

RECEIVED

MAY 30 2019

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. 93-7681

IDWR / NORTH

- Name of applicant(s) Larry J Troyer Susie M. Troyer Phone 208-582-3251  
Name connector (check one): ☐ and ☐ or ☒ and/or  
Mailing address 1260 Lowell Valley Rd City Plummer  
State Idaho ZIP 83857 Email lstroyer77@gmail.com
- Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_  
a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.  
b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- Source of water supply Grand Water which is a tributary of \_\_\_\_\_
- Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source      | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|-------------|---------------------|
| 46N | 05W | 35  |          |     | NE  | SW  | Beneva | Grand Water | D0053599            |
|     |     |     |          |     |     |     |        |             |                     |
|     |     |     |          |     |     |     |        |             |                     |
|     |     |     |          |     |     |     |        |             |                     |

- Water will be used for the following purposes:  
Amount 0.04 for Domestic purposes from 01-01 to 12-31 (both dates inclusive)  
(cfs or acre-feet per year)  
Amount 0.02 for Stock water purposes from 01-01 to 12-31 (both dates inclusive)  
(cfs or acre-feet per year)  
Amount 0.03 for Irrigation purposes from 04-01 to 10-31 (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 0.06 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
- Proposed diverting works:  
a. Describe type and size of devices used to divert water from the source. Drilled Well tag # D0053599 Completed 2008 with water line to one home.  
and stock water facilities.  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No  
c. Proposed well diameter is 6 inches; proposed depth of well is 30.3 feet.  
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No  
e. If well is already drilled, when? 9-19-08; drilling firm Action Drilling  
well was drilled for (well owner) COOK; Drilling Permit No. 853490

For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 160 Received by ND Receipt No. N034676 Date 5-30-19

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. up to 50 head Stock
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 2 Home and Shop with living Quarters
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE |        |
| 46N | 05W | 35  |    |    |    |    |    |    |    |    | D   |    |    |    |    |    |    |    |        |
| 46N | 05W | 35  |    |    |    |    |    |    |    |    | S   |    |    |    |    |    |    |    |        |
| 46N | 05W | 35  |    |    |    |    |    |    |    |    | 1.0 |    |    |    |    |    |    |    | 1.0    |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 1.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

11. a. Who owns the property at the point of diversion? Applicant's
- b. Who owns the land to be irrigated or place of use? Applicant's
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Well g.g. reported by driller is incorrect.

see correct Well location on attached map.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
93-7034

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- PLS Sections
- Quarter Quarters
- Taxlots

0 0.03 0.06 0.12 Miles

*X = well*



Tax parcel information provided by Benewah County.

*○ = stock water. Irrigation = ○ ○ = Domestic*



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

June 11, 2019

LARRY J TROYER  
SUSIE M TROYER  
1260 LOVELL VALLEY RD  
PLUMMER, ID 83851-5015

Application For Permit No. 93-7681

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the ST MARIES GAZETTE RECORD on 6/19/2019 and 6/26/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Tammy Alleman'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Tammy Alleman  
Administrative Assistant

## Alleman, Tammy

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**From:** Alleman, Tammy  
**Sent:** Tuesday, June 11, 2019 3:53 PM  
**To:** 'Anna.Moody@deq.idaho.gov'  
**Subject:** Request for Comments for 93-7681  
**Attachments:** 93-7681 Application for Permit.pdf

Dear Department of Environmental Quality:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is July 8, 2019.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

## Alleman, Tammy

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**From:** Alleman, Tammy  
**Sent:** Tuesday, June 11, 2019 3:53 PM  
**To:** 'bri@smgazette.com'  
**Subject:** Legal Notice for Application for Permit #93-7681  
**Attachments:** 93-7681 Legal Notice.doc

Please publish the enclosed legal notice in the **St. Maries Gazette Record** on the dates indicated **June 19<sup>th</sup> and June 26<sup>th</sup>, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 8, 2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**93-7681**

LARRY J TROYER

SUSIE M TROYER

1260 LOVELL VALLEY RD

PLUMMER, ID 83851-5015

Point of Diversion NESW

S35 T46N R05W

BENEWAH County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: IRRIGATION

04/01 to 10/31 0.03 CFS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.06 CFS

Date Filed: 5/30/2019

Place Of Use: DOMESTIC

T46N R05W S35 NESW

Place Of Use: STOCKWATER

T46N R05W S35 NESW

Place Of Use: IRRIGATION

T46N R05W S35 NESW

Total Acres: 1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 7/8/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/19/2019 and 6/26/2019



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

June 11, 2019

**\*\*Time Sensitive Response Required\*\***

LARRY J. TROYER OR SUSIE M. TROYER  
1260 LOVELL VALLEY RD  
PLUMMER, ID 83851

Re: Application for Permit 93-7681 Well Upgrade fee and irrigation Use

Dear Applicants:

Idaho Department of Water Resources (IDWR) received your Application for Permit on May 30, 2019 to divert water from a well in Benewah County for Domestic, Stockwater, and Irrigation use. Your Application is being processed but IDWR records indicate that you have not paid a well upgrade fee for Irrigation use.

**Please contact me about the well upgrade fee and Irrigation use on your Application. I have been unable to reach you via telephone.**

Respectfully,

A handwritten signature in dark ink that reads "Shaun M. Maxey". The signature is fluid and cursive, with a large, looping flourish at the end of the last name.

Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region

Enclosures  
Copy of Original Application

# CONVERSATION MEMO

OV- Office Visit   T-Telephone   M-Meeting   O- Other

TO   Right No. 93-7681

FROM   Shawn MAXEY, IDWR

☐ OV ☒ T ☐ M ☐ Other   DATE 6/11/19 WITH Larry TROYER  
Mr. Troyer's # is (208) 582.3751. Left voicemail  
concerning payment of well upgrade fee just  
before 9 A.M. Called back at 9:34 A.M., reached  
Susie Troyer, told her today is the cutoff date to  
publish legal notices and that \$125 well upgrade  
fee is required to use Friggation on water Right.

☐ OV ☐ T ☐ M ☐ Other   DATE   WITH  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ OV ☐ T ☐ M ☐ Other   DATE   WITH  
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☐ OV ☐ T ☐ M ☐ Other   DATE   WITH  
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\_\_\_\_\_

5/31/19

## PM0100 - PARCEL MASTER INQUIRY

09:14:48

PARCEL: RP 46N05W356120 A F1=SL

F9=MS

F14=H0

F17=DD

## LEGAL DESCRIPTION

TROYER, LARRY

S35 T46N R5W

TROYER, SUSIE

TAX #1561 (PT NESW)

ProVal Area Number 11260 LOVELL VALLEY ROADCODE AREA 7-0000 OWNER CD       PLUMMER ID 83851PARC TYPE        LOC CODE 51260        LOVELL VALLEY RD 83851EFFDATE 1012017 EXPDATE       PREV PARCEL RP46N05W356120TX for parcel comments       

| CAT/ST# | RY   | QUANTITY | UN | VALUE  | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|--------|---------|---------|---------|-------|
| 12 1    | 2015 | 1000     | AC | 27500  | 27500   | 13750   |         |       |
| 12 2    | 2015 | 14000    | AC | 49000  |         |         |         |       |
| 34 1    | 2015 |          |    | 132840 | 132840  | 66420   |         |       |

TOTALS 15000 209340 160340 80170

ENTER NEXT PARCEL NUMBER RP        AFKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=SrcH F22=EU

## **Maxey, Shaun**

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**From:** Maxey, Shaun  
**Sent:** Thursday, May 30, 2019 3:14 PM  
**To:** 'LeAnn Phillips'  
**Subject:** Request for current ownership information

Hi:

Please send me the Parcel Master Inquiry Page showing the current owner and parcel ID number for a parcel owned by Larry J Troyer or Susie M. Troyer at 1260 Lovell Valley Road. This information is needed to assist Mr. Troyer with filing a Water Right Permit Application to establish a new water Right for a well.

Thanks,

Shaun Maxey

Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region  
7600 N Mineral DR Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone (208) 762.2816 /2800  
Fax (208) 762.2819  
[www.idwr.idaho.gov](http://www.idwr.idaho.gov)