

RECEIVED

RECEIVED

83338

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 82-12283

MAY 15 2019

JUN 05 2019

APPLICATION FOR PERMIT

Corrected Application

IDWR/NORTH

To appropriate the public waters of the State of Idaho

IDWR/NORTH

1. Name of applicant(s) Pamela S Wren Phone 208-507-3355
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 197 Sears Crk Rd City Harpster
 State Idaho ZIP 83552 Email pwren@idaho-county.org
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply SPRING which is a tributary of SINKS
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
31N	04E	33		SE	SE	SE	IDAHO	SPRING	

5. Water will be used for the following purposes:
- Amount 0.02 for DOMESTIC purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year) irrigation
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. approx. 1HP water pump with water line to hose
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 75 Receipted by NS Receipt No. N034484 Date 5-15-19
025 NS N033662 8-8-18

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households Yard associated with house, 1/2 acre or less _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N	04E	33																<u>D</u> <u>PW</u> <u>6-3-14</u>	.4

Total number of acres to be irrigated: .4

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Yard only, in-house water provided by well.
11. a. Who owns the property at the point of diversion? Scott Properties
 b. Who owns the land to be irrigated or place of use? Pam Wren
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: warranty deed 519465 Filed with Idaho County
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. divert water from spring for summer irrigation
on less than 1 acre
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Pam Wren
 Signature of Applicant

Pam S Wren
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

RECEIVED

MAY 15 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

Original Application

IDWR / NORTH

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 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 197 Sears Crk Rd City _____
 State Harper ZIP 83552 Email pwren@idaho-county.org
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
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 well was drilled for (well owner) _____; Drilling Permit No. _____

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 Fee \$ 75 Received by NS Receipt No. N034484 Date 5-15-19
825 NS N033662 8-8-18

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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N	04E	33																D	

Total number of acres to be irrigated: _____

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Pam Wren
Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

ATTN: Doug Jones
Faxed 4-29-19

Instrument # 514465

IDAHO COUNTY, IDAHO,
6-26-2018 02:30:53 PM No. of Pages: 3
Recorded for: IDAHO COUNTY TITLE
KATHY M. ACKERMAN Fee: 15.00
Ex-Officio Recorder Deputy

(Space Above For Recorder's Use)

WARRANTY DEED

For value received, WAYNE L. O'NEAL and SUSAN L. O'NEAL, husband and wife, ("Grantors"), do hereby convey, grant, bargain, and sell to PAMELA WREN, a single woman, ("Grantee"), whose mailing address is: 82 Fish Hatchery Road, Grangeville, ID 83530, and Grantee's heirs, successors and assigns forever, the following described real property situated in Idaho County, State of Idaho:

Township 31 North, Range 4 East, Boise Meridian, Idaho County, Idaho,
Section 33:

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 33, more particularly described as follows:

Commencing at the section corner common to Sections 33 and 34, said Township and Range and Sections 3 and 4, Township 30 North, Range 4 East, Boise Meridian;

thence West along the section line between Sections 33 and 4, 241.44 feet to the True Point of Beginning;

thence continuing West on the section line 119.11 feet to a point on the northerly right of way line of the county road;

thence along the county road right of way line on a curve having a delta of 14°00'53", a radius of 409.85 feet, and an arc length of 100.25 feet;

thence N 24°03'45" E, 146.88 feet to the corner of a fence line;

thence N 82°48'39" E, 107.58 feet along said fence line;

thence S 06°38'43" E along a fence line 217.70 feet to the True Point of Beginning.

Sometimes known as Assessor's Tax No. 122.

SUBJECT TO taxes and assessments for the year 2018, and all subsequent years, together with any and all existing easements, rights-of-way, reservations, covenants, restrictions and encumbrances of record, and the following matters:

1. Spring in Warranty Deed, including the terms and provisions thereof, by and between IDA M. FERGUSON, a widow and PAUL F. COHAN and ADELINE A. COHAN, husband and wife, recorded July 10, 1973, under Instrument No. 250177, records of Idaho County, Idaho.

2. Requirements and restrictions in Warranty Deed, including the terms and provisions thereof, by and between BRUCE A. SCOTT and RUBY E. SCOTT, husband and wife and DELL M. MEADE and JOETTA MEADE, husband and wife, recorded October 7, 1986, under Instrument No. 330095, records of Idaho County, Idaho.

3. Matters as shown on Survey No. S-435, recorded October 10, 1986, under Instrument No. 330218, records of Idaho County, Idaho.

4. Right of Way Easement, including the terms and provisions thereof, by and between WAYNE L. O'NEAL, Grantor, and IDAHO COUNTY LIGHT & POWER COOPERATIVE ASSOCIATION, INC., Grantee, recorded January 13, 2011, under Instrument No. 476612, records of Idaho County, Idaho.

TOGETHER WITH any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the real property herein described.

The Grantors covenant to the Grantee that Grantors are the owners in fee simple of said real property; that the real property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

Except as otherwise expressly provided in this instrument, Grantors hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event Grantors shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of Grantors, it was not the intent of Grantors, by permitting or suffering such possession, use or occupation, to thereby define property boundaries or ownership thereof.

DATED this 6 day of June 2018, 2018.

Wayne Neal
WAYNE L. O'NEAL

Susan L. O'Neal
SUSAN L. O'NEAL

State of _____)
County of _____) ss.

This record was acknowledged before me on _____, 2018, by WAYNE L. O'NEAL and SUSAN L. O'NEAL.

See attached
Signature of notary public
My commission expires:

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Placer

On June 6, 2018 before me, Eileen Bonner, Notary Public
(insert name and title of the officer)

personally appeared Wayne L. O'Neal and Susan L. O'Neal
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

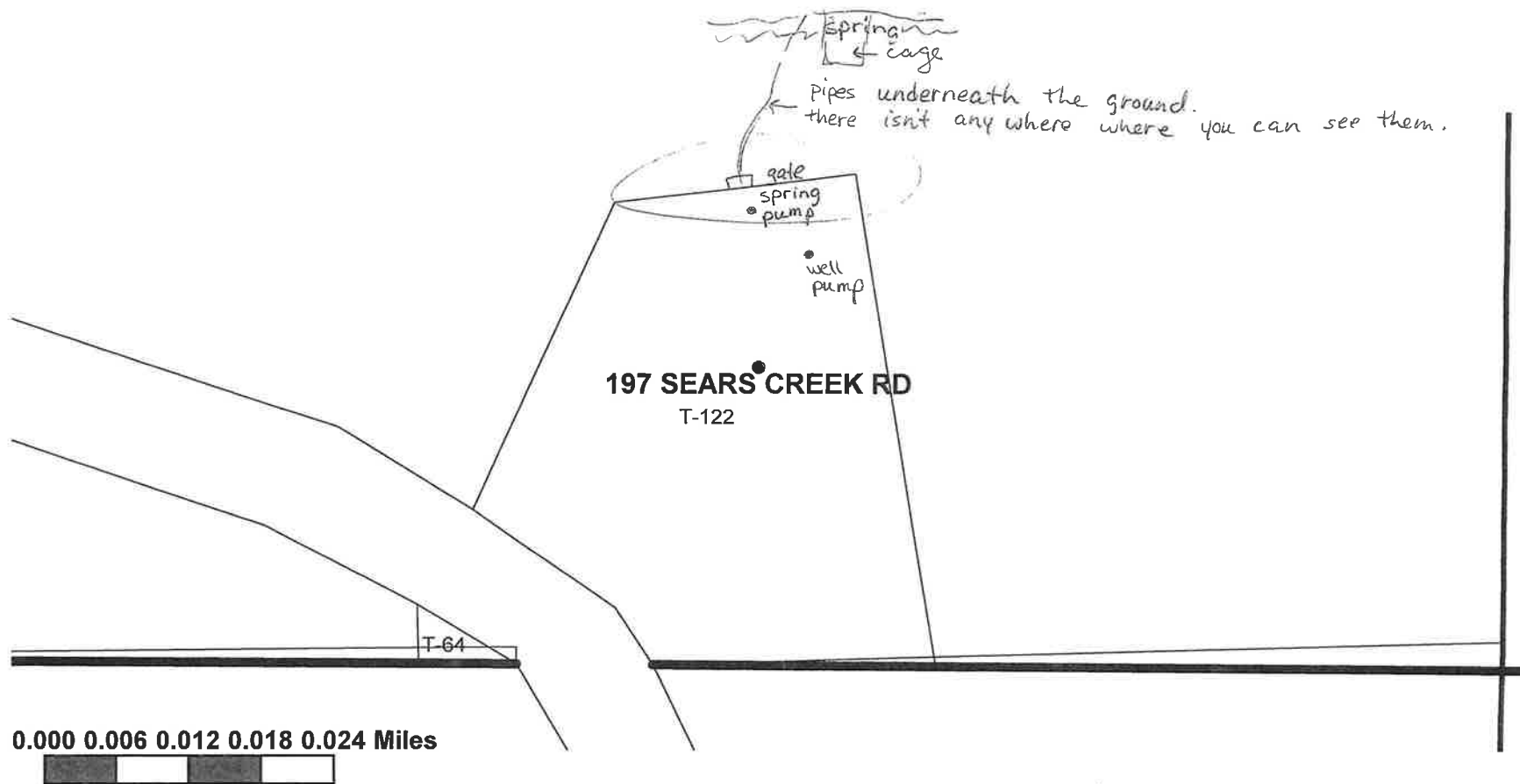
WITNESS my hand and official seal.

Signature

Eileen Bonner

(Seal)





it is just for irrigation
in the summer time.

Attn - Doug Jones

Pam Wren

amt in with \$25
may 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
82.04041A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wayne L O'Neal
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Pamela Sue Wren
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 197 Sears Creek Rd Harpster Id 83552
Mailing address City State ZIP
- 208-507-3355 pwren85@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 26 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Pamela S Wren 7-10-18
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

May 24, 2018

IDAHO COUNTY ASSESSOR
ATTN: PAM WREN
320 W MAIN ST #1
GRANGEVILLE ID 83530

RE: Notice of Change in Water Right Ownership form

Ms. Wren,

It was a pleasure to speak with you today. Based on a physical address query at 197 Sears Creek Rd, I found a water right that may be appurtenant to the property. Although the tax parcel information shows that Wayne O'Neal owns the land, the water right is still in the name of Bruce Scott and Ruby Scott. The appurtenant land list includes several other lots which are owned by Scott Properties, LP. You are wise to get this straightened out before you purchase.

As I stated in our conversation, the domestic well on the property would not have required a water right. If that is the only source of water appurtenant to this property, you do not need to file the change of ownership form. The statute authorizing exempt domestic wells is still on the books. You can use the well, divert the water and as long as you keep you use small you don't need a water right.

I have enclosed an ownership change form and the instructions for completing it. I have also enclosed a copy of the database print-out which summarizes water right 82-4041A. Having that information close at hand should be a help you to fill out the form.

This right is within the jurisdiction of our Northern Region office. So, they may prefer to process the Notice of Change in Water Right Ownership form for the right. You will need to submit the form and its attachments, including a check for the required fee, before IDWR can change ownership of the water right to you. The address for the Northern office is on the last page of the instructions.

Please feel free to contact either this office (IDWR's State Office) at 208-287-4800 or our Northern Region Office, which is in Coeur D'Alene at 208-762-2800, if you have questions.

Sincerely,

Michele Edl
Michele Edl

Enclosure(s)

82-4041A
talked w/ Natalie 11-30-18

talked w/ Evan 2-26-19
supervisor allocation

he will call back

SESE

33

31N04E

34
SWSW

NENE 1

4

30N04E

W
3

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D 0058300

Drilling Permit No. 859899

Water right or Injection well # _____

2. OWNER: Wayne O'Neal

Name Wayne O'Neal

Address 3150 Moore Rd.

City Lincoln State CA Zip 956048

3. WELL LOCATION:

Twp. 31 North ☒ or South ☐ Rge. 4 East ☒ or West ☐

Sec. 33 1/4 SE 1/4 SE 1/4

Gov't Lot _____ County Idaho

Lat. 45 ° 58.534 (Deg. and Decimal minutes)

Long. 115 ° 57.297 (Deg. and Decimal minutes)

Address of Well Site 197 Selars Creek Rd

City Hampster

Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method/procedure
<u>Bentonite (granules)</u>	<u>0</u>	<u>78</u>	<u>47 sacks</u>	<u>top pour</u>

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Linear	Threaded	Welded
<u>6"</u>	<u>+2</u>	<u>78</u>	<u>250</u>	<u>Steel</u>	☒	☐	☐	☒
<u>4 1/2"</u>	<u>40</u>	<u>400</u>	<u>200</u>	<u>PVC</u>	☐	☒	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 78'

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method SKILL SAW

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
<u>360</u>	<u>400</u>	<u>1/8x4</u>	<u>.5</u>	<u>4 1/2"</u>	<u>PVC</u>	<u>200</u>

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 300 Static water level (ft) 125

Water temp. (°F) 51° Bottom hole temp. (°F) _____

Describe access port _____

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
<u>500</u>	<u>3</u>	<u>600</u>	☐	☐	☒	☐

Test method:

Water quality test or comments: good

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
<u>10"</u>	<u>0</u>	<u>3</u>	<u>Overburden</u>	☒	☐
<u>10"</u>	<u>3</u>	<u>37</u>	<u>tan clay</u>	☒	☐
<u>10"</u>	<u>37</u>	<u>72</u>	<u>brown clay</u>	☒	☐
<u>10"</u>	<u>72</u>	<u>78</u>	<u>md hard granite</u>	☒	☐
<u>6"</u>	<u>78</u>	<u>165</u>	<u>md hard granite</u>	☒	☐
<u>6"</u>	<u>165</u>	<u>179</u>	<u>soft brown granite</u>	☒	☐
<u>6"</u>	<u>179</u>	<u>291</u>	<u>md hard granite</u>	☒	☐
<u>6"</u>	<u>291</u>	<u>330</u>	<u>soft brown granite</u>	☒	☐
<u>6"</u>	<u>330</u>	<u>400</u>	<u>md hard granite</u>	☒	☐

RECEIVED

SEP 30 2010

IDWR / NORTH

Completed Depth (Measurable): 400
Date Started: 9-6-10 Date Completed: 9-9-10

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Brett Hunkert Drilling Co. No. 709

*Principal Driller [Signature] Date _____

*Driller [Signature] Date _____

*Operator II [Signature] Date 9-29-10

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

31N 04E 33



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 11, 2019

PAMELA S WREN
197 SEARS CREEK RD
HARPSTER, ID 83552-5077

Application For Permit No. 82-12283

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO COUNTY FREE PRESS on 6/19/2019 and 6/26/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, June 11, 2019 10:38 AM
To: 'Sujata.Connell@deq.idaho.gov'; 'Swearingen,Zachary'; Skoro, Emily; Golden, Kala
Subject: Request for Comments for Application 82-12283
Attachments: 82-12283 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is July 8, 2019.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, June 11, 2019 10:32 AM
To: 'IFP Legals'
Subject: Legal Notice for WR#82-12283
Attachments: 82-12283 Legal Notice.doc

Please publish the enclosed legal notice in the **Idaho County Free Press** on the dates indicated **June 19th and June 26th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 8, 2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-12283

PAMELA S WREN
197 SEARS CREEK RD
HARPSTER, ID 83552-5077
Point of Diversion SESESE
S33 T31N R04E
IDAHO County
Source SPRING
Tributary SINKS
Use: IRRIGATION
03/15 to 11/15 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 5/15/2019
Place Of Use: IRRIGATION
T31N R04E S33 SESE
Total Acres: 0.4

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 7/8/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/19/2019 and 6/26/2019

MEMORANDUM

Date: June 10, 2019
To: Water Right File 98-7998
From: smaxey
Re: PRIORITY DATE 5/15//2019

<u>DOCUMENT</u>	<u>DATE</u>	<u>ISSUE</u>
APPLICATION RECEIVED	5-15 2019	INITIAL APPLICATION RECEIVED ACCEPTABLE FOR FILING BUT CLARIFICATION NEEDED OVER PURPOUSE AND PERIOD OF USE
APPLICATION ACCEPTABLE FOR FILING	6-5 2019	COMPLETED APPLICATION ACCEPTABLE FOR FILING RECEIVED WITH CHANGES TO ORIGINAL PERIOD AND PLACE OF USE. 6/5/2019.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 20, 2019

****Time Sensitive Response Required****

Pamela Wren
197 Sears Creek RD
Harpster, ID 83552

Re: Clarification of water use for Application for Permit (197 Sears Creek Road)

Dear Applicant:

Idaho Department of Water Resources (IDWR) received your Application for Permit on May 15, 2019 to divert water from a spring in Idaho County. A copy of your Application and a well Driller's Report are enclosed. It is unclear from your Application if it is your intent to use water from the spring solely for Irrigation or for both Irrigation and in home Domestic use.

Please review the corrections shown for Irrigation use on the enclosed partially completed, 'Do Not Return Draft Application' and phone me at (208) 762.2816 for help, or to arrange an appointment, to correct the Application. Additional corrections, including those shown below, may be required.

Your **corrected Application must be received no later than June 21, 2019.** IDWR will take steps to terminate your Application, if no response is received, pursuant to Idaho Code § 42-204.

Respectfully,

A handwritten signature in dark ink that reads 'Shaun M. Maxey'. The signature is fluid and cursive, with a large loop at the end of the last name.

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region

Enclosures
Copy of Original Application and Attachments
Well Driller's report D0058300

State of Idaho
Department of Water Resources
Application For Permit



-  Point of Diversion
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.025 0.05 0.1 Miles



Tax parcel information provided by Idaho County.

CONVERSATION MEMO

OV- Office Visit T-Telephone M-Meeting O- Other

TO Right No. 02- 12283

FROM Sharon MAXEY

☐ OV ☒ T ☐ M ☐ Other _____ DATE 5/20/89 WITH Pamela WREN
Left VM concerning FWR letter mailed
today

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____