

T3724 MOORE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3724

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED Department of Water Resources PART 1
Eastern District Office

AMENDED

APPROVED

Name of applicant Stan R. Moore, Sr. Phone (208) 547-3095Post Office address 24 Old Oregon Rd., Soda Springs, ID 83276

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Allow irrigation of orchard and yard throughout greater part of season (NENW, Sec. 5, T 10S, R 42E)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 11-00376D Priority 05-01-1885 Amount .04 (cfs/ac-ft) Nature of Use irrigation Period of Use 3-15 4/20 to 11-15 9/30*
- * Corrected to reflect decree period of use, per discussion w/ H.W. Jones 1/1 5-14-91
2. Total amount of water being transferred .04 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Bailey Creek. tributary to Bear River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	32	09S	42E	Caribou	Hopkins Ditch

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	42E	05					2												2

Total acres 2

PART 1

6. General Information:

a. Description of diversion system _____

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0037A
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 17th day of May, 19 91
A. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

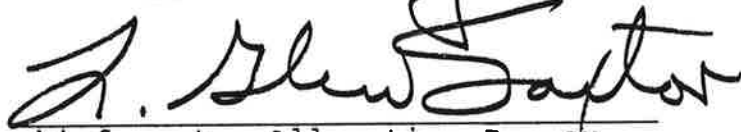
CONDITIONS OF APPROVAL

Transfer of Water Right No. 11-00376A

Transfer No. 3724

1. Use of water under this water right is subject to control by the watermaster of State Water District No. 11-A, Eight Mile and Bailey Creeks.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 17th day of May, 1991.


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-00376A Decreed to EDMUND BEUS
 in case of UTAH POWER & LIGHT CO. vs. LAST CHANCE CANAL CO.
 dated 07/14/1920 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3076 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other TITLE INSURANCE POLICY

3. Source of water BAILEY CREEK tributary to BEAR RIVER

4. Date or priority 05/01/1885

5. Water is used for the following purpose:

amount 1.70 for IRRIGATION purposes from 04/20 to 09/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	32	9S	42E	CARIBOU	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	29												X			X		
		32		X															

Total acres 83.18

9. Describe any other water rights used for the same purpose as described above N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERREDSM, 0.04 cfs (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.22 for IRRIGATION purposes from 04/20 to 09/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	32	9S	42E	CARIBOU	BEUS DITCH

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	32		11															11 2
				2															

Total acres 11 2**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.48 1.66 for IRRIGATION purposes from 04/20 to 09/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	32	9S	42E	CARIBOU	BEUS DITCH

3. Lands irrigated or place of use:

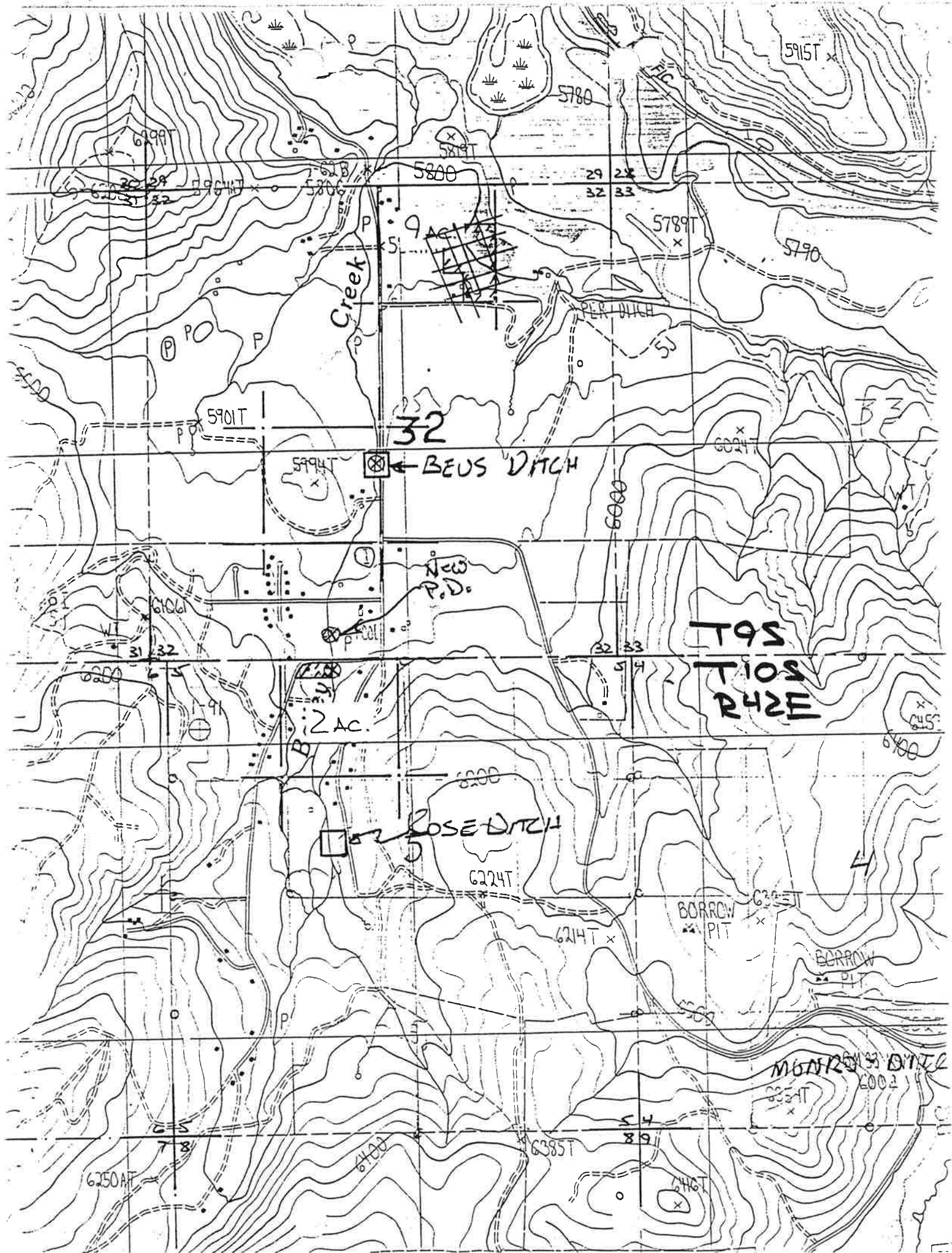
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	29												X			X		57.18
		32		X															24
				24															

Total acres 72.1881.18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval. *

Stan R. Moore
(Signature of Applicant)

Subscribed and sworn to before me this 7 day of May, 19 90.

Jane A. Qualter
(Notary Public)

My commission expires 4-23-94**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by CW Date 5-7-90

Protest filed by _____

Prelim. check by DMD Fee \$20 E015502Receipted by HWJ Date 12-4-90Published in Caribou County Sun

Copies of protest forwarded by _____

Pub. dates 12-20 & 27-90

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by RPC

Copy of transfer sent to lien holder _____

TJL 5-14-91