

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 15 2019

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-2564 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Russell J. Hayden
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hans Hayden & Twain Hayden
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☒ and/or
- Mailing address 3747 Mid Crystal Rd. City Arbon State Id ZIP 83212
- Telephone 208 335 2152 Email hans.b.hayden@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Jan 7, 2004
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Hans Hayden Title, if applicable: owner Date: April 9, 2019
Signature: Twain Hayden Title, if applicable: owner Date: April 9, 2019

For IDWR Office Use Only:

Received by JB Date 4/15/2019 Receipt No. E044875 Receipt Amt. \$125.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by CR Date 6/6/19

Instrument # 184221

POWER COUNTY, IDAHO

2004-01-13

02:13:02 No. of Pages: 1

Recorded for : HANS HAYDEN

CHRISTINE STEINLICHT

Ex-Officio Recorder Deputy

Fee: 3.00

WARRANTY DEED

FOR VALUE RECEIVED:

Russell Hayden,

The Grantor, does hereby grant, bargain, sell and convey unto

Hans Hayden and Twain Hayden

The Grantee, whose address is:

3747 Mid Crystal Rd, Arbon, Idaho 83212

the following described premises, to-wit:

Lot 1 and 2 SWNE, W1/2SE SEC 2 and NWNE SEC 11 (Basin).

N1/2NE sec 10, NWNW sec 11, SESE and T-13 sec 3, and

W1/2SWSW sec 2 (near pond)

T25 and SESE SEC 9, S1/2SW SEC 10 (Pasture on Myler Rd)

All above from Twn 9S, R34E, Power County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, Hans Hayden and Twain Hayden, heirs and assigns forever. And the said Grantor, Russell Hayden, does hereby covenant to and with the said Grantee, Hans Hayden and Twain Hayden that he, Russell Hayden, the owner in fee simple of said premises; that said premises are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATE

Russell Hayden

STATE OF IDAHO, COUNTY OF Caribou

On this 7th day of January, 2003, before me, a notary public in and for said State, personally appeared **Russell Hayden**, known to me by the person subscribed to the within instrument, and acknowledged to me that Russell Hayden executed the same.

STATE OF IDAHO, COUNTY OF _____

I hereby certify that this instrument was filed for record at the request of _____

At _____ minutes past _____ o'clock _____ m

2003, in my office, and duly recorded in

Book _____ of Deeds at page _____.

Donna Wilson Notary Public

Residing at, Groce, Idaho.

Comm. Expires: 4-6-2004

ex-officio Recorder

By Deputy.

Instrument # 210884

POWER COUNTY, IDAHO

5-1-2017 02:48:15 PM No. of Pages: 2

Recorded for : DONALD J CHISHOLM

SHARIE SPRAGUE

Fee: 13.00

Ex-Officio Recorder Deputy

M. Sprague
Chisholm

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made this 26th day of April, 2017, by and between, Doris Elaine Hayden, the duly appointed, qualified and acting Personal Representative of the Estate of Russell J. Hayden, deceased, as Grantor, and Hans Hayden and Twain Hayden, as Grantee, whose address is 3747 Mid Crystal Road, Arbon, Idaho 83212.

W I T N E S S E T H:

That the said Doris Elaine Hayden, Personal Representative of the Estate of Russell J. Hayden, deceased, having heretofore duly recorded a certified copy of the Letters Testamentary, does hereby grant, release and convey to the said Hans Hayden and Twain Hayden, Grantee, in equal shares, all of the right, title and interest of Russell J. Hayden in the following described real property situated in Power County, Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 34 EAST OF THE BOISE MERIDIAN,
POWER COUNTY, IDAHO

Section 8: NW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TO HAVE AND TO HOLD all and singular the above-granted premises, together with the appurtenances, and every part thereof, unto the Grantee, their heirs and assigns forever. And the Grantor does covenant and agree that Doris Elaine Hayden is making this conveyance, in pursuance of the authority granted in and by the court wherein she was appointed and the statutes of the State of Idaho.

IN WITNESS WHEREOF, the said Grantor has set her hand the day and year first above written.

Doris Elaine Hayden
Doris Elaine Hayden

STATE OF IDAHO)
) ss.
County of Caribou)

On this 26 day of April, 2017, before me the undersigned notary public in and for said state, personally appeared Doris Elaine Hayden, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Russell J. Hayden, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Mark L. Andreasen
Notary Public
Residing at Proton, Idaho
My Commission expires 6-1-2022

WARRANTY DEED

FOR VALUE RECEIVED

Ben and June Hayden, 2595 N Mink Creek Rd. Pocatello, Idaho

The Grantor, do hereby grant, bargain, sell and convey unto
Hans Hayden and Twain Hayden

The Grantee, whose address is 3747 Mid Crystal Rd, Arbon, Idaho, 83212

the following described premises, to-wit:

N1/2 Section 8, T9S, R34 E.B.M., Power County, Idaho

Lot 4 and SW1/4NW1/4 and W1/2SW1/4 Section 5, T9S, R34 E.B.M., Power County, Idaho

Lot 1 and SE1/4NE1/4 Section 6, T9s, R34 E.B.M. Power County, Idaho

SE1/4SE1/4 Section 31, T8s, R34 E.B.M., Power County, Idaho

SW1/4SW1/4 Section 32, T8s, R34 E.B.M., Power County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 1, 1996

Ben L. Hayden
June L. Hayden

STATE OF IDAHO, COUNTY OF

On this 12th day of December, 1996, before me, a notary public in and for said State, personally appeared

Ben and June Hayden

STATE OF IDAHO, COUNTY OF Power

I hereby certify that this instrument was filed for record at the request of Hans Hayden

at 31 minutes past 4 o'clock P.M.,
this 14 day of January

the following described premises, to-wit:

N1/2 Section 8, T9S, R34 E.B.M., Power County, Idaho

Lot 4 and SW1/4NW1/4 and W1/2SW1/4 Section 5, T9S, R34 E.B.M., Power County, Idaho

Lot 1 and SE1/4NE1/4 Section 6, T9s, R34 E.B.M. Power County, Idaho

SE1/4SE1/4 Section 31, T8s, R34 E.B.M., Power County, Idaho

SW1/4SW1/4 Section 32, T8s, R34 E.B.M., Power County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee , that he the owner in fee simple of said premises; that said
premises are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 1, 1996

Ben L. Hayden
June L. Hayden

STATE OF IDAHO, COUNTY OF

On this 12th day of December, 1996,
before me, a notary public in and for said State, personally appeared

Ben and June Hayden

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Shauna Wilding
Notary Public

Residing at Pocatello
County, expires 3/15/02

Idaho

STATE OF IDAHO, COUNTY OF Power

I hereby certify that this instrument was filed for record at the
request of Hans Hayden

at 31 minutes past 4 o'clock P.M.,
this 14 day of January
1997 in my office, and duly recorded in Book Drawer 8
of Deeds at page

Carol Schreiber
Ex-Officio Recorder

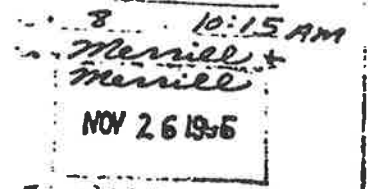
By Maureen Schelske
Deputy.

Fees \$ 3.00
Mail to:

106860

WARRANTY DEED

166606

**For Value Received****BEN L. HAYDEN and JUNE S. HAYDEN****the grantors, do hereby grant, bargain, sell and convey unto****HANS B. HAYDEN and TWAIN S. HAYDEN****whose addresses are respectively:****3746 Mid-Crystal Road
Arbon, Idaho 83212****3747 Mid-Crystal Road
Arbon, Idaho 83212****the following described premises in Power County, Idaho, to-wit:****Legal description is provided in the attached Exhibit "A"**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. The Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that the premises are free from all encumbrances and that they will forever warrant the title to said premises.

DATED: November 22, 1996.

Ben L. Hayden

Ben L. Hayden

June S. Hayden

June S. Hayden

STATE OF IDAHO)

:ss

County of Bannock)

On this 22 day of November, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. HAYDEN and JUNE S. HAYDEN, husband and wife, known to me to be the persons who executed the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



D. Russell Wright
NOTARY PUBLIC FOR IDAHO
Residing at: Peaslee
My commission expires: April 29, 1997

EXHIBIT A

T. 8 S., R. 34 E.B.M., Sec. 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

The Southeast Quarter of the Southeast Quarter of Sec. 29, the Northeast Quarter of the Northeast Quarter of Sec. 32, and the West Half of the Northwest Quarter of Sec. 33, in Township 8 South of Range 34, E.B.M. in Idaho, containing 160 acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

The South Half of the Northeast Quarter and the South Half of the Northwest Quarter of Sec. 32, in T. 8 S. of Range 34 E.B.M. in Idaho containing 160 acres.

The East Half of the Southeast Quarter of Sec. 32; the West Half of the Southwest Quarter of Sec. 33, T. 8 S. Range 34, E.B.M., Idaho containing 160 acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

The Northeast Quarter of the Southeast Quarter of Sec. 31; the North Half of the Southwest Quarter, and the Southeast Quarter of the Southwest Quarter, of Sec. 32, in T. 8 S. of Range 34 E.B.M., Idaho, containing 160 acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

COMMENCING at the Southeast corner of the Southwest quarter of Section 4, Township 9 South, Range 34 E., B.M., Power County, Idaho; running thence North 16 rods; thence West 20 rods; thence South 16 rods; thence East 20 rods to the place of beginning.

The Northeast one-quarter (NE $\frac{1}{4}$) of the Southeast one-quarter (SE $\frac{1}{4}$) Section Four (4), Township Nine (9) South, Range 34, East, Boise Meridian, and that portion of the Northwest one-quarter (NW $\frac{1}{4}$) of the Southwest one-quarter (SW $\frac{1}{4}$) of Section Three (3), Township Nine (9) South, Range 34, East, Boise Meridian, lying West of the highway right-of-way as described in the State of Idaho Right-of-Way Deed, Instrument 67635, recorded in Book of Deeds 99, at page 45, Power County Records, all the foregoing being within Power County, State of Idaho.

Southeast Quarter (SE $\frac{1}{4}$) of Section 8, Township 9 South, Range 34, East of Boise Meridian; the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) in Section 32, Township 8 South of Range 34, East of Boise Meridian.

The Southwest Quarter of Northeast Quarter, West Half of Southeast Quarter, Southeast Quarter of Southeast Quarter; the Southwest Quarter, and all that portion of the Southwest Quarter of Northwest Quarter lying South of the road running Northwesterly and Southeasterly across said tract of land, containing approximately 6 $\frac{2}{3}$ acres, EXCEPT TAX THREE all in Section 4 Township 9 South of Range 34, East of Boise



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 06, 2019

HANS HAYDEN
TWIN HAYDEN
3747 MID CRYSTAL RD
ARBON ID 83212-5045

Re: Change in Ownership for Water Right No(s): 29-2564

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: American Falls-Aberdeen Ground Water District
Water District 290