

192646 1899051

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

PUBLIC NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8038
DONALD KENNEY 249 N WESTWOOD MESA, AZ 85201-6316
BLUE SKIES RANCH LLC C/O CHARLES HARKER 3686 W 800 S WESTON, ID 83286-5026
Point of Diversion
SWSWSW S25 T15S R38E FRANKLIN County Source
SPRING Tributary BEAR RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.08 CFS
Total Diversion: 0.12 CFS
Date Filed: 3/29/2019
Place Of Use: DOMESTIC and STOCKWATER
T15S R38E S25 SESW
T15S R38E S25 SWSW SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 3, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published May 15 and 22, 2019

Ref. No. 1899051

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

County of Franklin

Jennifer Birch
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Preston Citizen, a weekly newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following:
05/15/2019 05/22/2019

STATE OF UTAH
County of Cache)

On this 23rd day of May in the year of 2019 before me a Notary Public, personally appeared. Jennifer Birch, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Notary Public for Utah
Residing at Cache County
My Commission expires 10/18/2019

RECEIVED
MAY 28 2019
Department of Water Resources
Eastern Region

