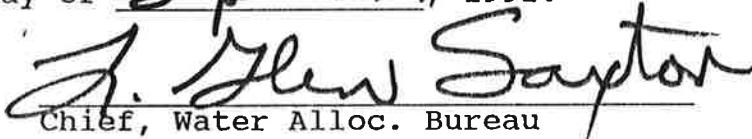
J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 35-07000D and 35-07368D

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. The combined annual volume of water under these rights shall not exceed 1456.0 afa.

Dated this 17th day of September, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7000E issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority July 28, 1967

5. Water is used for the following purpose:

amount 5.82 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.82 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	21	1N	36E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	36E	16											19	19			19		57
		17															7		7
		20	35	15	24	24	3			6									107
		21	5	39	19	5	40	40	23	22									193

Total acres 364

9. Describe any other water rights used for the same purpose as described above 35-7368E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7368E issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 1-11-1974

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount 1.46 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.46 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	21	1N	36E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	36E	16											19	19			19		57
		17															7		7
		20	35	15	24	24	3			6									107
		21	5	39	19	5	40	40	23	22									193

Total acres 36.4

9. Describe any other water rights used for the same purpose as described above 35-7000 E

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- [illegible]

SCALE: 2 Inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of Jan, 1990.

My commission expires 1994

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 1-16-90 Protest filed by _____Prelim. check by _____ Fee \$ 50⁰⁰Receipted by HWT # E011741 Date 1-16-90Published in Morning News Copies of protest forwarded by _____Pub. dates 2-1-88-90 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RPC

Copy of transfer sent to lien holder _____