

T3655 ASHCRAFT

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 3655

Page

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## APPLICATION FOR TRANSFER OF WATER RIGHT

JUN 7 1990

PART 1

APPROVED

Department of Water Resources  
Name of Applicant Sidney or Jana AshcraftPhone 662-5465Post Office address 2104 EAST 1800 North, Hamer, Idaho83425

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use <sup>702-545-88</sup>

☐ Change nature of use☐ Change period of use☒ Other Specify acreage

2. Describe the reason for the proposed changes

Reflect current P/D's and proposed P/D under App. for Trans for right 31-2402. Elimination of a secondary water right and to reflect current irrigation practices.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount \* (cfs/ae-ft) Nature of Use Period of Use
- |                  |                  |             |                   |                           |
|------------------|------------------|-------------|-------------------|---------------------------|
| <u>31-02331</u>  | <u>1/14/1954</u> | <u>4.67</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>31-02454A</u> | <u>9/2/1961</u>  | <u>0.73</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
2. Total amount of water being transferred 5.4 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SE  | NW  | 1    | 6N   | 3SE  | Jefferson | ← P/D's 31-2331          |
|     |     | NW  | SW  | 1    | 6N   | 3SE  | Jefferson |                          |
|     |     | NE  | SE  | 2    | 6N   | 3SE  | Jefferson | (P/D 31-2454A)           |

5. Lands irrigated or place of use:

| Twp.             | Rge.       | Sec.     | NE 1/4   |          |        |           | NW 1/4    |           |           |           | SW 1/4    |           |           |           | SE 1/4 |        |        |        | Totals     |
|------------------|------------|----------|----------|----------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--------|--------|--------|------------|
|                  |            |          | NE 1/4   | NW 1/4   | SW 1/4 | SE 1/4    | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |            |
| <u>31-02331</u>  |            |          |          |          |        |           |           |           |           |           |           |           |           |           |        |        |        |        |            |
|                  |            |          |          |          |        |           | <u>L3</u> | <u>L4</u> |           |           |           |           |           |           |        |        |        |        |            |
| <u>6N</u>        | <u>3SE</u> | <u>1</u> |          |          |        |           | <u>39</u> | <u>21</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> |        |        |        |        | <u>300</u> |
| <u>31-02454A</u> |            |          |          |          |        |           |           |           |           |           |           |           |           |           |        |        |        |        |            |
|                  |            |          |          |          |        |           | <u>L4</u> |           |           |           |           |           |           |           |        |        |        |        |            |
| <u>6N</u>        | <u>3SE</u> | <u>1</u> |          |          |        |           | <u>12</u> |           |           |           |           |           |           |           |        |        |        |        | <u>12</u>  |
|                  |            | <u>2</u> | <u>4</u> | <u>7</u> |        | <u>28</u> |           |           |           |           |           |           |           |           |        |        |        |        | <u>35</u>  |

\* SEE ATTACHED ANALYSIS SHEET

Total acres 347

**PART 1**

## 6. General Information:

- a. Description of diversion system Three wells to two full center pivots and one half center pivot
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
NONE
- d. Remarks:  
Only new well proposed is the same one proposed under app. for transfer for 31-2402 with in NESE Sec 2 T6N R35E  
SEE ATTACHED ANALYSIS SHEET.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 31-2331/2454AAnd said application is hereby APPROVED, subject to the following limitations and conditions:

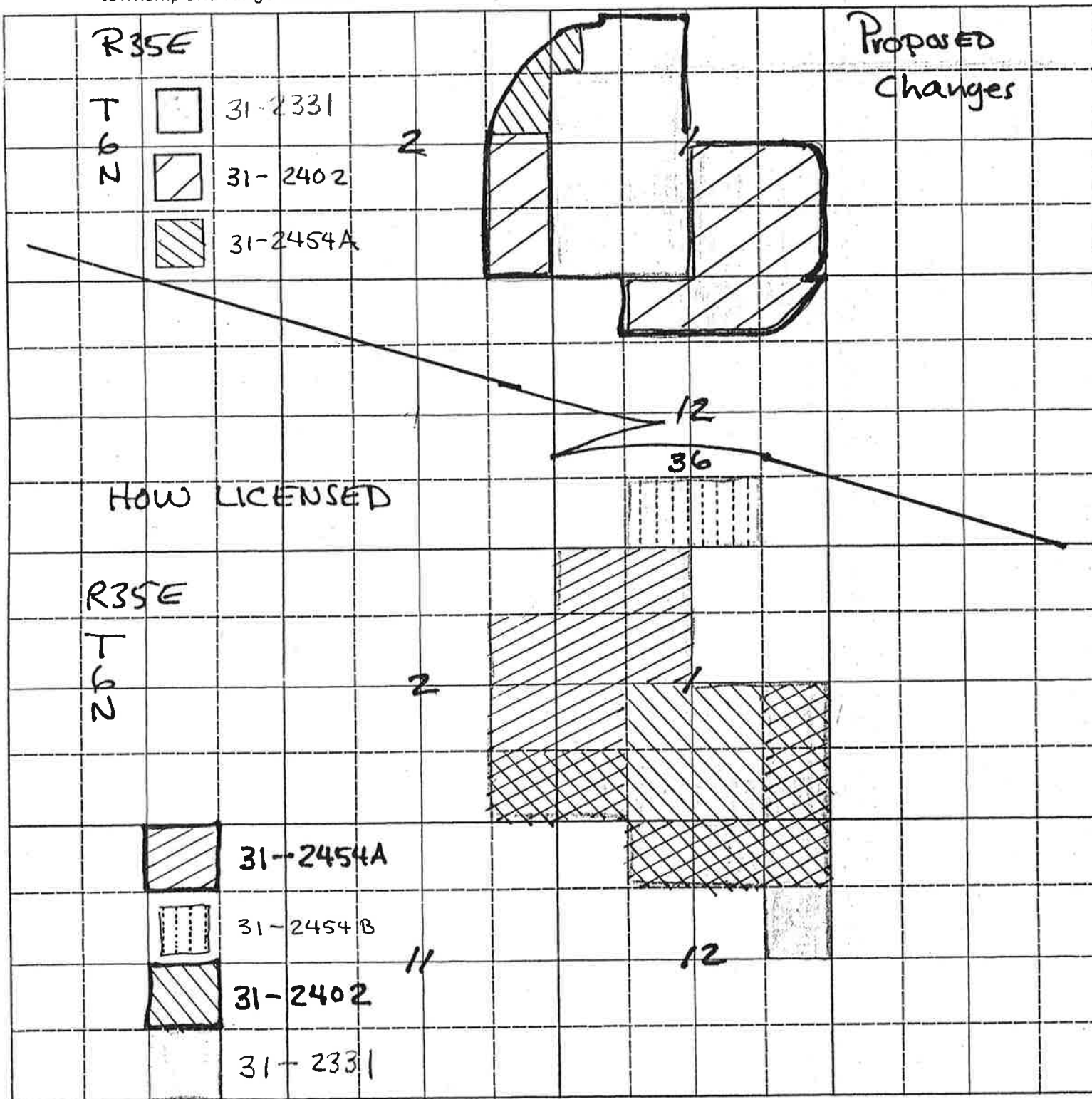
1. These rights when combined with all other rights shall provide no more than 3.0 afa for the lands above. 2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion.

Witness my hand this 22<sup>nd</sup> day of May, 19 90.S. Glen Saxton  
Chief, Water Alloc. Bureau

[illegible]

1-17-1990

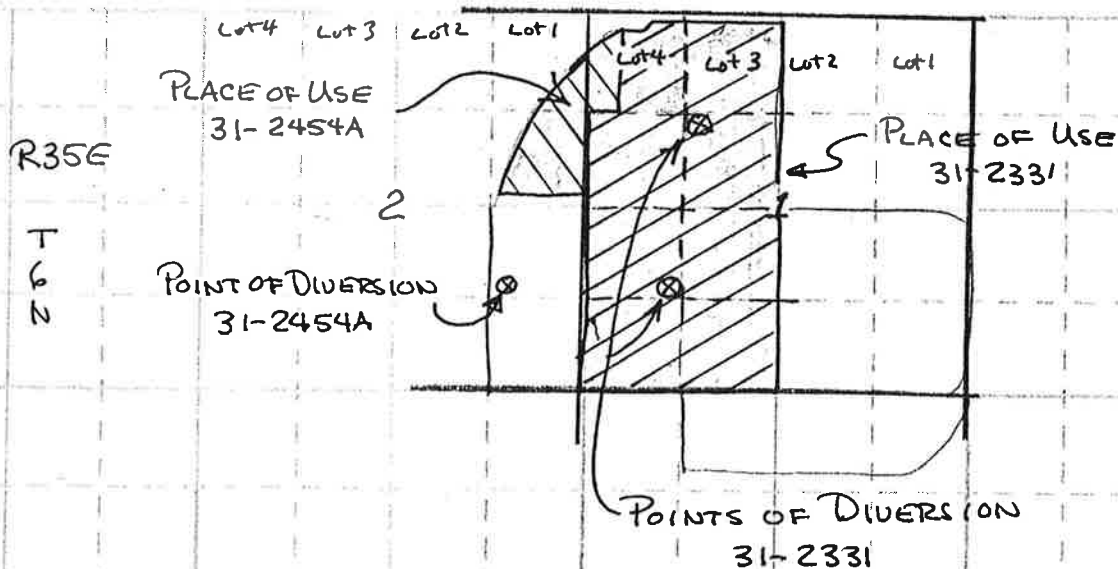
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17<sup>th</sup> day of January, 19 90.

(Signature of Applicant)

Colleen Gray  
(Notary Public)

My commission expires 5/29/1991

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Assisted By KCW 1-17-1990

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee 50<sup>00</sup> E 011763Receipted by KCW Date 1-17-1990Published in Jefferson Star Copies of protest forwarded by \_\_\_\_\_Pub. dates 2-15 & 22-90 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial\_\_\_\_\_ rec'd. \_\_\_\_\_ by ROC Gary

Copy of transfer sent to lien holder \_\_\_\_\_