

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/11/2019

Water Right 1-10687

Owner Type **Name and Address**
Current Owner JOHN BRANCA
1625 RIVER DR
JACKSON, WY 83001-8850
(307) 733-7208

Priority Date: 3/14/1978

Basis: Decreed

Status: Active

Source
SNAKE RIVER

Tributary
COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	0.340 CFS	
	<u>Total Diversion</u>		0.340 CFS	

Source and Point(s) of Diversion

SNAKE RIVER L13(NWNWSE) Sec. 3, Twp 04N, Rge 37E, JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	37E	3		6.5 L8	6.0 L7														12.5
04N	37E	3		4.0 L11	3.5 L12														7.5

POU Total Acres: 20.0

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. 005 Use of water under this right is subject to control by the watermaster of State Water District No. 1, Snake River.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. R18 The right holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.
5. F01 Water is delivered through Tomchak B #1 pump.
6. E55 Right Nos. 1-10687 and 35-14650 are limited to the irrigation of a combined total of 20 acres in a single irrigation season.

Comments:

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1. bnormandeau 6/10/2019 Split Right
This right is the result of split from 1-7017.
2. bnormandeau 6/11/2019 POU
Updated Shape
3. bnormandeau 6/11/2019 POU
Updated PLS

Dates and Other Information

State or Federal: S

Water District Number: 01

Mitigation Plan: False

Combined Use Limits

Rate

Volume

Acres

1-10687 ,35-14650

20.0

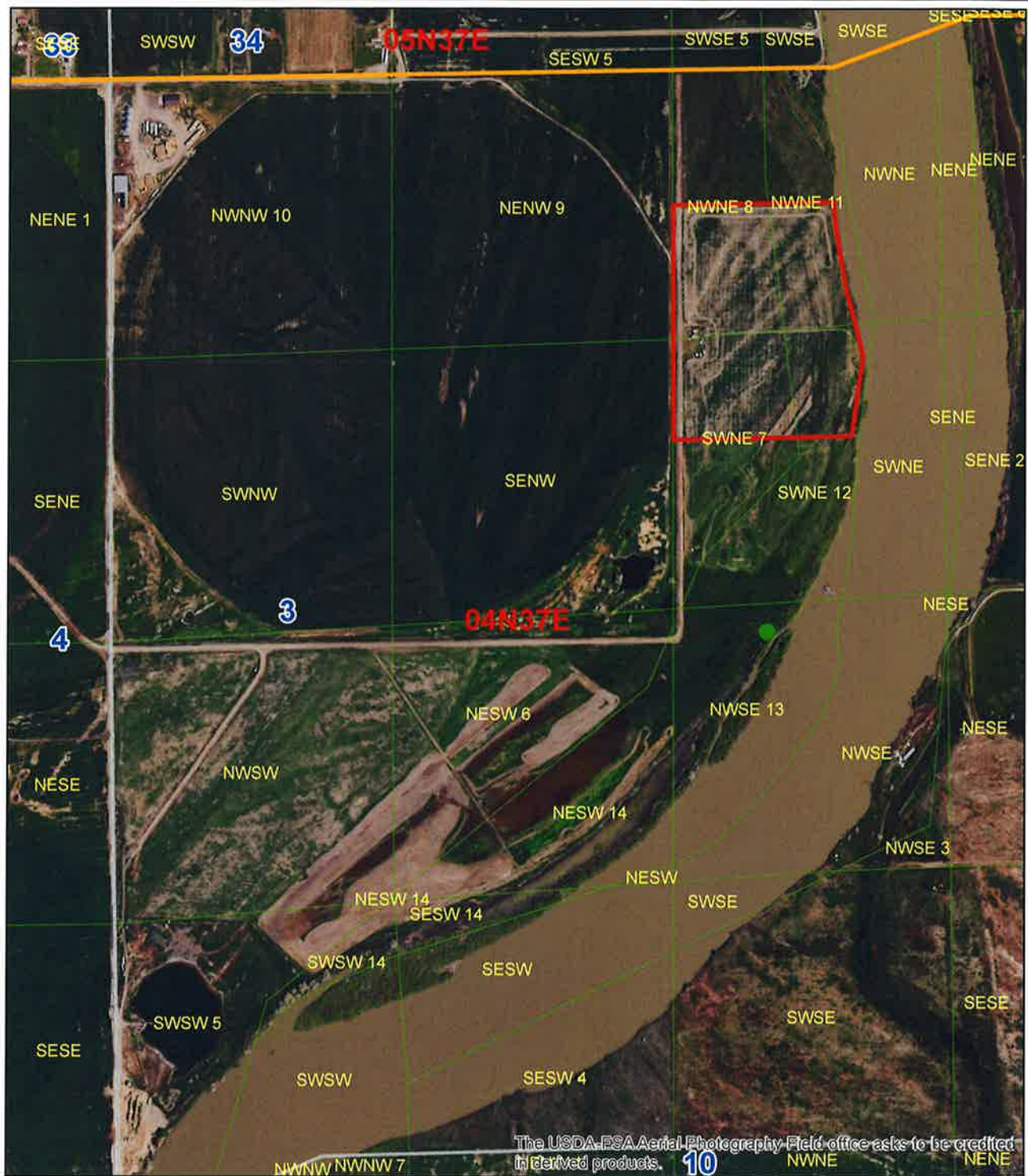
SubCase:

N/A

Water Supply Bank:

N/A

Water Right 01-10687



Legend

- POD
- POU
- Township/Range
- Sections
- QQ

0 335 670 1,340 Feet

1 inch = 718 feet

