

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7117 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

James T. Olorenshaw

3. New Owner(s)/Claimant(s):

Name of current water right holder/claimant

Stanley H. Mickelson and Juliet E. Mickelson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

2457 Bend
Mailing address

mark Dr. Salt Lake City UT 84104
City State ZIP

801-647-8072
Telephone

stanmickelson@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Stanley H. Mickelson
Signature of new owner/claimant

Title, if applicable

5/7/19
Date

- Signature:

Juliet E. Mickelson
Signature of new owner/claimant

Title, if applicable

5/7/19
Date

For IDWR Office Use Only:

Received by *se* Date *5/9/19*

Receipt No. *8044956*

Receipt Amt. *25.00*

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by *JB*

Processed by *CR*

Date *6/7/19*



ORIGINAL DOCUMENTS ENCLOSED

April 5, 2018

Stanley H Mickelson
2957 Benchmark Drive
Salt Lake City, UT 84109

Re: NNA Bareground, Grace, ID 83241
Escrow No.: 389585

Dear Stanley H Mickelson,

Alliance Title & Escrow Corp. would like to congratulate you on your recent property purchase! We believe that it truly does matter where you close and we thank you for letting us be a part of your transaction. Enclosed you will find the following:

ORIGINAL DEED recorded as Instrument No. 200714

Please keep this document in a safe place. Your owner's title policy will be sent to you via email or USPS according to your provided instructions within the next 30 days.

Thank you again for the opportunity to serve you. Your business is appreciated!

A copy of our Privacy Policy is available on our website at www.alliancetitle.com/about/privacy-policy, or via email or paper format upon request. Please contact me if you would like to request a copy of our Privacy Policy.

Sincerely,

Curtice Smith
Title Officer
Alliance Title & Escrow Corp.
2350 Via Caporatti Dr., Pocatello, ID 83201
Phone (208) 232-6163 Fax (208) 233-8947

Enclosure(s)

www.alliancetitle.com

With dozens of convenient locations across Idaho and parts of Montana, Washington, and Wyoming, Alliance Title & Escrow Corp. offers a complete range of residential and commercial real estate title, escrow and information services.

Yes, it matters where you close.

Instrument # 200714

CARIBOU COUNTY, IDAHO
04-04-2018 09:50:52 No. of Pages: 2
Recorded for: ALLIANCE TITLE - POCA TELLO OFFICE
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy Alicia Gaudin
Index to: DEED

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:389585

FOR VALUE RECEIVED

Ralph J. Olorenshaw, a married person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Stanley H Mickelson, a married man as his sole and separate property

whose current address is

**2957 Benchmark Drive
Salt Lake City, UT 84109**

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

**Beginning at the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 18, Township 11 South, Range 41 East of the Boise Meridian, Caribou County, Idaho, and running thence
South 12 rods; thence
West 20 rods; thence
North 12 rods; thence
East 20 rods; to the Place of Beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

* Dated: 4-2-18 2018

* Ralph J. Olorenshaw
Ralph J. Olorenshaw

* Myra B. Olorenshaw
Myra B. Olorenshaw

State of Utah } ss
County of Salt Lake }

On this 2 day of April, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Ralph J. Olorenshaw and Myrna B. Olorenshaw, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Victor J. Morris

Notary Public for the State of Utah
Residing at: 7045 S BOOE Cottonwood heights, UT 84047
Commission Expires: 5-12-2020



Instrument # 200714

CARIBOU COUNTY, IDAHO
04-04-2018 09:50:52 No. of Pages: 2
Recorded for: ALLIANCE TITLE - POCA TELLO OFFICE
Denise Horsley Fee: \$16.00
Ex-Officio Recorder Deputy Janice Spader
Index to: DEED

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:389585

FOR VALUE RECEIVED

Ralph J. Olorenshaw, a married person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Stanley H Mickelson, a married man as his sole and separate property

whose current address is

**2957 Benchmark Drive
Salt Lake City, UT 84109**

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

**Beginning at the Northeast corner of the Southeast Quarter of the Southeast
Quarter of Section 18, Township 11 South, Range 41 East of the Boise Meridian,
Caribou County, Idaho, and running thence
South 12 rods; thence
West 20 rods; thence
North 12 rods; thence
East 20 rods; to the Place of Beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

* Dated: 4-2-18 2018

* Ralph J. Olorenshaw
Ralph J. Olorenshaw

* Mylona B. Olorenshaw
Mylona B. Olorenshaw

State of Utah } ss
County of Salt Lake }

On this 2 day of April, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Ralph J. Olorenshaw and Myrna B. Olorenshaw, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same.

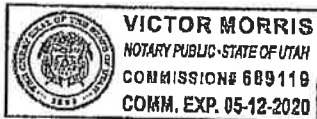
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Victor J. Morris

Notary Public for the State of Utah

Residing at: 7045 S 1300 E Cottonwood Heights, UT 84047

Commission Expires: 5-12-2020



Instrument # 199469

CARIBOU COUNTY

8-4-2017 03:12:41 PM No. of Pages: 3

Recorded for: STANLEY & JULIET MICKELSON

DENISE HORSLEY

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Juliet

QUITCLAIM DEED

FOR VALUE RECEIVED,

Daniel H Mickelson and Rose Mary G Mickelson as trustees
of the Daniel H Mickelson family trust dated May 31, 2002
do(es) hereby convey, release, remise and forever quitclaim unto

Stanley Harold Mickelson and Juliet Willey Mickelson husband and
wife.

whose current address is:

2957 E. Benchmark Dr. Salt Lake City, UT 84109

the following described premises:

see exhibit "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

Dated: Aug. 4, 2017

Daniel H. Mickelson

Rose Mary G. Mickelson

State of _____ } ss
County of _____ }

On this _____ day of _____,
_____, before me, _____, a Notary
Public in and for said state, personally appeared

_____, known or identified to
me to be the person(s) whose name(s) is/are subscribed to the within Instrument and
acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Notary Public for the State of _____

Residing at: _____

Commission Expires: _____

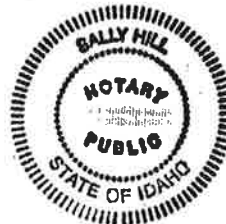
State of ID} ss.
County of Caribou}

On this 4th day of August, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Daniel H. Mickelson and Rose Mary G. Mickelson known or identified to me to be the person whose name is subscribed to the fore going instrument as trustee of the Daniel H. Mickelson Family Trust Dated May 31, 2002, and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sally Hill

Notary Public for the State of ID
Residing at: *Idaho Springs*
Commission Expires: *11/19/20*



GEM 1930 IVINS ROAD
VALLEY BANCROFT, ID 83217
SURVEY 208-425-9035

EXHIBIT A

A parcel of land located in the southeast quarter of the southeast quarter (SE ¼ SE ¼) of Section 18, Township 11 South, Range 41 East, Boise Meridian, more particularly described as follows:

Commencing at the Southeast corner of Section 18, Township 11 South, Range 41 East, Boise Meridian; Thence North 00°28'15" East along the easterly boundary line of said Section 18 for a distance of 705.74 feet to the southeast corner of the Exception 1 lands described in that Warranty Deed instrument No. 178666 as recorded in the records of Caribou County, Idaho, the True Point of Beginning; Thence along the south and west boundaries of said lands for Two (2) courses:

1. Thence for North 89°31'45" West for a distance of 616.64 feet to a fence line;
2. Thence North 10°37'00" East for a distance of 646.13 feet along a fence line to a fence corner;

Thence North 87°53'10" East for a distance of 173.00 feet along a fence line and the extension thereof, the same being depicted upon that record of survey instrument No. 154781, to the northwest corner of the lands described in that Warranty Deed instrument No. 83560 all recorded in the records of said county;

Thence along the west and south boundaries of said lands for Two (2) courses:

1. Thence South 00°28'15" West for a distance of 198.00 feet point on line with a fence line extension coursing east;
2. Thence North 89°55'37" East for a distance of 330.01 feet along said fence line, more or less to a point on the easterly boundary line of said Section 18;

Thence South 00°28'15" West for a distance of 448.96 feet to the True Point of Beginning. (A house is included in this parcel)

Contains 6.8 acres of land.



Instrument # 200718

CARIBOU COUNTY, IDAHO

04-06-2018 11:56:25 No. of Pages: 2

Recorded for: ALLIANCE TITLE - POCA TELLO OFFICE

Denise Horsley Fee: \$15.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:389669

FOR VALUE RECEIVED

Stanley Harold Mickelson and Juliet Willey Mickelson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Whiskey Creek Ranch LLC

whose current address is

427 Rice Hope Drive
Mount Pleasant, SC 29464

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

The South 106 feet of the following described parcel:

A parcel of land located in the Southeast Quarter of the Southeast Quarter (SE ¼ SE ¼) of Section 18, Township 11 South, Range 41 East, Boise Meridian, more particularly described as follows:

Commencing at the Southeast corner of Section 18, Township 11 South, Range 41 East, Boise Meridian; Thence

North 00°28'15" East along the Easterly boundary line of said Section 18 for a distance of 705.74 feet to the Southeast corner of the Exception 1 lands described in that Warranty Deed instrument No. 178666 as recorded in the records of Caribou County, Idaho, the True Point of Beginning;

Thence along the South and West boundaries of said lands for Two (2) courses:

1. Thence for North 89°31'45" West for a distance of 616.64 feet to a fence line;
2. Thence North 10°37'00" East for a distance of 646.13 feet along a fence line to a fence corner; thence

North 87°53'10" East for a distance of 173.00 feet along a fence line and the extension thereof, the same being depicted upon that record of survey instrument No. 154781, to the Northwest corner of the lands described in that Warranty Deed instrument No. 83560 all recorded in the records of said county;

Thence along the West and South boundaries of said lands for Two (2) courses:

1. Thence South 00°28'15" West for a distance of 198.00 feet point on line with a fence line extension coursing East;
2. Thence North 89°55'37" East for a distance of 330.01 feet along said fence line, more or less to a point on the Easterly boundary line of said Section 18; thence South 00°28'15" West for a distance of 448.96 feet to the True Point of Beginning.

The seller hereby grants to the buyer Whiskey Creek Ranch, LLC / Nathan Hale an unconditional first right of refusal to any written or verbal offer made on the balance of the property owned by Stan & Juliet Mickelson described in the property associated with exhibit A. This would include the property associated with exhibit A, the house, and Olorenshaw property of 1.5 acres legally described as tax #4, section #18, township #11 south range 41 east, Boise Meridian all located in Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

★ Dated: April 5, 2018

★ Stanley Harold Mickelson
Stanley Harold Mickelson

★ Juliet Willey Mickelson
Juliet Willey Mickelson

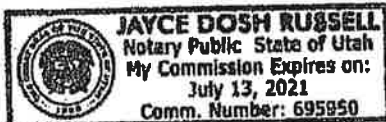
State of Utah) ss
County of Salt Lake

On this 5th day of April, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Stanley Harold Mickelson and Juliet Willey Mickelson, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jayne Dosh Russell

Notary Public for the State of Utah
Residing at: 2290 Highland Dr SLC UT 84106
Commission Expires: July 13, 2021



RECEIVED

JUN 23 1975

Department of Water Resources
Eastern District Office

MB
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that James T. Olorenshaw, Grace Idaho has on 6-5-75 submitted Application No 13-7117 for a permit to appropriate 0.03 cubic feet per second of water from North Fork Trout Creek tributary of Bear River by means of pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 11S, R. 41E, B. M., Caribou County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1.5 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 11S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 30, 1975.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on June 12 and June 19, 1975.

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

12th day of
June, 19 75

The date of the last publication being the 19th day of
June, 19 75

V. E. Lansberry
Subscribed and sworn to be-

fore me this 20th day
of June, 19 75

Elaine S. Johnson
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of November
19 78

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that JAMES T. OLORENSHAW

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 03 cfs and	6.0 acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____

(both dates inclusive)

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of March, 19 81.

[Signature]
Director

DET

13 7117

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant James T. Olorenshaw Phone: 425-3241
 post office address Grace, Idaho Box 33
2. Source of water supply N. Fork Trout Creek which is a tributary of Bear River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 11S
 Range 41E B.M. Caribou County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.03 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.03 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ (Mo. Day) (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
 b. Estimated construction cost is \$ 1,000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered: _____

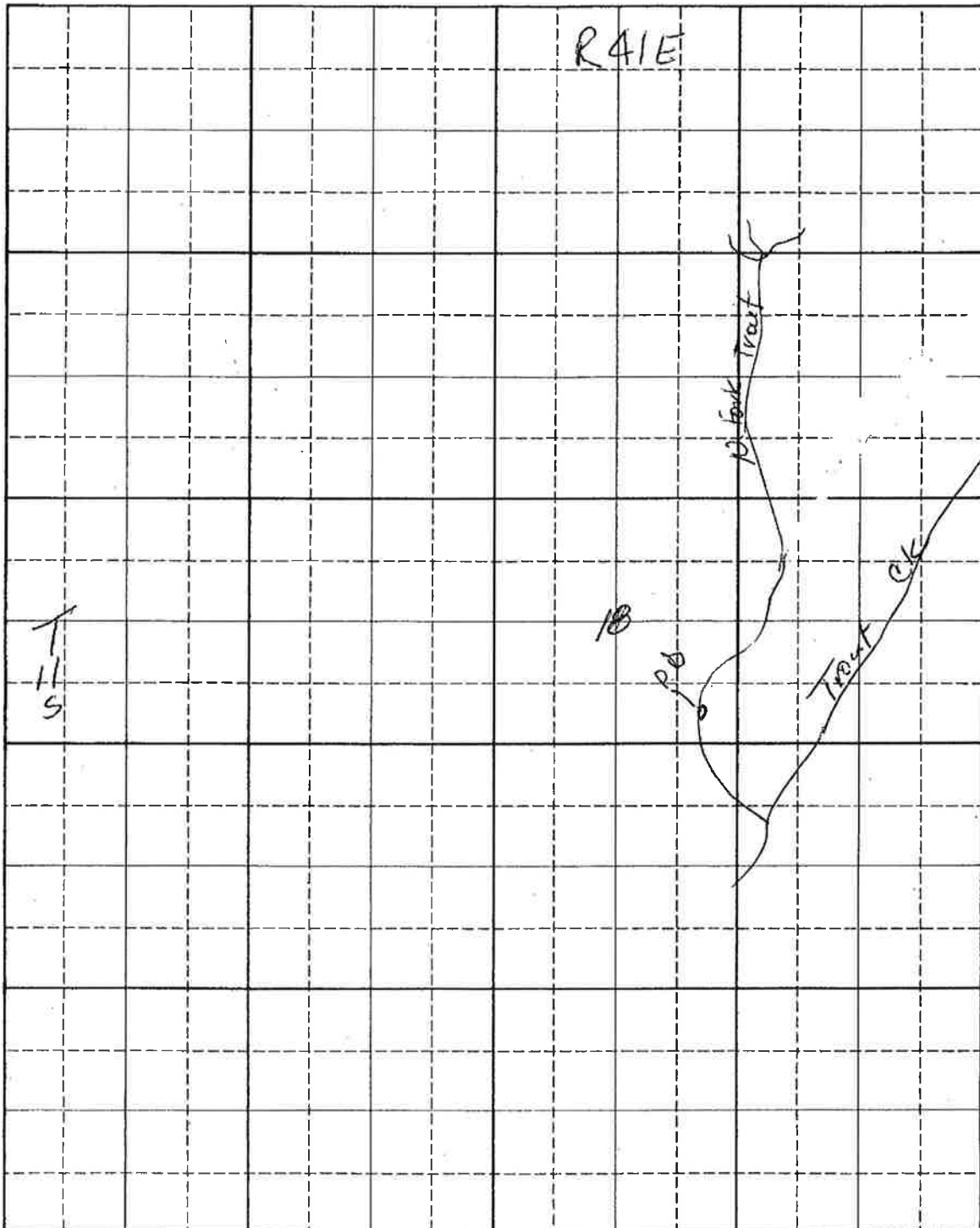
 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Chrusch
(Applicant)

Proposed Priority 6-05-1975

Received by CW Date 6-05-75 Time 8:58
Preliminary check by U.R. Fee \$ 10.00
Receipted by CW Date 6-05-75 # 4275
Publication prepared by MB Date 6-05-75
Published in Caribou County Jan
Publication dates June 12 & 19, 1975
Publication approved CW Date 6-23-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EC 1/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.
- c. Other: Use of water under this permit is subject to control by the water-master of State Water District No. 13, North Fork Trout Creek.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of July, 19 77.


Director

RECEIVED

JUN 23 1975

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that James T. Olorenshaw, Grace Idaho has on 6-5-75 submitted Application No 13-7117 for a permit to appropriate 0.03 cubic feet per second of water from North Fork Trout Creek tributary of Bear River by means of pump and pipeline within the SE 1/4, Sec. 36, T. 11N, R. 41E, B. M. Caribou to be used for agricultural purposes for the irrigation of 10 acres within the SE 1/4, Sec. 36, T. 11N, R. 41E, B. M. Caribou.

If issued, this permit will be subject to all prior rights. Protests against the permit must be filed with the Idaho Department of Water Resources, 1515 Main Street, Idaho Falls, Idaho 83401 on or before June 30, 1975.

R. KEITH HIGGINSON
Director

Published in the Caribou County Sun, Soda Springs, Idaho on June 12 and June 19, 1975.

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

V. E. Lansberry

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

12th day of

June, 1975

The date of the last publication

being the 19th day of

June, 1975

Subscribed and sworn to before me this 20th day

of June, 1975

E. Laine S. Johnson

Notary Public, residing at Soda Springs, Idaho (SEAL)

My Commission expires the

1st day of November

1978



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1981

James T. Olorenshaw
Box 33
Grace, Idaho 83241

Dear Mr. Olorenshaw,

RE: License No. 13-7117

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

$2.5 + 3.5$

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

AUG 10 1977

Name of permit holder James T. Olorenshaw

Post office address _____ Box 33, Grace, ID 83241

Department of Water Resources
Eastern District Office 4

Person to contact:

Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ N. Fk. Trout Cr.
(name spring, stream, etc.)
Tributary to Bear River

3. Water will be used for the following purposes:

Amount 0.03 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 41E E/W, B.M., Section 18, Subdivision SE 1/4 SE 1/4, Caribou
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: pump directly from stream flow, with Impeler type pump,
2" intake 1 1/2" outlet

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

1.5

Permit No. 13-7117
Examination for b/u

MICROFILMED

T
11
S

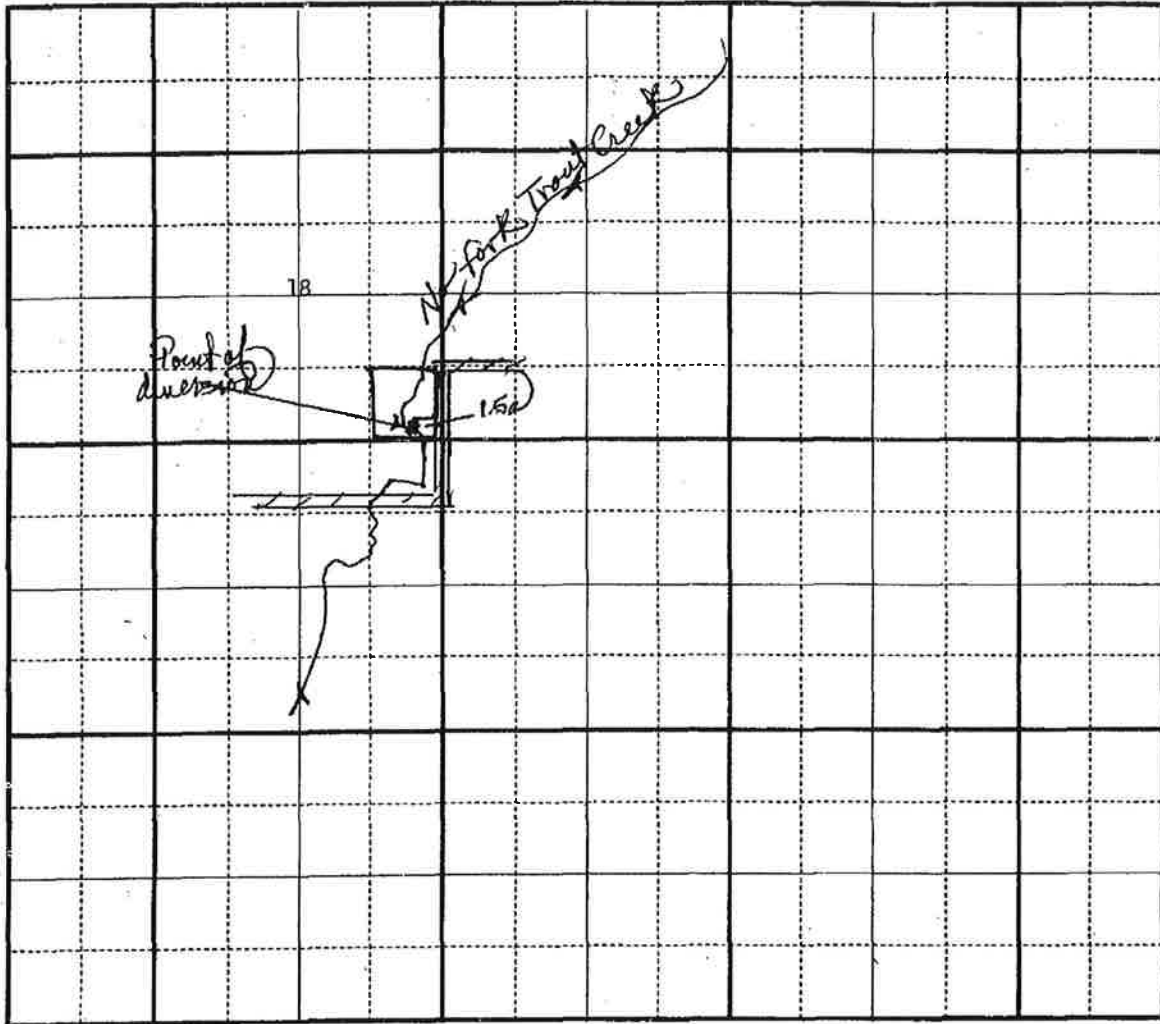
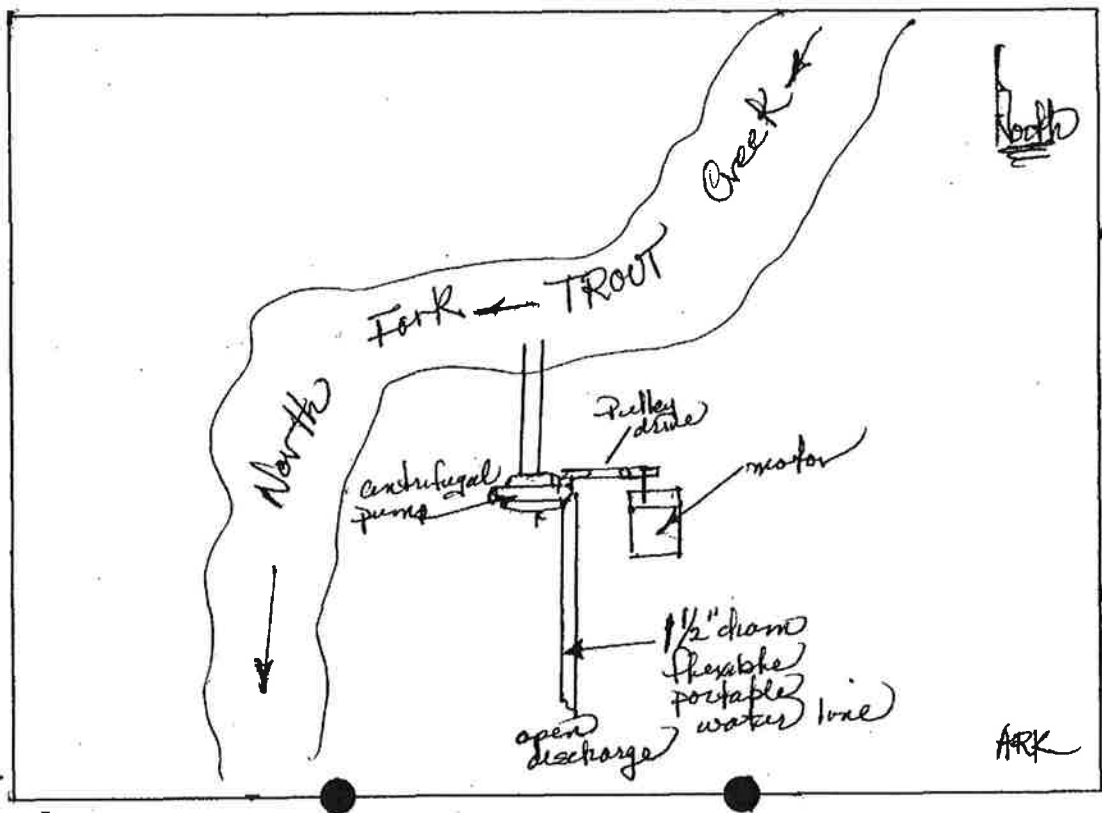


Diagram of System



DATE OF EXAM 29th day of June, 1979
ACREAGE
Found 1.5a round to
Recommended 1.5a 2 Acres
Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .03 c.f.s. V = 4.5 AF/Ann. from April to Nov?
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Total Q measured .16 cfs Method of measurement Bucket & stopwatch

Total Q recommended .03 cfs Meter No. n/a Type 14gt Condition std

Total V recommended 4.5 AF/yr

Recommended Amendments:

P.D. _____

Place of Use _____

Other
None

$V = 2AC \times 3.0 = 6.0$
 $.03 \times 1.9835 \times 214 = 12.7$

MEASUREMENT CALCULATION:

measured 14gt in 3 sec, or 3.5gal in 3 sec
 $\frac{3.5 \text{ gal}}{3 \text{ sec}} = \frac{x \text{ gal}}{60 \text{ sec}}$ $3x = 210$ $x = \frac{210}{3} = 70 \text{ gpm} = 448.8 \text{ gpm/lfs}$
 $\frac{1.9835 \times .03 \times 214 = 12.7 \text{ AF/yr}}$ $V = 1.5a \times 3.0 \text{ AF/yr} = 4.5 \text{ AF/yr} \times 12.7 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Surface water is diverted from the No. Fork of Trout Creek by a 10 H.P. Wisconsin 4-stroke gasoline motor and by a Berkeley Centrifugal pump driven by a BI-1/2 IRLS, Shw-BT-353A. Adequate flood irrigation by a flexible portable 1/2" diam water hose.

REMARKS:

System shown, operated, and described by the permit holder.

Examiner's Signature Anthony R. Kozlowski

Date Dec 19, 1979

Checked by John D. Carlson

Date 4/11/80

Approved by R. J. [Signature]

Date 3/9/81

Mr. Ovenshaw
was
called May 10 - sub - couldn't show system

August 8, 1977

Re: Permit No. 13-7177

James T. Olorenshaw
Box 33
Grace, Idaho 83241

Dear Mr. Olorenshaw,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

jx/ab

MAILED
1977
AUG 10

Identification No. _____

Permit No. 13-7117

RECEIVED

JUN 29 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder James T. Albrecht
b) Post Office Address Box 33 Grace Id. 83241
2. Permit Number 13-7117
3. Date of Priority that you are prepared to establish July 2, 1975
4. a) Source from which water was appropriated North Fork Trout Creek
b) Location of the point of diversion: S E 1/4 S E 1/4, Section 18
Township 11 S, Range 41 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.03 for Irrigation purposes from April to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated 0.03 cfs and/or acre-feet per annum

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by number of sprinkler nozzles in use - Water Master Clark Mickelson

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

X

- b) Describe the agreement or understanding by which you take water from the works:

X

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump directly from stream flow with 1/2 inch type pumps. 2 in. intake 1 1/2 in. outlet.

- b) Describe the type and size of measuring device which you have installed at your point of diversion:

X

- c) Give well driller's name and address and the date the well was completed:

X

8. For other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

X

MICROFILMED

Examined 7/26/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision:

1.5 acres, north east corner, SE 1/4, SE 1/4,
Section 18, Township 11S Range 11E
Caribou County,

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated 1.5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 27, 1977
 (Date)

James H. O'Brien
 (Signature)

State of Idaho)
) ss.
 County of Caribou)

On this 27 day of June, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Alexander Milke
 Notary Public residing at Grace, Idaho

My commission expires Lifetime

May 31, 1977

CERTIFIED MAIL

138544

Re: Permit No. 13-7117

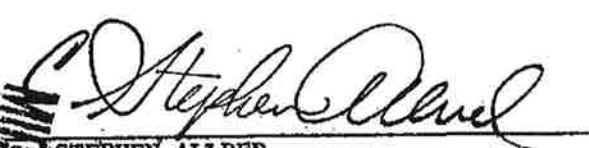
James T. Olorenshaw
Box 33
Grace, Idaho 83241

Dear Mr. Olorenshaw:

One of the conditions of approval of your water Permit No. 13-7117 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


STEPHEN ALLRED

Director

SA:jfr

Enc: Proof affidavit

RECEIVED
MAY 31 1977

July 2, 1975

Re: Permit No. 13-7117

James T. Olorenshaw
Box 33
Grace, ID 83241

Dear Mr. Olorenshaw:

Enclosed is a copy of your approved Application for Permit No. 13-7117. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
JUL 10 1975
BUREAU OF RECLAMATION
WASHINGTON, D.C.

June 6, 1975

RE: Application for Permit No. 13-7117 OLORENSHAW

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 6-23-75 by MB

RDC:MB

Enc: Legal Notice (1)

PUBLIC NOTICE

**First Time
Published**

Ms

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James T. Olorenshaw, Grace Idaho has on 6-5-75 submitted Application No 13-7117 for a permit to appropriate 0.03 cubic feet per second of water from North Fork Trout Creek tributary of Bear River by means of pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 11S, R. 41E, B. M., Caribou County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1.5 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 11S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 30, 1975.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho on June 12 and June 19, 1975.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James T. Olorenshaw,

Grace, Idaho

has on 6-5-75 submitted Application No. 13-7117

for a permit to appropriate 0.03 cubic feet per second ~~acre feet per annum~~

of water from North Fork Trout Creek tributary of Bear River

by means of pump and pipeline

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 11S, R. 41E, B.M., Caribou County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 1.5 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 11S, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

June 30, 1975.

R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on June 12 and June 19, 1975

RECEIVED
JUN 20 1975

OK
MB
CW-A

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 13-7117

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

JA 6-5-75

(1) " "

In form to receipt YES

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

(3) " "

- ☒ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. 13-P - Not Active

(7) " "

NA Critical groundwater area: yes " no "

(8) " "

NA Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No other rights Abstracted.

(11) MB 6-23-75

Affidavit of Publication received (date) 6-23

(12) MB 6-30-75

Final date for protests June 30, 1975

Protests received: yes " no X

(13) RDC 6/30/75

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:

☒ Approve _____ Deny

6/5/75 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

☒ See attached sheet for other conditions of approval

X No special conditions for approval

(15) District E

By RDC Date 6/30/75

RECEIVED

RECEIVED

Department of Water Resources

Copy



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 07, 2019

STANLEY & JULIET MICKELSON
2957 E BENCHMARK DR
SALT LAKE CTY UT 84109-1466

Re: Change in Ownership for Water Right No(s): 13-7117

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 15, 2019

Stanley Mickelson
Juliet Mickelson
2957 Bench Mark Dr
Salt Lake City UT 84109

RE: Change in Ownership Water Right No. 13-7117

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Water Right Ownership:** The current owners of the water right listed above is James Olorenshaw. The deed provided with your application is from Ralph Olorenshaw please supply a full chain of title back to the current owner of the water right. Also the deed provided covers 1.5 acres but the water right is for 2.0 acres. Please provide deeds for all the property owned in this quarter quarter, according to the taxlot data there are approx. 3 parcels in your name.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

MAY 15 2019