

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 17 2019

Notice of Change in Water Right Ownership

1. ~~IDWR/NORTH~~ List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
96-8806	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lawrence D. Jenkins (Successor in interest to Carl Jenkins)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Essential Oil Research Farm, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3049 Executive Parkway Lehi UT 84043
Mailing address City State ZIP
(801) 221-6160 nwenker@youngliving.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 27, 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Nicolas L. Wenker, Associate General Counsel 5-9-19
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by NS Date 5-17-19 Receipt No. N034599 Receipt Amt. \$100⁰⁰
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by NS Date 6-13-19

HOLLAND & HART^{LLP}



Linda B. Jones
Phone (208) 342-5000
Fax (208) 343-8869
ljones@hollandhart.com

May 16, 2019

Idaho Department of Water Resources
Northern Region
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815-7763

RECEIVED

MAY 17 2019

IDWR / NORTH

Re: Notice of Change in Water Right Ownership (Water Right 96-8806)

Ladies and Gentlemen:

Enclosed for filing on behalf of our client, Essential Oil Research Farm, LLC, is a Notice of Change in Water Right Ownership covering water right No. 96-8806. The prior owner was Lawrence D. Jenkins, as successor in interest to Carl Jenkins. Carl Jenkins is the owner of record on the Department's on-line records.

As documentation of ownership, I enclose copies of the following: (i) a Special Warranty Deed (2017) conveying title to the land to which the water right is appurtenant from Lawrence D. Jenkins to Essential Oil Research Farm, LLC; (ii) a Warranty Deed (2017) conveying title from Carol J. Jenkins (spouse of Lawrence D. Jenkins) to Lawrence D. Jenkins; (iii) Personal Representative's Deed (2015) conveying title to certain portions of the property from Carl Jenkins, deceased, to his sole heir Lawrence D. Jenkins; (iv) Personal Representative's Deed conveying title to certain portions of the property from Elizabeth Jenkins, deceased, to her surviving spouse Carl Jenkins; (v) Warranty Deed (1997) conveying title to a portion of the property from Carl Jenkins and Elizabeth Jenkins to their son Lawrence D. Jenkins; and (vi) Grant Deed (1996) conveying title to another portion of the property from Carl Jenkins and Elizabeth Jenkins to their son Lawrence D. Jenkins. These deeds track title to all of the land conveyed by Lawrence D. Jenkins to Essential Oil Research Farm, LLC, from Carl Jenkins (owner of record on the Department's on-line records). The water right is appurtenant to a portion of that land.

Also enclosed are (1) a copy of the aerial map (from the Department's on-line records), showing the place of use for the water right and (2) a check in the amount of \$100.00 to cover the filing fee (a late filing fee). Thank you in advance for processing the Notice. If you have any questions about this filing, please contact me.

Sincerely,

Linda B. Jones

OF HOLLAND & HART LLP

LBJ

Enclosures

T 208.342.5000 F 208.343.8869

800 W. Main Street, Suite 1750, Boise, ID 83702-5974

Mail to: P.O. Box 2527, Boise, ID 83701-2527

www.hollandhart.com

12465017v1 75864.0175

Alaska
Colorado
Idaho

Montana
Nevada
New Mexico

Utah
Washington, D.C.
Wyoming

IDAHO Department of Water Resources



[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

4/15/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 96-8806

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARL JENKINS 600 ELMIRA RD SANDPOINT, ID 83864 2082632634

Priority Date: 08/01/1994

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	DEEP CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.06 CFS	9 AFA
STOCKWATER	1/01	12/31	0.02 CFS	0.3 AFA
Total Diversion			0.06 CFS	

Location of Point(s) of Diversion:

UNNAMED STREAM|SENE|Sec. 16|Township 59N|Range 01W|BONNER County

Licensed Diversion Capacity: 0.06

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
59N	01W	15		NWNW	3									

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 3

Conditions of Approval:

1. Stockwater use is for 25 range cattle.
2. R49 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 08/21/1995

Decreed Date:

Permit Proof Due Date: 11/1/1995

Permit Proof Made Date: 4/10/1995

Permit Approved Date: 11/22/1994

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 08/01/1994

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

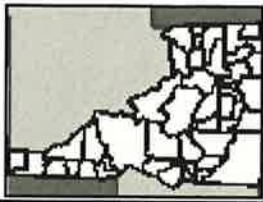
Mitigation Plan: False



Legend

-  Water Right Place of Use
-  Recommendation Place of Use
-  Water Permit Place of Use
-  Irrigation Company

Search Type: Pls
59N1W15NWNW



State of Idaho
Department of Water
Resources
322 East Front Street
Boise, Idaho 83720-0098
Phone: (208) 28-4800
Fax: (208) 287-6700

 Scale: 1" = 490 feet

Search Results

Water Right Number	Process	Owner
96-8806	Water Right	CARL JENKINS

Disclaimer: Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (choose the Details link) or by contacting IDWR (208-287-4800).

Instrument # 908842
Bonner County, Sandpoint, Idaho
07/27/2017 02:56:54 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - SANDPOINT
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy rflaherty
Index to: WARRANTY DEED

File No.: 628080-S

Date: 27 day of July, 2017

AFTER RECORDING MAIL TO:
Essetnial Oil Research Farm, LLC
3125 Executive Parkway
Lehi, UT 84043

Document Type: Warranty Deed
GRANTOR: Lawrence D. Jenkins
GRANTEE: Essetnial Oil Research Farm, LLC
LENDER: none

Filed for Record at the Request of and
after recording mail to:

Anna E. Eberlin
Holland & Hart LLP
800 W. Main Street, Suite 1750
Boise, ID 83702

Space above for recorder's use

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, Lawrence D. Jenkins, also known as Lawrence David Jenkins, a married man as to his sole and separate property (the "Grantor"), does hereby grant, bargain, sell and convey unto Essential Oil Research Farm, LLC, a Utah limited liability company (the "Grantee"), whose address is 3125 W. Executive Pkwy, Lehi, UT 84043, the following described real property:

The property described in Exhibit "A" attached hereto and, by this reference, incorporated herein as if set forth in full.

TOGETHER WITH (i) all and singular the benefits, rights, privileges, easements, tenements, hereditaments, and appurtenances pertaining to such real property, (ii) all improvements of whatever kind, character, or description located on such real property, and (iii) all right, title, interest, and benefit of Grantor in and to adjacent streets, roads, alleys, and sewer (the "Property").

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns forever.

Grantor does hereby covenant to and with Grantee that Grantor is the sole owner in fee simple of the Property, and that the Property is free and clear from all encumbrances, except as set forth below, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

This conveyance is subject to those matters set forth in Exhibit "B" attached hereto and, by this reference, incorporated herein as if set forth in full (the "Permitted Exceptions").

✓ Dated: July 24, 2017

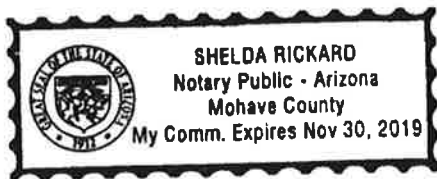
GRANTOR:

✓ By: Lawrence D. Jenkins
Lawrence D. Jenkins

^{Az}
STATE OF ~~IDAHO~~)
County of Mohave) : ss.

On this 24th day of July, 2017, personally appeared before me, the undersigned notary public, **Lawrence D. Jenkins**, known or identified to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Shelda Rickard
Notary Public
Residing at: Lake Havasu City
My commission expires: Nov 30, 2019

Exhibit "A" to Special Warranty Deed

Legal Description of the Property

PARCEL 1:

The North half of the Northwest quarter of Section 15, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

PARCEL 2:

The South half of the Northwest quarter; the South half of the Northwest quarter of the Northeast quarter and the Southwest quarter of the Northeast quarter of Section 15, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

PARCEL 3:

The East half of the Northeast quarter lying East of the Spokane International Railway Company right of way, in Section 16 Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

EXCEPT that part of the South half of the Southeast quarter of the Northeast quarter of said Section 16 lying East of the Union Pacific Railroad right of way.

ALSO EXCEPTING therefrom right of way of County Road #54-B in the Northeast corner thereof.

Exhibit "B" to Special Warranty Deed

Permitted Exceptions

1. General and Special Taxes for the year 2017, an accruing lien not yet due or payable.
2. The right of the public in and to any and all easements and rights-of-way for any and all public roads now established or existing on said premises, or any part thereof, as reserved by Humbird Lumber Company, a corporation, in Deed recorded September 9, 1943, as Instrument No. 11831 in Book 67 of Deeds, page 596, records of Bonner, ID.
3. Easement for utilities granted to Pacific Gas Transmission Company, a California Corporation, recorded July 7, 1960, as Instrument No. 76376 and Notice of Location recorded March 20, 1962 as Instrument No. 84484.
4. Easement for utilities granted to Pacific Gas Transmission Company, a California Corporation, recorded December 19, 1960, as Instrument No. 78721 and Notice of Location recorded July 25, 1979 as Instrument No. 217094.
5. Easement for ingress and egress granted to United States of America, recorded November 5, 1964, as Instrument No. 98241.
6. Easement for utilities granted to Pacific Gas Transmission Company, a California Corporation, recorded July 1, 1970, as Instrument No. 128080.
7. Easement for public highway granted to Bonner County, Idaho, recorded April 5, 1973, as Instrument No. 148190.
8. Easement for utilities granted to Northern Lights, Inc., recorded September 29, 1977, as Instrument No. 192001.
9. Easement for utilities granted to Northern Lights, Inc., recorded June 28, 2000, as Instrument No. 565932.

9980810_1

Instrument # 908841
Bonner County, Sandpoint, Idaho
07/27/2017 02:56:54 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - SANDPOINT
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy rflaherty
Index to: WARRANTY DEED

File No.: 628080-S

Date: 27 day of July, 2017

AFTER RECORDING MAIL TO:

Lawrence D. Jenkins
3578 Stanford Dr.
Lake Havasu City, AZ 86406

Document Type: Warranty Deed
GRANTOR: Carol J. Jenkins
GRANTEE: Lawrence D. Jenkins
LENDER: none

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
419 North Second Ave.
Sandpoint, ID 83864

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **628080-S (hb)**

Date: **July 18, 2017**

For Value Received, **Carol J. Jenkins, a married woman, spouse of Lawrence D. Jenkins**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lawrence D. Jenkins, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **3125 Executive Parkway, Lehi, UT 84043**, the following described premises, situated in **Bonner County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: 628080-S (hb)

On this 24th day of July, 2017, before me, a Notary Public in and for said State, personally appeared **Carol J. Jenkins**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Shelda Rickland
Notary Public of Arizona
Residing at: Lake Havasu City
Commission Expires: Nov 30, 2019

Date: 07/18/2017

Warranty Deed
- continued

File No.: 628080-S (hb)

EXHIBIT A

PARCEL 1:

The North half of the Northwest quarter of Section 15, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

PARCEL 2:

The South half of the Northwest quarter; the South half of the Northwest quarter of the Northeast quarter and the Southwest quarter of the Northeast quarter of Section 15, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

PARCEL 3:

The East half of the Northeast quarter lying East of the Spokane International Railway Company right of way, in Section 16 Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

EXCEPT that part of the South half of the Southeast quarter of the Northeast quarter of said Section 16 lying East of the Union Pacific Railroad right of way.

ALSO EXCEPTING therefrom right of way of County Road #54-B in the Northeast corner thereof.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Lawrence David Jenkins, as personal representative of the estate of Carl Jenkins, Jr., deceased, Grantor, to Lawrence David Jenkins, the sole heir of Carl Jenkins, Jr., and whose address is 59 Jenkins Road, Sandpoint, ID 83864, Grantee.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as State of Idaho, Bonner County Case No. CV-2015-946.

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor transfers, conveys and releases to Grantee all of the decedent's interest in the following described real property in Bonner County, Idaho:

PARCEL I

The South Half of the Northwest Quarter, the South Half of the Northwest Quarter of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter, all in Section 15, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho, and

PARCEL II

The East Half of the Northeast Quarter lying East of the Spokane International Railway Company right of way, in Section 16, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho, EXCEPT that part of the South Half of the Southeast Quarter of the Northeast Quarter of said Section 16 lying East of the Union Pacific Railroad right of way.

Subject to easements, rights of way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Together with all appurtenances.

EXECUTED this 28 day of August, 2015.

Lawrence D. Jenkins

Lawrence David Jenkins
Personal Representative of the Estate
of Carl Jenkins, Jr., deceased.

Instrument # 878540
BONNER COUNTY, SANDPOINT, IDAHO
8-28-2015 04:42:33 PM No. of Pages: 1
Recorded for: TERRY JENSEN
MICHAEL W ROSEDALE Fee: 10.00
Ex-Officio Recorder Deputy
Index to: DEED

STATE OF IDAHO)
) ss.
County of Bonner)

On this 28 day of AUGUST, 2015, before me, a Notary Public for said state, personally appeared Lawrence David Jenkins, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Carl Jenkins, Jr., and acknowledged to me that he executed the same as such personal representative.



Terry L. Jensen
Notary Public for IDAHO
Residing at SANDPOINT
My commission expires: 02-14-2018

After Recording, Return to:
Charlton Mills, Attorney
Post Office Box 814
Sandpoint, ID 83864
(208) 263-8755

Recorder's Space

Instrument # 800770

BONNER COUNTY, SANDPOINT, IDAHO

10-27-2010 09:07:22 No. of Pages: 2

Recorded for : CHARLTON MILLS

MARIE SCOTT Fee: 13.00

Ex-Officio Recorder Deputy *CB*

Index to: DEED

PERSONAL REPRESENTATIVE'S DEED

Carl Jenkins, a/k/a Carl Jenkins, Jr., as Personal Representative of the Estate of Elizabeth T. Jenkins, deceased, does hereby, in such representative capacity and pursuant to the Will of the said Elizabeth T. Jenkins that has been admitted to probate in Bonner County, Idaho Case No. CV-2010-0290, grant, convey and distribute to Carl Jenkins, a/k/a Carl Jenkins, Jr., the surviving spouse of said decedent, as Grantee, the current address for which Grantee is 26 Jenkins Road, Sandpoint, ID 83864, all of said decedent's interest in the following described real property, to wit:

The South Half of the Northwest Quarter, the South Half of Northwest Quarter of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter, all in Section 15, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho, and

The East Half of the Northeast Quarter lying East of the Spokane International Railway Company right of way, in Section 16, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho, EXCEPT that part of the South Half of the Southeast Quarter of the Northeast Quarter of said Section 16 lying East of the Union Pacific Railroad right of way,

Together with all appurtenances,

Dated Oct 19, 2010.

Carl Jenkins

Carl Jenkins, Personal Representative

STATE OF IDAHO)

County of Bonner) ss

On October 19, 2010, before me, the undersigned
Notary Public for Idaho, personally appeared Carl Jenkins, known to me
to be the person whose name is subscribed to the within instrument as
Personal Representative of the Estate of Elizabeth T. Jenkins, deceased,
and acknowledged to me that he executed the same as such Personal
Representative.

Charlton Mills

Notary Public for Idaho
Residing at Sandpoint
Comm Exp 6-17-15

CHARLTON MILLS
Notary Public
State of Idaho

497726

WARRANTY DEED

For Value Received

Carl Jenkins, Jr. and Elizabeth Jenkins

The grantors do hereby grant, bargain, sell and convey unto Lawrence D. Jenkins

the grantee, whose current address is 700 Elmira Road - Sandpoint, Idaho 83864

the following described premises, in Bonner

County Idaho, to-wit:

The Northwest Quarter of the Northwest Quarter of Section 15, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

FILED BY *L. Jenkins*
 19 JAN 13 PM 1 43
 MARIE SCOTT
 RECORDER OF BONNER
 COUNTY IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 02, 1997

Carl Jenkins Jr.

Elizabeth S. Jenkins

STATE OF IDAHO, COUNTY OF

On this 2nd day of January, 1997, before me, a notary public in and for the said State, personally appeared

CARL JENKINS, JR.
ELIZABETH JENKINS

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Frank L. Chapp
 Notary Public

Residing at *Sandpoint*, Idaho
 Comm. Expires *1-13-2001*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
 this _____ day of _____
 19____, in my office, and duly recorded in Book
 of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
 Mail to: *Grantee*

497727

FILED BY L. Jenkins

197 JAN 13 PM 1 44

652.
MARIE SCOTT
RECORDER OF BONNER
COUNTY BY ps

RAYMOND T. GREENE, JR., P.A.
Law Offices
320 N. Second Avenue
Sandpoint, ID 83864
Telephone No. 263-5121

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS:

That CARL JENKINS, JR. and ELIZABETH JENKINS, husband and wife, in consideration of Love and Affection, do hereby give, transfer, and convey unto their son, LAWRENCE D.

JENKINS, as his sole and separate property, together with
700 Elmira Rd Sandpoint, ID. 83864
all the rents, issues, profits and income therefrom, the following property in Bonner County, State of Idaho, to-wit:

The Northeast Quarter of the Northwest
Quarter of Section 15, Township 59 North,
Range 1 West, Boise Meridian, Bonner
County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT to any existing easements, rights of way, reservations, restrictions including building and zoning regulations, assessments and taxes for 1995.

SIGNED this 21st day of March, 1996.

Carl Jenkins
Elizabeth J. Jenkins

Grantee's Address:

700 Elmira Road
Sandpoint, Idaho 83864

Ret: Grantee

497727

STATE OF IDAHO,)
) ss.
County of Bonner,)

On this 21st day of March, 1996, before me, the undersigned, a Notary Public for said State, personally appeared CARL JENKINS, JR. and ELIZABETH JENKINS, known or identified to me to be the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.



Russ McBurnett
Notary Public for the State of
Idaho, residing at Sandpoint.
My commission expires: 9/1/97

UPS CampusShip: View/Print Label

1. **Ensure there are no other shipping or tracking labels attached to your package.** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. **GETTING YOUR SHIPMENT TO UPS**
Customers with a Daily Pickup
Your driver will pickup your shipment(s) as usual.

Customers without a Daily Pickup

Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages. Hand the package to any UPS driver in your area.

UPS Access Point™
THE UPS STORE
1775 W STATE ST
BOISE ,ID 83702

UPS Access Point™
THE UPS STORE
1116 S VISTA AVE
BOISE ,ID 83705

UPS Access Point™
THE UPS STORE
1553 N MILWAUKEE ST
BOISE ,ID 83704

FOLD HERE

LISA HENSLEY 208-342-5000 HOLLAND & HART LLP 800 W. MAIN STREET BOISE ID 83702	0.0 LBS LTR	1 OF 1
SHIP TO: IDAHO DEPARTMENT OF WATER RESOURCES (208) 342-5000 SUITE 100 7600 N. MINERAL DR. NORTHER REGION COEUR D ALENE ID 83815-7763		
ID 838 0-01 		
UPS NEXT DAY AIR TRACKING #: 1Z E79 W29 01 9668 8313		
		
BILLING: P/P		
Client Matter #: 75864.0175 Payroll ID: 0700 Linda Jones		
CS 211.1.23. WINTNVS0 12.0A 04/2019		



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763

Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 13, 2019

ESSENTIAL OIL RESEARCH FARM LLC
3125 W EXECUTIVE PKWY
LEHI UT 84043-9572

Re: Change in Ownership for Water Right No(s): 96-8806

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

A handwritten signature in blue ink that reads 'Natalie Steading'.

Natalie Steading
Tech Records Specialist 1

Enclosure(s)