

\* Before Split

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/13/2019

Water Right 61-7118

**Owner Type**      **Name and Address**  
Current Owner      MARILYN D CAMPBELL  
2590 N 18TH E  
MOUNTAIN HOME, ID 83647  
(208) 587-7988

Current Owner      FRED R CAMPBELL  
2590 N 18TH E  
MOUNTAIN HOME, ID 83647  
(208) 587-7988

**Priority Date:** 7/13/1972

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b>Beneficial Use</b>  | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|------------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION             | 4/01        | 11/01     | 0.100 CFS             | 22.5 AF       |
| DOMESTIC               | 1/01        | 12/31     | 0.030 CFS             | 1.2 AF        |
| <b>Total Diversion</b> |             |           | 0.130 CFS             | 23.7 AF       |

**Source and Point(s) of Diversion**

|              |      |                            |               |
|--------------|------|----------------------------|---------------|
| GROUND WATER | SWSW | Sec. 18, Twp 03S, Rge 07E, | ELMORE County |
| GROUND WATER | SWSW | Sec. 18, Twp 03S, Rge 07E, | ELMORE County |

**Place Of Use**

IRRIGATION within ELMORE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 03S | 07E | 18  |    |    |    |    |    |    |    |    |    |    | 5.0 |    |    |    |    |    | 5.0    |

POU Total Acres: 5.0

DOMESTIC within ELMORE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 07E | 18  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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2. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. TWO POINTS OF DIVERSION LOCATED IN T03S, R07E, S18, SWSW.
4. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
5. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
6. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE  
THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE  
ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

**Comments:**

1. MCCARTHY 7/6/1994 COPIED FROM REMARKS  
THERE ARE 2 WELLS LOCATED IN THE NW, SW, SW OF SECTION 18. THE DEEPER WELL IS THE MAIN WELL, THERE ARE 2 BECAUSE OF PROBLEMS WITH DRILLING OF THE 1ST. WELL (THE 100' WELL) A SECOND WELL HAD TO BE DRILLED AND BOTH ARE BEING USED.
2. AJU10-JS 11/21/1998 AJU10 CONDITION UPDATE  
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. nmiller 5/30/2017 POU  
Updated Shape
4. nmiller 5/30/2017 POD  
Updated Shape

**Dates and Other Information**

Decreed Date: 10/26/2000  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: Or  
Water District Number: 161  
Mitigation Plan: False

**Combined Use Limits**

N/A

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**SubCase:**

N/A

**Water Supply Bank:**

N/A

\* Before Split

State of Idaho  
Department of Water Resources

## Attachment to Water Right License

61-7118

~~Domestic~~

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



\* After Split

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                                 MOUNTAIN HOME, ID 83647  
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**Priority Date:** 7/13/1972

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b>  | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|-------------------------------|--------------------|------------------|------------------------------|----------------------|
| IRRIGATION                    | 4/01               | 11/01            | 0.050 CFS                    | 11.3 AF              |
| DOMESTIC                      | 1/01               | 12/31            | 0.030 CFS                    | 1.2 AF               |
| <b><u>Total Diversion</u></b> |                    |                  | 0.080 CFS                    | 12.5 AF              |

**Source and Point(s) of Diversion**

|              |      |                                          |
|--------------|------|------------------------------------------|
| GROUND WATER | SWSW | Sec. 18, Twp 03S, Rge 07E, ELMORE County |
| GROUND WATER | SWSW | Sec. 18, Twp 03S, Rge 07E, ELMORE County |

**Place Of Use**

IRRIGATION within ELMORE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 03S | 07E | 18  |    |    |    |    |    |    |    |    |    |    | 2.5 |    |    |    |    |    | 2.5    |

POU Total Acres: 2.5

DOMESTIC within ELMORE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 07E | 18  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |

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3. nmiller 5/30/2017 POU  
Updated Shape
4. nmiller 5/30/2017 POD  
Updated Shape
5. cparker 6/13/2019 Split Right  
Split into 61-12339.
6. cparker 6/13/2019 POU  
Updated Shape

**Dates and Other Information**

Decreed Date: 10/26/2000  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S

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Owner Name Connector: OR  
Water District Number: 161  
Generic Max Rate Per Acre: 0.030  
Generic Max Volume Per Acre: 4.0  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

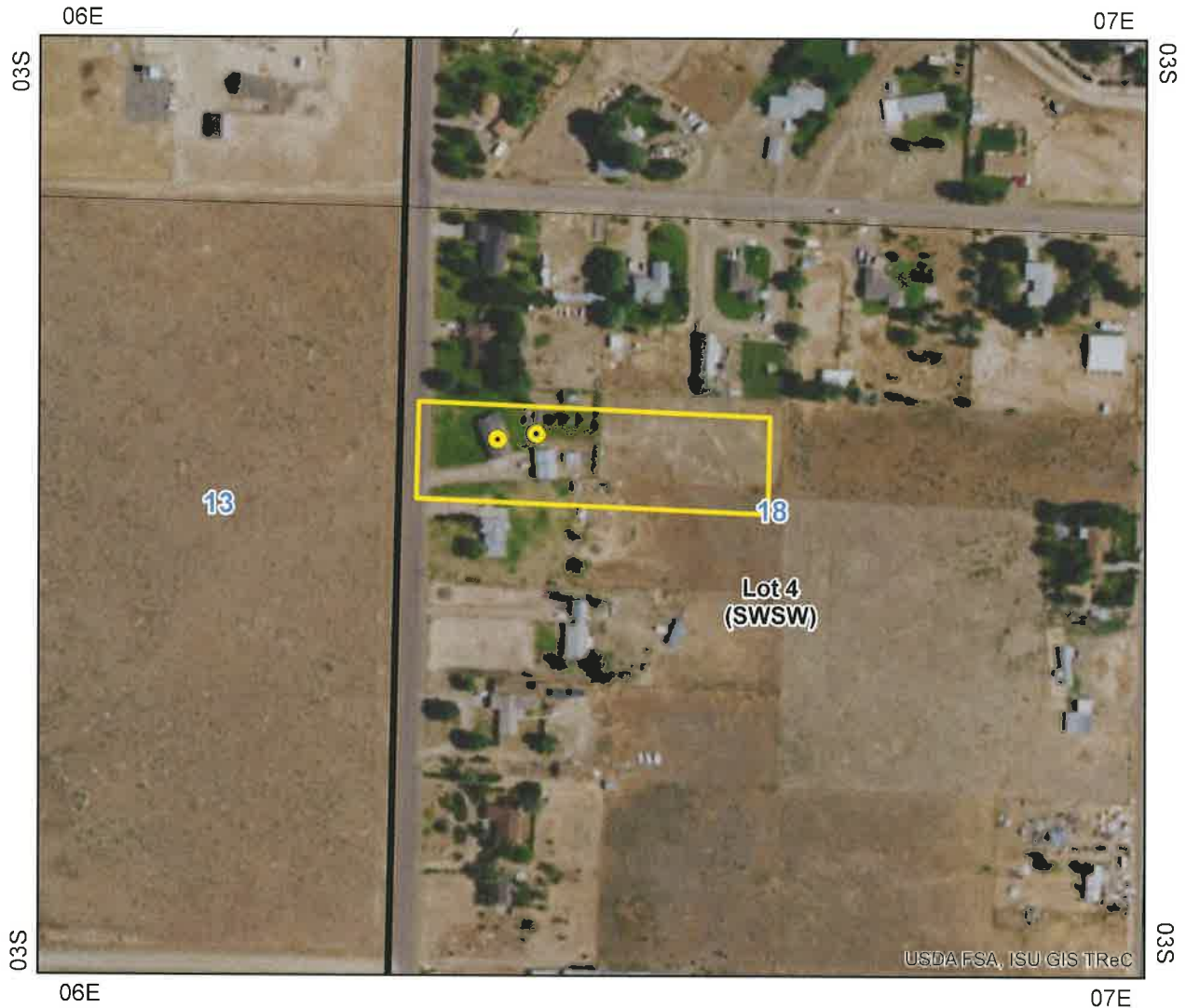
\* After Split

State of Idaho  
Department of Water Resources

## Attachment to Water Right License

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