

T3681 ANDREASON

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 3681

JUN 28 1998

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Eastern District Office

Name of applicant Daryl Andreason Phone (208) 767-3204
 Post Office address P.O. Box 22, Howe, ID 83244

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground this right is currently attached to is not irrigated due to the marshy conditions. Transferring the water will change the right to conform with current agricultural practices.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------|--------------------|---------------|---------------|
| 33-00001A | 4-1-1887 | .40 | Irrigation | 4-1 to 11-1 |
| 33-00095A | 6-1-1891 | .70 | Irrigation | 4-1 to 11-1 |
| 33-00096A | 5-25-1891 | .50 | Irrigation | 4-1 to 11-1 |
| 33-00097A | 4-15-1891 | 3.20 | Irrigation | 4-1 to 11-1 |
2. Total amount of water being transferred 4.8 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Little Lost River tributary to Sinks
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	29	10N	27E	Butte	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10N	27E	28											19						19
		29													26			19	45
		32	10																10
		33					10	37	21	35	40	5	12	12					160

Total acres 234

PART 1**6. General Information:**

- a. Description of diversion system Headgate and private ditches 1 pump & sprinkler system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None. The ground is not watered.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 33-0001/0095/0096/0097

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.
2. This transfer when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.
3. Use of water under these rights is subject to control by the watermaster of State Water District No. 33, Little Lost River.

Witness my hand this

25th day of

June

, 19 90

L. Glen Saxton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 33-00001A Decreed to O.P. Williams
in case of Blaine County Investment Co. vs. Robert G. Mays, et al.
dated 3-4-1927 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 899 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Lost River tributary to Sinks

4. Date or priority 4-1-1887

5. Water is used for the following purpose:

amount .40 for Irrigation purposes from 3-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	12	10N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10N	27E	29													A✓			A✓	
		32	A✓																
		33						A✓	A✓	A✓	A✓			A✓					

Total acres _____

9. Describe any other water rights used for the same purpose as described above 33-00095A/00096A/00097A

STATE OF IDAHO
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1. Right evidenced by:

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in case of Blaine County Investment Co. vs. Robert G. Mays, et al.
dated 3-4-1927 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 899 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Lost River tributary to _____

4. Date or priority 6-1-1891

5. Water is used for the following purpose:

amount 6-1-1891 .70 for Irrigation purposes from 3-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	12	10N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10N	27E	29													A			A	
		32	A																
		33						A	A	A	A			A					

Total acres _____

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- a. Decree No. 33-00096A Decreed to O.P. Williams
in case of Blaine Co. Investment Co. vs. Robert G. Mays, et al.
dated 3-4-1927 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 899 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Sawmill Creek tributary to _____

4. Date or priority 5-25-1891

5. Water is used for the following purpose:

amount .50 for Irrigation purposes from 3-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	12	10N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	27E	29													A			A	
		32	A																
		33						A	A	A	A			A					

Total acres _____

9. Describe any other water rights used for the same purpose as described above 33-00001A/00095A/00097A

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(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 33-00097A Decreed to O.P. Williams
in case of Blaine Co. Investment Co. vs. Robert G. Mays
dated 3-4-1927 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 899 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Dry Creek tributary to _____

4. Date or priority 4-15-1891

5. Water is used for the following purpose:

amount 3.20 for Irrigation purposes from 3-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	12	10N	26E	Butte	

8. Lands irrigated or place of use:

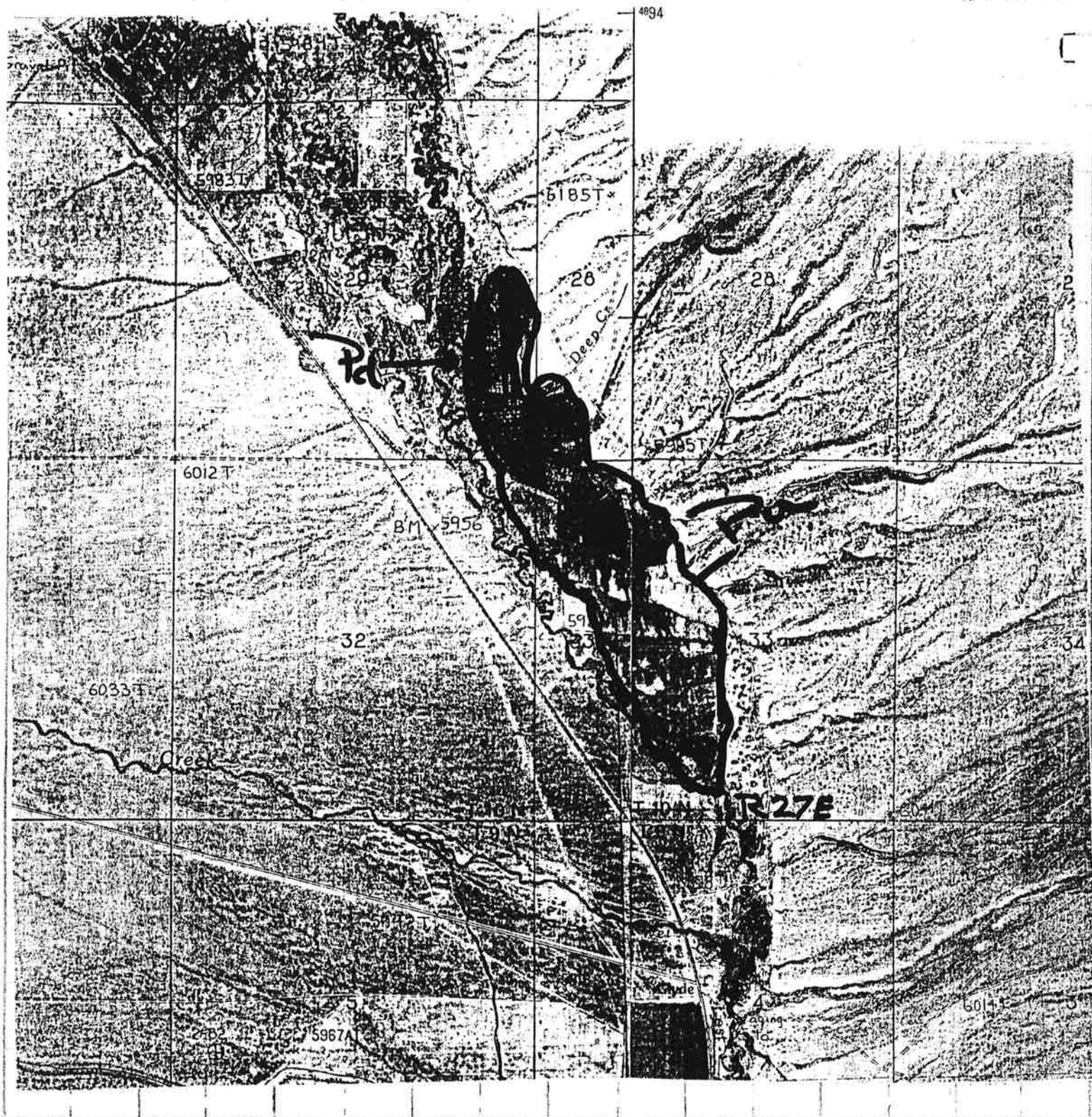
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10N	27E	29													A			A	
		32	A																
		33						A	A	A	A			A					

Total acres _____

9. Describe any other water rights used for the same purpose as described above A33-00001A/00095A/00096A

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 20 day of February, 19 90.

My commission expires 4-6-99

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by SM Date 13 February 1990 Protest filed by _____Prelim. check by PM Fee \$50Receipted by Jo Date 2-22-90 Receipt No. E012130Published in Arco Advertiser & Custer Pub. Co. Copies of protest forwarded by _____Pub. dates April 5 & 12-90 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial_____ rec'd. _____ by Gary

Copy of transfer sent to lien holder _____