



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 6, 2019

CITY OF AMMON
2135 S AMMON RD
AMMON, ID 83406

RE: Transfer No. 83290

Water Right No(s). 25-13964, 25-14331, 25-14333, 25-14380, 25-14381,
25-14384, 25-14386, 25-14396, 25-14397, 25-14405, 25-14406, 25-4294,
25-4295, 25-4297, 25-7023, 25-7168, 25-7498, 25-7634

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

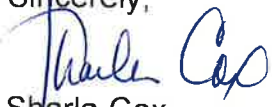
A legal notice of the application has been prepared and is scheduled for publication in the TIMES NEWS, IDAHO STATESMAN, LEWISTON TRIBUNE and POST REGISTER on June 13 and 20, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on July 1, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,



Sharla Cox

Administrative Assistant

CC: ROBERT L HARRIS
HOLDEN KIDWELL HAHN & CRAPO PLLC
PO BOX 50130
IDAHO FALLS, ID 83405-0130

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, June 06, 2019 11:13 AM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

June 6, 2019

Legal Notice Department

Post Register

PO Box 1800

Idaho Falls ID 83403

RE: Legal Adds for your paper

Dear Staci Dockery:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and **bill to this office** before July 1, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

Dept of Water Resources

900 N Skyline Dr Ste A

Idaho Falls ID 83402

208-525-7161

208-525-7177 – fax

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83290

CITY OF AMMON, 2135 S AMMON RD, AMMON, ID 83406; has filed Application No. 83290 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 25-13964, 25-14331, 25-14333, 25-14380, 25-14381, 25-14384, 25-14386, 25-14396, 25-14397, 25-14405, 25-14406, 25-4294, 25-4295, 25-4297, 25-7023, 25-7168, 25-7498, 25-7634; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: add a point of diversion to all ground water rights for municipal purposes, which authorize a combined diversion rate of 30.53 cfs. The ten points of diversion currently listed on the rights will not change. The proposed ground water well is located in the SENESE Sec 2 T01N R38E.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 1, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 13 and 20, 2019

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, June 06, 2019 11:15 AM
To: 'legals@lmtribune.com'
Subject: Legal Notice for your paper
Attachments: Lewiston Morning Tribune E-Mail.doc

June 6, 2019

MAY CONTAIN MORE THAN 1 PAGE!

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 1, 2019. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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Published on June 13 and 20, 2019

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Legal Notice Department

LEWISTON MORNING TRIBUNE

505 C ST PO BOX 957

LEWISTON ID 83501

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Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
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GARY SPACKMAN, Director

Published on June 13 and 20, 2019

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, June 06, 2019 11:14 AM
To: 'legals@magicvalley.com'
Subject: Legal Notice for your paper
Attachments: Times News E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

June 6, 2019

Legal Notice Department
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely,

Sharla Cox
Administrative Assistant
Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

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GARY SPACKMAN, Director

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Cox, Sharla

From: Cox, Sharla
Sent: Thursday, June 06, 2019 11:14 AM
To: 'legals@idahostatesman.com'
Subject: Legal Notice for your paper
Attachments: Idaho Statesman 1.RTF

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

June 6, 2019

Main contain more than 1 page

Legal Notice Department

IDAHO STATESMAN

PO BOX 40

BOISE ID 83707

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

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