

T3661 R & L FARMS

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RECEIVED

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Transfer No. 3661

JUN 2 1990

APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 1

APPROVED

Department of Water Resources

Eastern District Office

Name of applicant R & L Farms Inc. Phone (208) 547-4751Post Office address 2220 Alexander Road, Soda Springs 83276

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reflect actual P/O's
2. Describe the reason for the proposed changes Reflect actual points of diversion used in a common system between both rights

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|--------------------|-----------------------|-------------------|---------------------------|
| <u>11-2108</u> | <u>27 Mar 1953</u> | <u>1.96 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>11-2132</u> | <u>11 Feb 1963</u> | <u>2.04 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 4.00 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	8	9S	41E	Caribou	West Well
		NE	SE	8	9S	41E	Caribou	East Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11-2108</u>																			
<u>9S</u>	<u>41E</u>	<u>8</u>													<u>6.5</u>	<u>4.7</u>	<u>40</u>	<u>28.9</u>	<u>80.1</u>
		<u>17</u>	<u>40</u>	<u>40</u>	<u>10.2</u>	<u>19.1</u>													<u>109.3</u>
<u>11-2132</u>																			
<u>9S</u>	<u>41E</u>	<u>8</u>											<u>29</u>	<u>35</u>					<u>64</u>
		<u>17</u>					<u>25</u>	<u>23</u>											<u>48</u>

Total acres 301.4

PART 1**6. General Information:**

a. Description of diversion system Two wells pumps mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None - just specifying actual P/u and P/D under current system.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-2108/2132

And said application is hereby APPROVED, subject to the following limitations and conditions:

The maximum combined rate of diversion and annual volume of water under these rights shall not exceed 4.0 cfs and 904.2 acre feet per annum.

Witness my hand this

25th

day of

June

, 19 90

L. Glen Saxton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 11-2108 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☒ Other Lease agreement

3. Source of water Groundwater tributary to _____

4. Date or priority 27 Mar 1953

5. Water is used for the following purpose:

amount 1.96 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.96 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	8	9S	41E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	41E	8													6.5	4.7	40	28.9	80.1
		17	40	40	10.2	19.1													109.3

Total acres 189.4

9. Describe any other water rights used for the same purpose as described above NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 11-2132 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☒ Other Lease Agreement

3. Source of water Groundwater tributary to _____

4. Date or priority 11 Feb 1963

5. Water is used for the following purpose:

amount 2.04 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SE SW	8	9S	4E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	4E	8											29	35					64
		17					25	23											48

Total acres 112

9. Describe any other water rights used for the same purpose as described above NONE

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Randall J. Subband President
(Signature of Applicant)

Subscribed and sworn to before me this 23rd day of Feb, 19 90.

Betty Thompson
(Notary Public)

My commission expires 1994

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Assisted by KCW Received by KCW Date 23 Feb 1990 Protest filed by _____

Prelim. check by _____ Fee \$50.00 #E012144

Receipted by KCW Date 23 Feb 1990

Published in Caribou County Sun Copies of protest forwarded by _____

Pub. dates 3-15 & 22-90 Hearing held by _____ Date _____

Watermaster recommendation requested on N.A. Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC Bang

Copy of transfer sent to lien holder _____