

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

22-14342
RECEIVED
MAY 24 2019
Department of Water Resources
Eastern Region

1. Name of applicant(s) Prometierra, LLC Phone (650) 906-2247
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 761 Southhampton Dr. City Palo Alto
 State CA ZIP 94303 Email _____
2. Name of representative, if any Robert L. Harris Phone (208) 523-0620
 Mailing address c/o Holden, Kidwell, Hahn & Crapo, PLLC, P.O. Box 50130 City Idaho Falls
 State ID ZIP 83405 Email rharris@holdenlegal.com
- a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
03N	45E	18			NE	NW	TETON	GROUND WATER	D0004881

5. Water will be used for the following purposes:

Amount 0.10 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.10 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. No measurement device. See Beneficial Use Field Exam for 22-7798.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6" to 8" inches; proposed depth of well is 220 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? July 6, 1998; drilling firm Denning Drilling, Inc.
 well was drilled for (well owner) Bennion's Boys Ranch (Dick Jacobsen); Drilling Permit No. 22-98-E-0061-000

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by mp Receipt No. E045018 Date 5-24-19

22-14342

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 4 of the 5 lots in the Drake Creek Reserve Subdivision
 - Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	45E	7													D		D	D	
03N	45E	8										D	D						

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 22-10297. This water right will NOT be used for outside irrigation. Irrigation will be authorized through transfer of ground water rights submitted contemporaneous with the submission of this application.
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Applicant has submitted a preliminary plat for the Drake Creek Reserve Subdivision (plat attached). One of the lots will be covered with 22-10297. The inside culinary use for the remaining 4 lots will be covered by this water right and water will be provided from an existing well and storage tank system (PWS# ID7410010). The outside irrigation of the 4 lots will be covered with transferred ground water rights.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert L. Harris
 Signature of Applicant
 Robert L. Harris, Attorney
 Print Name (and title, if applicable)

 Signature of Applicant

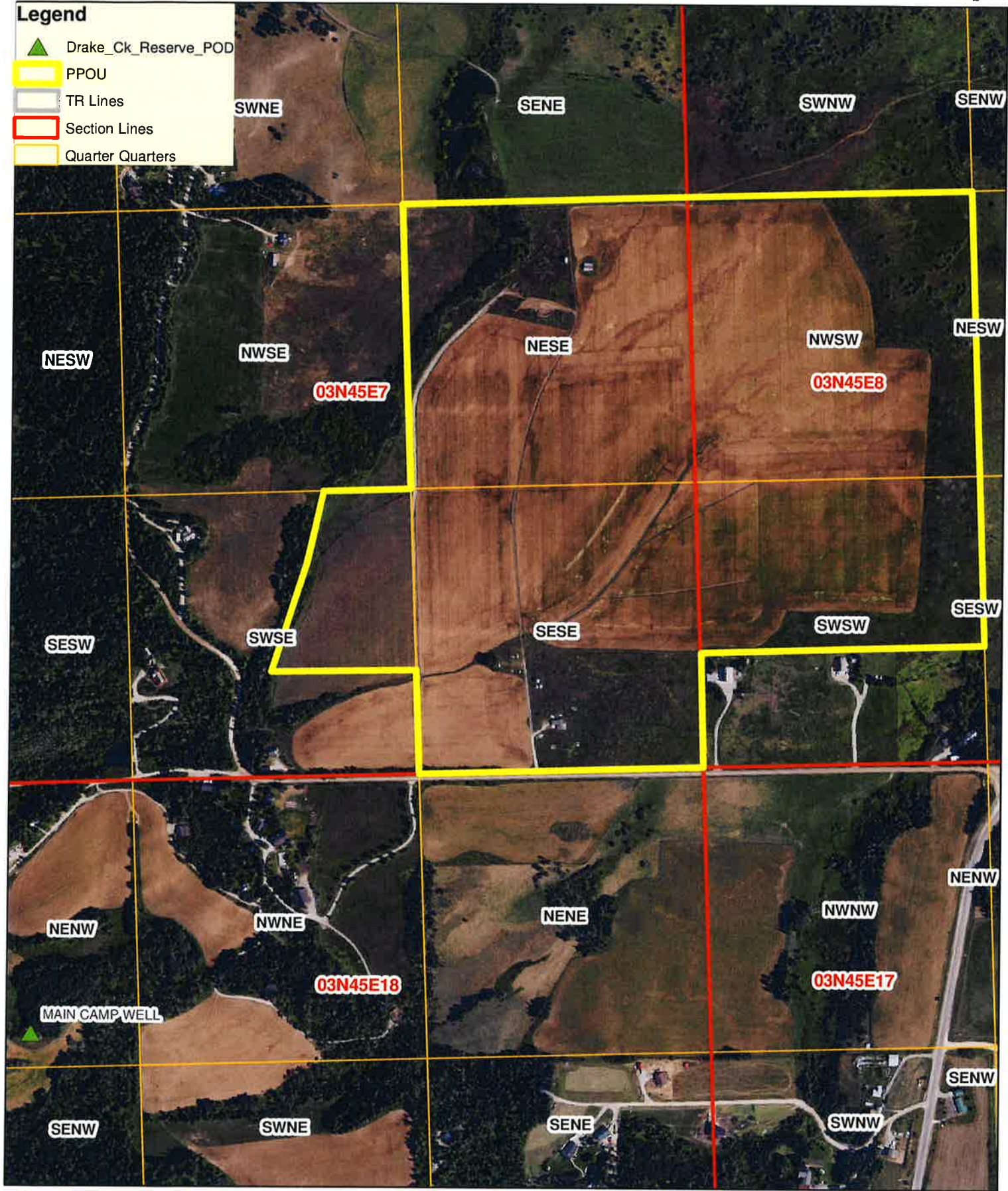
 Print Name (and title, if applicable)

PROMETIERRA, LLC APPLICATION FOR PERMIT



Legend

- Drake_Ck_Reserve_POD
- PPOU
- TR Lines
- Section Lines
- Quarter Quarters



22-14342



0003351511

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003351511

Date Filed: 11/20/2018 6:10:10 PM

Entity Name and Mailing Address:

PROMETIERRA, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000365066

Address

PO BOX 50130
IDAHO FALLS, ID 83405-0130

Entity Details:

Entity Status

Active - Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W118851

The registered agent on record is:

Registered Agent

CHARLES A HOMER

Registered Agent

Physical Address

1000 RIVERWALK DR SUITE 200

IDAHO FALLS, ID 83402

Mailing Address

Limited Liability Company Managers and Members

Name of individual or organization	Title	Address
RICHARD M. JACOBSEN	Manager	3201 ASH STREET PALO ALTO, CA 94306

The annual report must be signed by an authorized signer of the entity.

Charles A. Homer

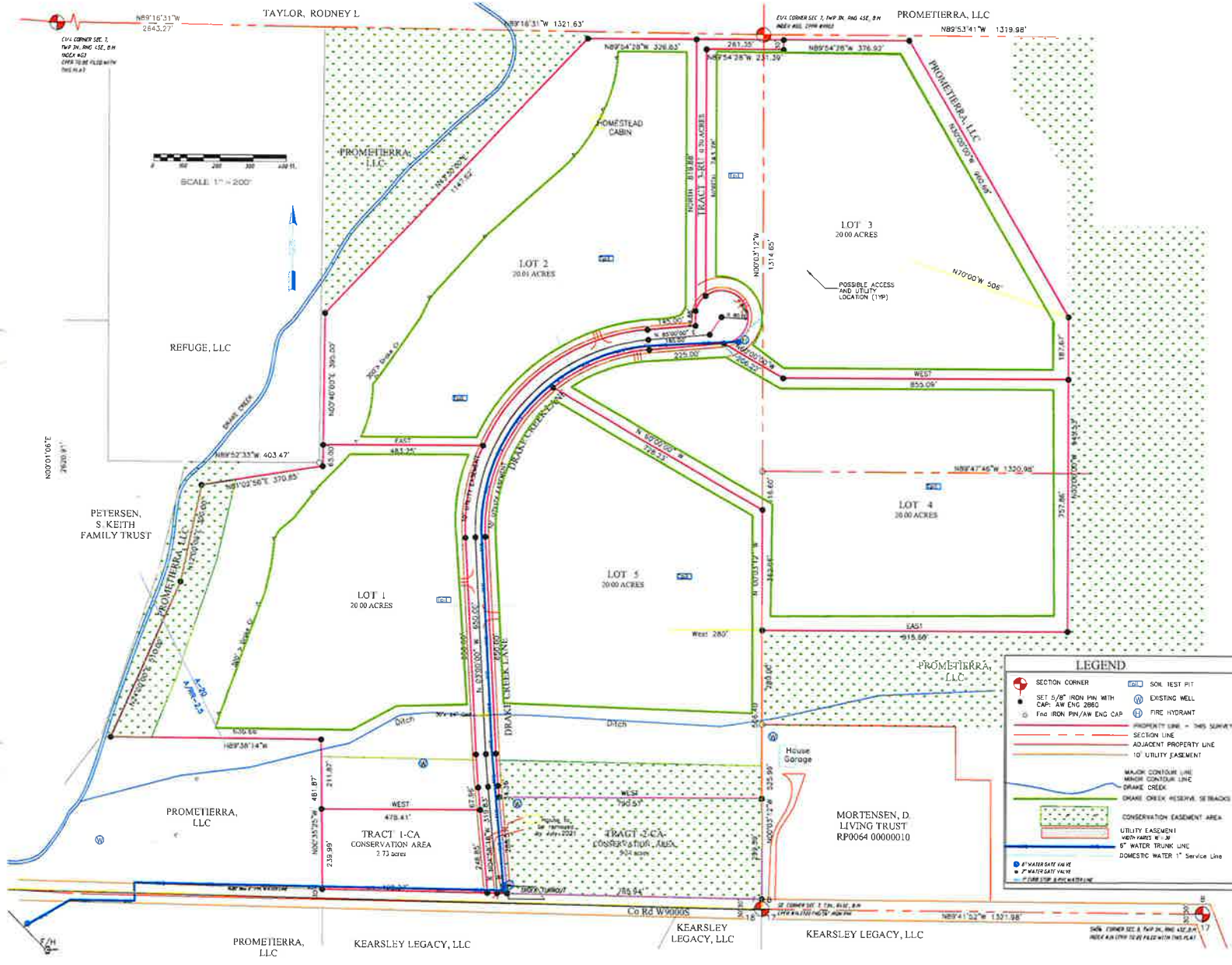
Sign Here

Signer's Capacity: Registered Agent

11/20/2018

Date

B0101-0180 11/20/2018 6:10 PM Received by ID Secretary of State Lawrence Denney



CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LEN
C1	39.98	2863.78	7'00'01"	N 04'00'00" W	39.98
C2	1874.75	549.54	88'00'01"	N 41'00'00" E	1881.27
C3	188.84	2863.78	7'00'02"	N 04'00'00" W	189.84
C4	513.35	539.54	54'30'33"	N 24'15'18" E	439.19
C5	3315.38	539.54	54'29'29"	N 68'15'18" E	3316.51
C6	235.77	80.00	211'43'38"	N 25'54'09" W	133.83
C7	54.10	80.00	60'10'54"	N 33'04'50" E	54.85
C8	434.02	539.54	60'35'27"	N 54'42'17" E	404.83
C9	286.81	599.24	27'24'33"	N 10'42'17" E	284.08
C10	1101.54	1289.30	7'00'01"	N 04'00'00" W	1101.03

PROPERTY USAGE	
USE	ACREAGE
RESIDENTIAL LOTS	100.01 ACRES
ROAD & UTILITY EASEMENTS	4.08 ACRES
RESERVED OPEN SPACE	2.01 ACRES
COUNTY ROAD DEDICATION	0.92 ACRES
TOTAL ACREAGE	112.88 ACRES

LEGEND

- SECTION CORNER
- SET 5/8" IRON PIN WITH CAP, AW ENG 2060
- 5/8" IRON PIN/AW ENG CAP
- PROPERTY LINE - THIS SURVEY
- SECTION LINE
- ADJACENT PROPERTY LINE
- 10' UTILITY EASEMENT
- MAJOR CONTOUR LINE
- MINOR CONTOUR LINE
- DRAKE CREEK
- DRAKE CREEK RESERVE, SEBRACKS
- CONSERVATION EASEMENT AREA
- UTILITY EASEMENT
- 48" WATER TRUNK LINE
- 6" WATER TRUNK LINE
- DOMESTIC WATER 1" Service Line
- 1" WATER GATE VALVE
- 2" WATER GATE VALVE
- 1" CURE STOP & PRE-WATER LINE
- SOIL TEST PIT
- EXISTING WELL
- FIRE HYDRANT

PROJECT NOTES

- ALL OF THE SUBDIVISION LIES WITHIN COUNTY ZONE A-20, EXCEPT FOR THE SOUTHWEST CORNER OF LOT 1 IS IN ZONE A/RP 2.5. BUILDING SET BACKS TO MEET COUNTY A-20 ZONING: -FRONT & SIDES = 30', REAR = 40', CREEKS = 50', CANALS = 15', LEADFIELDS = 300'.
- TRACTS 1CA & 2CA ARE OPEN SPACE CONSERVATION AREAS AND NO RESIDENTIAL STRUCTURES ARE ALLOWED.
- S.O.W. PRIVATE ROAD & UTILITY RIGHT OF WAY TO ACCESS LOTS 1-5, AND TO ACCESS THE PROPERTY TO THE NORTH OF THIS SUBDIVISION.
- ALL OF THE SUBDIVISION LIES WITHIN COUNTY ZONE A-20, EXCEPT FOR THE SOUTHWEST CORNER OF LOT 1, WHICH IS ZONED A/RP-2.5.
- DRAKE CREEK LANE SHALL BE A PRIVATE ROAD AND UTILITY RIGHT OF WAY, OWNED AND CONTROLLED BY DRAKE CREEK RESERVE H.O.A.
- DRAKE CREEK LANE LYING WITHIN TRACT 2CA SHALL REPLACE THE 30' EGRESS & EGRESS NORTH SOUTH ROAD EASEMENT DEPICTED ON THE BOUNDARY ADJUSTMENT SURVEY, RECORDED IN TETON COUNTY, ID, INSTRUMENT #243364 AND SUCH 30' FOOT ROAD EASEMENT DEPICTED ON SAID BOUNDARY LINE ADJUSTMENT RECORD OF SURVEY IS VACATED AND ABANDONED.
- PROJECT IS NOT WITHIN FEMA FLOODPLAIN ZONES.
- TWO SUBDIVISIONS LIE WITHIN 1 MILE OF THIS PARCEL OF LAND.
- DOMESTIC WATER: CULINARY WATER TO BE PROVIDED BY WATER SYSTEM OWNED & MANAGED BY DRAKE CREEK RESERVE H.O.A.
- FIRE PROTECTION: SERVED BY 65000 GALLON TANK & FIRE HYDRANT.
- IRRIGATION: ALL WATER RIGHTS APPURTENANT TO PARCELS 1-5 SHALL BE OWNED BY DRAKE CREEK RESERVE H.O.A. INC. SUCH WATER RIGHTS SHALL NOT TRANSFER WITH TITLE TO PARCELS 1-5. SUCH WATER RIGHTS SHALL BE USED AND MANAGED PURSUANT TO RULES AND REGULATIONS OF DRAKE CREEK RESERVE H.O.A. INC.
- SANITARY SERVICE: INDIVIDUAL SEPTIC TANK & LEACH BED. TANKS AND LEACH FIELD MOUNTING DISTRICT 7 HEALTH DEPARTMENT PERMIT.
- SOLID WASTE: SERVED BY COUNTY FRANCHISE CONTRACTOR.
- PUBLIC OPEN SPACE: NONE

**- FINAL PLAT/MASTER PLAN -
DRAKE CREEK RESERVE
- 1st Division -**

PART OF THE SEC. SECTION 7 AND THE SW/4
SEC. 8, T. 3N, R. 45E, B.M., TETON CO. ID.

CLIENT
PROMETIERRA, LLC
RICHARD JACOBSEN, MANAGER
761 SOUTHAMPTON DR.
PALO ALTO, CA
94303

AW ENGINEERING
255 SOUTH MAIN P.O. BOX 199
VICTOR, IDAHO 83455
(208) 787-7952 a.weng@awe.net

REV
REV. 03/10/18
SURVEY: L.L. 12/18/18
PLOT: 11-283.181

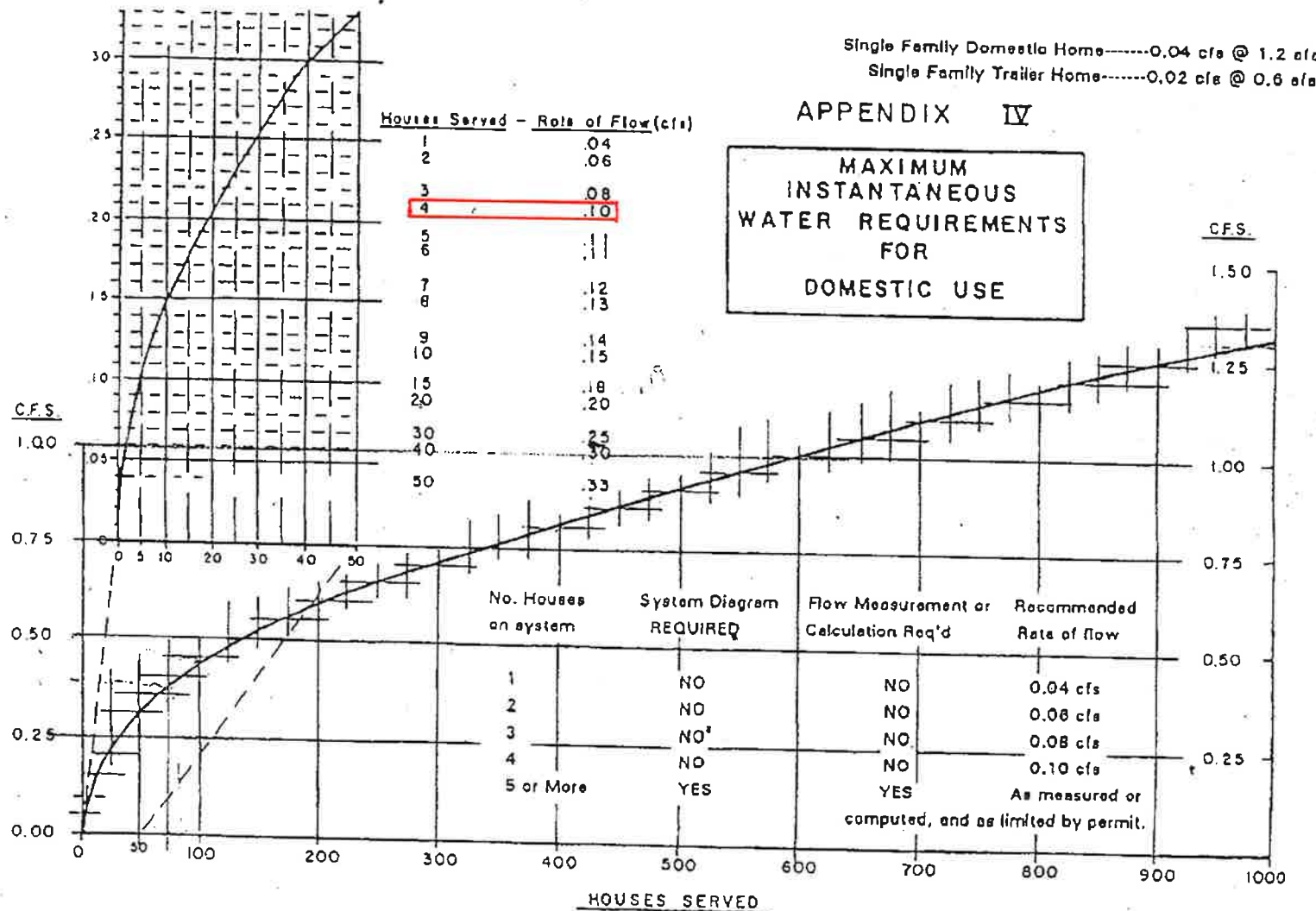
DWG
DATE: 8/16/18
D.C. FINAL DWG

Proj #
1

22-14342

NOTE:

THESE CHART VALUES ARE USED FOR IN-HOUSE USE ONLY. YOU MUST CALCULATE THE TOTAL ACRES (1/2 ACRE PER LOT), MULTIPLY BY 0.02 CFS/ACRE AND ADD THAT UNDER THE DOMESTIC VALUE. DO NO LIST IRRIGATION AS A SEPARATE ENTITY.



22-14342

[Search again](#)

Results (as of 5/17/19)

Robert Lynn Harris

Status

Active

Admittance Date

09/30/2004

Firm

Holden, Kidwell, Hahn & Crapo, PLLC

Mailing Address

PO Box 50130

Idaho Falls, ID 83405

Phone

(208) 523-0620

Phone Ext**Fax**

(208) 523-9518

Bar Email Address

rharris@holdenlegal.com

Website Address

www.holdenlegal.com

Court eService Email

efiling@holdenlegal.com

Need a correction?

Is something not correct? Please use the [Address Change Form](#)

The information above is based on the Idaho State Bar records as of the date listed above. To send us an update on your own listing, please use the online [Address Change Form](#) or send an email to the Licensing Department. Please notify the Licensing Department if you find that another attorney's information is incorrect. Questions on attorney status and good standing should also be directed to the Licensing Department at (208) 334-4500.

Idaho Department of Water Resources Receipt
Receipt ID: E045018

Payment Amount	\$100.00	Date Received	5/24/2019	Region	EASTERN
Payment Type	Check	Check Number	058251		
Payer	HOLDEN, KIDWELL, HAHN & CRAPO, PLLC				
Comments	APP FOR PERMIT CLIENT: 16798 - PROMETIERRA, LLC MATTER: 16798-001				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	PERMITS	63103	0229	21		1155



Signature Line (Department Representative)

22-14342



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

RECEIVED

MAY 24 2019

Department of Water Resources
Eastern Region

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: rharris@holdenlegal.com

May 21, 2019

Blake Jordan
Eastern Region Office
Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

Re: *Application for Permit and Two (2) Transfer Applications Associated with Property Owned by Prometierra, LLC.*

Dear Blake:

Enclosed for processing is an *Application for Permit* for an in-house domestic use water right only, along with two (2) *Transfer Applications* that are associated with the proposed Drake Creek Reserve Subdivision in Teton County, Idaho. The subdivision has not yet received approval on the final plat, but the subdivision is far enough along that there will not be any changes to the lot configuration depicted on the plat included with the enclosed applications. I am directing these applications to you because you performed the field exam for Water Right No. 22-7798, which is diverted through a well consisting of a well drilled in 1998 and a storage tank that is approved and authorized under PWS #ID7410010 by the Idaho Department of Environmental Quality. This is the same system that is proposed to deliver the water rights subject to these applications. I recognize that you may assign this to other agents within the Department, but I wanted to bring it to your attention because of your familiarity with the water system.

The first *Transfer Application* simply proposes to change the authorized point of diversion and place of use for Water Right No. 22-10297, which is an existing domestic water right that was formerly associated with a home owned by the Boyle family. The transfer of this right is simply to designate it to be used within Lot 1 of the proposed subdivision, along with the change in the location of authorized point of diversion. The second *Application* proposes to move a 2.5-acre portion of Water Right No. 22-14026 to be used within a permissible place of use of 153 acres consisting of the boundaries of the subdivision. It is anticipated that each residential lot will irrigate up to 0.5 acre, with an extra 0.5 acre included to irrigate small common areas or other areas within the subdivision. Because it is unknown precisely what the irrigation plans are for each lot, the extra 0.5 acre may also be used to cover irrigation on a lot that may exceed 0.5 acre. This is why we have proposed to simply have a permissible place of use for this ground water right.

22-14342

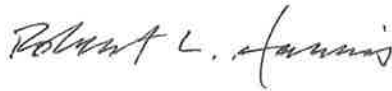
Established in 1896

22-14342

Blake Jordan
May 21, 2019
Page 2 of 2

Ideally, it seems that processing and advertising all three (3) of these transfers at the same time would be appropriate. Accordingly, if they could be processed in that manner, we would appreciate it. We have included the appropriate fees according to the Department's fee schedules for each application. Additionally, we have noted that we have prepared GIS shapefiles that we can email to the Department's reviewing agent upon emailed request. We appreciate your attention to this matter. Please let me know if you have questions or concerns.

Best regards,



Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

g:\wpdata\rlh\16798-001 prometierra\correspondence\2019.05.21 jordan ltr.docx

22-14342



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 13, 2019

PROMETIERRA LLC
761 SOUTHAMPTON DR
PALO ALTO, CA 94303-3438

RE: Transfer No. 83293 and 83294
Application for Permit 22-14342

Dear Applicant(s):

The Department of Water Resources has received your water right transfer applications and application for permit. Please refer to the transfer and permit numbers referenced above in all future correspondence regarding this transfer.

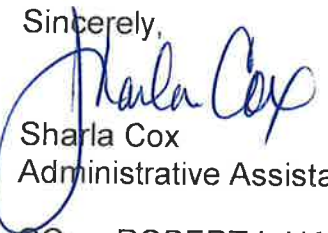
A legal notice of these applications have been prepared and is scheduled for publication in the TETON VALLEY NEWS on June 20 and 27, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on July 8, 2019 at 5:00 pm**).

If the applications are protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

CC: ROBERT L HARRIS
PO BOX 50130
IDAHO FALLS, ID 83405-0130

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, June 13, 2019 8:31 AM
To: 'office@tetonvalleynews.net'
Subject: Legal Notice for your paper
Attachments: Teton Valley Cover Letter.doc

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-14342

PROMETIERRA LLC
761 SOUTHAMPTON DR
PALO ALTO, CA 94303-3438

Point of Diversion
NENW S18 T03N R45E
TETON County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.1 CFS
Total Diversion: 0.1 CFS

Date Filed: 5/24/2019

Place Of Use: DOMESTIC

T03N R45E S7 NESE SWSE SESE
T03N R45E S8 NWSW SWSW

22-14343

WALTERS READY MIX INC
PO BOX 390
REXBURG, ID 83440-0390

Point of Diversion
NESW S11 T04N R45E
TETON County
Source GROUND WATER Tributary
Use: INDUSTRIAL
03/01 to 10/31 1 CFS
5.5 AF
Total Diversion: 1 CFS
5.5 AF

Date Filed: 5/30/2019

Place Of Use: INDUSTRIAL

T04N R45E S11 NESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 8, 2019. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83294

PROMETIERRA LLC, 761 SOUTHAMPTON DR, PALO ALTO, CA 94303-3438; has filed Application No. 83294 for changes to the following water rights within TETON County(s): Right No(s). 22-10297; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NENW Sec 18 T03N R45E for 0.04 cfs for domestic use. Proposed place of use is in SWSE and SESE Sec 7 T03N R45E.

TRANSFER NO. 83293

PROMETIERRA LLC, 761 SOUTHAMPTON DR, PALO ALTO, CA 94303-3438; has filed Application No. 83293 for changes to the following water rights within TETON County(s): Right No(s). 22-14026; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use for a 2.5-acre portion of water right 22-14026. Proposed point of diversion is in NENW Sec 18 T03N

R45E for 0.03 cfs. Proposed irrigation place of use is in SE1/4 Sec 7 and SW1/4 Sec 8 T03N R45E for 2.5 acres within 153-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 8, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 20 and 27, 2019

Sharla

Sharla Cox

Administrative Assistant

Idaho Dept of Water Resources

900 N Skyline Dr. Ste A.

Idaho Falls ID 83402

sharla.cox@idwr.idaho.gov

208-525-7161 phone

208-525-7177 fax

June 13, 2019

Legal Notice Department

TETON VALLEY NEWS
80 E LITTLE AVE
DRIGGS ID 83422

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before July 8, 2019.** Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

.....

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-14342

PROMETIERRA LLC
761 SOUTHAMPTON DR
PALO ALTO, CA 94303-3438
Point of Diversion
NENW S18 T03N R45E
TETON County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.1 CFS
Total Diversion: 0.1 CFS
Date Filed: 5/24/2019
Place Of Use: DOMESTIC
T03N R45E S7 NESE SWSE SESE
T03N R45E S8 NWSW SWSW

22-14343

WALTERS READY MIX INC
PO BOX 390
REXBURG, ID 83440-0390
Point of Diversion
NESW S11 T04N R45E
TETON County
Source GROUND WATER Tributary
Use: INDUSTRIAL
03/01 to 10/31 1 CFS
5.5 AF

Total Diversion: 1 CFS
5.5 AF

Date Filed: 5/30/2019

Place Of Use: INDUSTRIAL

T04N R45E S11 NESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 8, 2019. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83294

PROMETIERRA LLC, 761 SOUTHAMPTON DR, PALO ALTO, CA 94303-3438; has filed Application No. 83294 for changes to the following water rights within TETON County(s): Right No(s). 22-10297; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NENW Sec 18 T03N R45E for 0.04 cfs for domestic use. Proposed place of use is in SWSE and SESE Sec 7 T03N R45E.

TRANSFER NO. 83293

PROMETIERRA LLC, 761 SOUTHAMPTON DR, PALO ALTO, CA 94303-3438; has filed Application No. 83293 for changes to the following water rights within TETON County(s): Right No(s). 22-14026; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use for a 2.5-acre portion of water right 22-14026. Proposed point of diversion is in NENW Sec 18 T03N R45E for 0.03 cfs. Proposed irrigation place of use is in SE1/4 Sec 7 and SW1/4 Sec 8 T03N R45E for 2.5 acres within 153-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 8, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 20 and 27, 2019

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-14342

PROMETIERRA LLC
761 SOUTHAMPTON DR
PALO ALTO, CA 94303-3438
Point of Diversion
NENW S18 T03N R45E
TETON County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.1 CFS
Total Diversion: 0.1 CFS
Date Filed: 5/24/2019
Place Of Use: DOMESTIC
T03N R45E S7 NESE SWSE SESE
T03N R45E S8 NWSW SWSW

22-14343

WALTERS READY MIX INC
PO BOX 390
REXBURG, ID 83440-0390
Point of Diversion
NESW S11 T04N R45E
TETON County
Source GROUND WATER Tributary
Use: INDUSTRIAL
03/01 to 10/31 1 CFS
5.5 AF
Total Diversion: 1 CFS
5.5 AF

Date Filed: 5/30/2019
Place Of Use: INDUSTRIAL
T04N R45E S11 NESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 8, 2019. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83294

PROMETIERRA LLC, 761 SOUTHAMPTON DR, PALO ALTO, CA 94303-3438; has filed Application No. 83294 for changes to the following water rights within TETON County(s): Right No(s). 22-10297; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NENW Sec 18 T03N R45E for 0.04 cfs for domestic use. Proposed place of use is in SWSE and SESE Sec 7 T03N R45E.

TRANSFER NO. 83293

PROMETIERRA LLC, 761 SOUTHAMPTON DR, PALO ALTO, CA 94303-3438; has filed Application No. 83293 for changes to the following water rights within TETON County(s): Right No(s). 22-14026; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use for a 2.5-acre portion of water right 22-14026. Proposed point of diversion is in NENW Sec 18 T03N R45E for 0.03 cfs. Proposed irrigation place of use is in SE1/4 Sec 7 and SW1/4 Sec 8 T03N R45E for 2.5 acres within 153-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 8, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 20 and 27, 2019