

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 96-9753**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) JEFF MC CLINTOCK Phone 208-290-4431
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 376 ROAD 32 City CLARK FORK
 State ID ZIP 83811 Email JLMC700@YAHOO.COM
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUND WATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
54N	03E	3	3		NE	NW	BONNER	GROUND WATER	

5. Water will be used for the following purposes:
- Amount 0.06 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.06 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT PLANS TO DRILL WELL TO SERVE 2 HOMES
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 500 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by NS Receipt No. N034685 Date 5-30-19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 2 HOMES
 - Other; describe fully. DOMESTIC FOR 2 HOMES WITH IRRIGATION UP TO 1/2 ACRE OF IRRIGATION

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N	03E	3					D												
							GL3												

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT PLANS TO DRILL WELL TO SERVE 2 HOMES ON PROPERTY
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

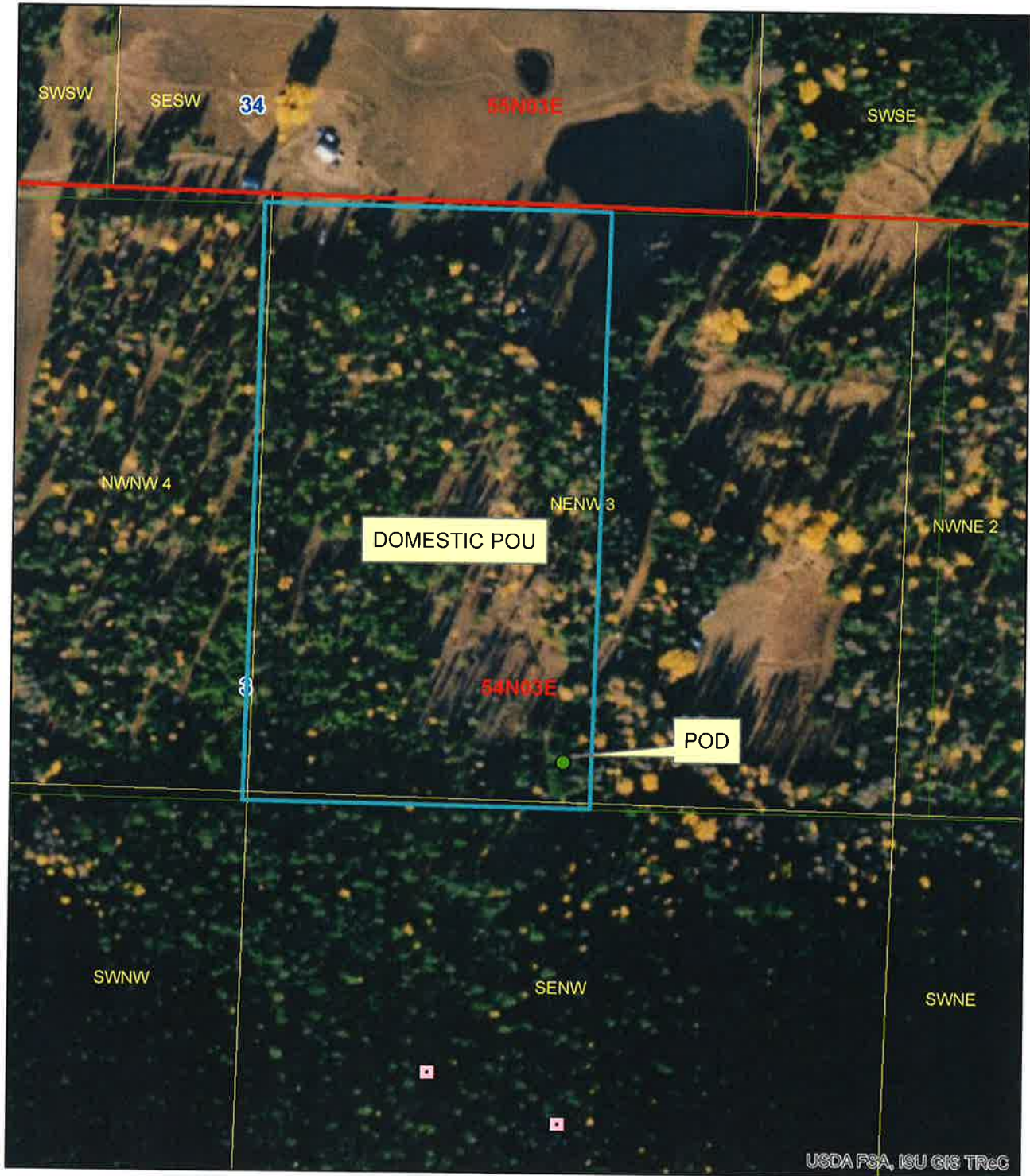
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant
Jeff McElhinna 5-30-19
 Print Name (and title, if applicable)

Signature of Applicant

 Print Name (and title, if applicable)

APPLICATION MAP



Legend

-  Parcels
-  Township/Range
-  Sections
-  QQ

0 0.0325 0.065 0.13 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 13, 2019

JEFF MC CLINTOCK
376 ROAD 32
CLARK FORK, ID 83811-0050

Applications For Permit No. 96-9753 & 96-9754

Dear Applicant:

The Department of Water Resources has received your water right applications. Please refer to the numbers referenced above in all future correspondence regarding these applications.

A legal notice of the applications has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 6/20/2019 and 6/27/2019. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If the application(s) is/are protested, you will be sent a copy of each protest. All protests must be resolved before the application(s) can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, the Department will process your applications and notify you of any action taken on the applications. If your applications are approved, the Department will send you a copy of the permits.

Please contact this office if you have any questions regarding these applications.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, June 13, 2019 10:48 AM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice
Attachments: Legal Notice FOR 96-9750, 96-9751, 96-9753, & 96-9754.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **June 20th and June 27th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 8, 2019. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9750

LORI MOORE
GRAFF MOORE
1884 FLUME CREEK RD
SANDPOINT, ID 83864-4786
Point of Diversion NWSW
S13 T58N R01E
BONNER County
Source FLUME CREEK
Tributary RAPID LIGHTNING CREEK
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/15 to 10/31 0.09 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.15 CFS
Date Filed: 5/23/2019
Place Of Use: DOMESTIC
T58N R01E S13 NWSW
Place Of Use: STOCKWATER
T58N R01E S13 NWSW
Place Of Use: IRRIGATION
T58N R01E S13 NWSW

96-9751

WILLIAM ASELTINE
CYNTHIA ASELTINE
PO BOX 512
CLARK FORK, ID 83811-0512
Point of Diversion SWNE
S29 T55N R03E
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 5/24/2019
Place Of Use: DOMESTIC
T55N R03E S29 SWNE

96-9753

JEFF MC CLINTOCK
376 ROAD 32
CLARK FORK, ID 83811-0050
Point of Diversion L3(NENW)
S3 T54N R03E
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.06 CFS
Total Diversion: 0.06 CFS
Date Filed: 5/30/2019
Place Of Use: DOMESTIC
T54N R03E S3 L3(NENW)

96-9754

JEFF MC CLINTOCK
376 ROAD 32
CLARK FORK, ID 83811-0050
Point of Diversion L3(NENW)
S3 T54N R03E
BONNER County
Source UNNAMED STREAM
Tributary SINKS
Point of Diversion L3(NENW)
S3 T54N R03E
BONNER County
Source GROUND WATER
Use: FIRE PROTECTION STORAGE
01/01 to 12/31 14.1 AF
Use: IRRIGATION FROM STORAGE

04/01 to 10/31 21 AF

Use: IRRIGATION STORAGE

01/01 to 12/31 21 AF

Use: RECREATION STORAGE

01/01 to 12/31 14.1 AF

Total Diversion: 35.1 AF

Date Filed: 5/30/2019

Place Of Use: FIRE PROTECTION STORAGE

T54N R03E S3 L3(NENW)

Place Of Use: RECREATION STORAGE

T54N R03E S3 L3(NENW)

Place Of Use: IRRIGATION STORAGE

T54N R03E S3 L3(NENW)

Place Of Use: IRRIGATION FROM STORAGE

T54N R03E S3 L3(NENW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 7/8/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/20/2019 and 6/27/2019