

T3657 MARINAC

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DEPARTMENT OF WATER RESOURCESTransfer No. 3657

JUN 27 1984 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Eastern District Office

SANDRA E. MARINAC

Name of applicant MIKE L. MARINAC Phone 588-2296Post Office address P.O. Box 252, MACKAY ID 83251

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes EASIER ACCESS TO WATER

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>34-00826A</u>	<u>10/12/1884</u>	<u>0.16</u>	<u>IRRIGATION</u>	<u>8/1</u> to <u>10/15</u>
<u>34-00705</u>	<u>4/22/1884</u>	<u>0.063</u>	<u>IRRIGATION</u>	<u>8/1</u> to <u>10/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.223 cubic feet per second and/or _____ acre-feet per annum.3. Source of water BIG LOST RIVER tributary to SINKS

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>NE</u>	<u>SE</u>	<u>29</u>	<u>7N</u>	<u>24E</u>	<u>CUSTER</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>7N</u>	<u>24E</u>	<u>28</u>							<u>9.5</u>			<u>1</u>							<u>10.5</u>
		<u>29</u>				<u>2</u>									<u>8</u>				<u>10</u>

Total acres 20.5

PART 1

6. General Information:

- a. Description of diversion system ~~20-111~~ PUMP FROM RIVER TO
SPRINKLER IRRIGATION
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes K No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE
- d. Remarks:
WATER IS CURRENTLY DIVERTED BY SWAUGER DITCH
FROM BIG LOST RIVER.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 34-0705/0826B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. These rights when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above. 2. Use of water under these rights is subject to control by the watermaster of State Water District No. 34, Big Lost River. 3. A measuring device and lockable controlling works of a type acceptable to the Department, shall be permanently installed and maintained as part of the diverting works.

Witness my hand this

25th

day of

June

, 19 90

A. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 34-00826A
- a. Decree No. 507 Decreed to H.W. WEILER
in case of UTAH CONSTRUCTION CO. vs. JOHN F. ABBOTT, ET AL.
dated 10/21/1925 in CUSTER county of IDAHO
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 345 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water BIG LOST RIVER tributary to SINKS
4. Date or priority 10/12/1884
5. Water is used for the following purpose:
- amount 0.16 for IRRIGATION purposes from 5/1 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 0.16 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
								<u>MARGARET TAYLOR DITCH</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 34-7089, 34-0705

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 34-00705
 - a. Decree No. 452 Decreed to GEORGE H. STEWART
in case of UTAH CONSTRUCTION vs. JOHN F. ABBOTT ETAL
dated 10/21/1925 in CLUSTER county of IDAHO
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice
☐ Warranty Deed
☐ Other _____
3. Source of water BIG LOST RIVER tributary to SINKS
4. Date or priority 4/22/1884
5. Water is used for the following purpose:

amount 0.063 for IRRIGATION purposes from 5/1 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right 0.063 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: 23E

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	12	7N	25E	CLUSTER	SHARP DITCH

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 34-00826A, 34-07089

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mike F. Marinac
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of November, 19 89.

Anthony J. Obanick
(Notary Public)

My commission expires 9/12/1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by TO Date 11/22/89 Protest filed by _____

Prelim. check by KW Fee 50⁰⁰ _____

Receipted by TO Date 11/22/89 _____

Published in Arco Advertiser & Custer Publishing Copies of protest forwarded by _____

Pub. dates 2-15-89-90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____