

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 12 2019

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JUN 12 2019

Department of Water Resources
Eastern RegionDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32-4058 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: D & D Enterprises INC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): L2 & L3 Partnership

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 1, 2004

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Partner

Title, if applicable

6-12-2019

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date

6/12/2019

Receipt No.

E045070

Receipt Amt.

\$25 -Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JBProcessed by CR

Date

6/19/19

Re-recorded to correct legal AND sequence.

331435

Microfilm No. **050627**
At 4:43 Day May 20 04 O'Clock P M
Clark Co. Recorder
Fee \$ 24
Deputy
Recorded at Request of Alliance

Microfilm No. **331258**
At 2:31 Day May 20 04 O'Clock P M
CHRISTINE BOULTER
Jefferson Co. Recorder
Fee \$ 24
Deputy
Recorded at Request of ATGC

Instrument # 331435

RIGBY, JEFFERSON, IDAHO
2004-05-27 10:01:00 No. of Pages: 5
Recorded for: ALLIANCE TITLE & ESCROW
CHRISTINE BOULTER Fee: 15.00
Ex-Officio Recorder Deputy
Index to: RE-RECORDED DEED

ALLIANCE TITLE & ESCROW CORP

CORPORATION DEED

Order No. 3060414730-a

For Value Received

Blaine Larsen Farms, Inc.

a corporation duly organized and existing under the laws of the State of Idaho, Grantor,
does hereby Grant, Bargain, Sell and convey unto

**L2 Limited Partnership, an Idaho Limited LimitePartnership, L3 Limited
Partnership, an Idaho Limited Partnership, Lewis LaVar Newman and Louise
Newman, Husband and Wife**

whose current address is:

2943 N 800 E Montewieu ID 83435

the following described real estate, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with
the Grantee(s), that it is the owner of said premises; that they are free from all
encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of
Directors has caused its corporate name to be hereunto subscribed by its President and its
corporate seal to be affixed by its Secretary this May 18, 2004.

By: Blaine Larsen ^{see} Connie Larsen

Blaine Larsen Farms, Inc.

By:

State of Idaho }
County of Bonneville } ss.

On this day of 20, before me, a Notary Public in and for said state, personally appeared Blaine Larsen
be the President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of
Directors, executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate see above written.



Denise M. Croft
Notary Public for the State of
Residing at: Residing in Bonneville County
Commission Expires: Commission Expires: 2-27-10

RECEIVED BY
ASSESSOR
For PLATTING
Date 5/20/04

Time 10:01

RECEIVED BY
ASSESSOR
For PLATTING
Date 5/20/04 Time 2:31

Tract 1:
(D & D Reno – Clark and Jefferson)

Township 8 North, Range 31, East of the Boise Meridian, Clark County, Idaho.

Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 8 North, Range 32, East of the Boise Meridian, Jefferson County, Idaho.

Section 1: SE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$

ALSO: Beginning at a point on the South line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 1 that is South 00°08'50" West 1322.42 feet along the Section line and South 89°54'41" East 1122.63 feet from the West $\frac{1}{4}$ corner of said Section 1 and running thence South 89°54'43" East 189.99 feet to the Southeast corner of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1; thence North 00°02'48" East 180.79 feet along the east line of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1; thence South 46°29'22" West 262.17 feet to the POINT OF BEGINNING.

ALSO: Beginning at a point that is North 89°55'08" West 75.12 feet along the East-West centerline through the section from the East $\frac{1}{4}$ corner of said Section 1, said East $\frac{1}{4}$ corner being South 00°00'33" East 2448.64 feet from the Northeast corner of said Section 1, running thence North 89°55'08" West 802.80 feet along said East-West centerline; thence North 52°58'46" East 364.96 feet; thence South 66°38'25" East 557.07 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at the Northwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 1 that is South 00°22'00" East 2421.69 feet along the section line to the West $\frac{1}{4}$ corner of said Section 1 and South 89°54'45" East 1309.82 feet from the Northwest corner of said Section 1 and running thence South 89°54'45" East 1310.73 feet along the North line of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ to the center of said Section 1; thence South 89°55'08" East 1753.46 feet along the East-West centerline through the section; thence South 52°58'46" West 1042.38 feet; thence North 89°55'08" West 1693.11 feet; thence South 46°29'22" West 743.57 feet to the West line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 1; thence North 00°01'22" East 1141.65 feet along said west line to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: All that part of the following lying in Section 1: Beginning at the West $\frac{1}{4}$ corner of Section 6, Township 8 North, Range 33, East of the Boise Meridian, Jefferson County, Idaho, that is South $00^{\circ}00'33''$ East 2448.64 feet from the Northwest corner of said Section 6 and running thence South $89^{\circ}50'58''$ East 1537.11 feet along the East-West centerline through the section; thence South $59^{\circ}00'46''$ West 782.04 feet; thence North $66^{\circ}38'25''$ West 1025.89 feet to the North line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 1, Township 8 North, Range 32, East of the Boise Meridian, Jefferson County, Idaho, thence South $89^{\circ}55'08''$ East 75.12 feet along said North line to the POINT OF BEGINNING.

Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$

ALSO: Beginning at a point on the South $\frac{1}{16}$ line of said Section 2 that is South $00^{\circ}08'50''$ East 1322.42 feet along the Section line to the Southeast corner of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2 and North $89^{\circ}57'25''$ West 245.67 feet from the East $\frac{1}{4}$ corner of said Section 2 and running thence North $89^{\circ}57'25''$ West 2596.05 feet along the South line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ extended to the Easterly right of way line of U.S. Highway No. 22 said Easterly right of way line being 100 feet perpendicular from the centerline of said Highway No. 22; thence North $45^{\circ}39'49''$ East 1855.46 feet along said easterly right of way line; thence South $44^{\circ}20'11''$ East 1815.70 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM; That portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying North and West of State Highway No. 22

Section 10: S $\frac{1}{2}$

EXCEPTING THEREFROM: Beginning at the Southwest corner of said Section 10 and running thence North $00^{\circ}17'$ East along the Section line 1320 feet more or less to the Northwest corner of Lot 4 of said Section 10; thence East along the 16th line 2784 feet; thence South $08^{\circ}09'$ West 1333.5 feet; thence West along the Section line 2601.5 feet to the POINT OF BEGINNING, Being all of Lot 4 and part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10.

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 15: N $\frac{1}{2}$

EXCEPTING THEREFROM: Beginning at the Northwest corner of said Section 15 and running thence East along the section line 2601.5 feet; thence South 08°09' West 1333.5 feet; thence West along the 16th line 2419 feet to the West line of said Section 15; thence North 00°17' East along the section line 1320 feet, more or less, to the POINT OF BEGINNING, being all of Lot 1 and part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15.

Section 11: W $\frac{1}{2}$

EXCEPTING that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and West of State Highway No. 22

N $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 8 North, Range 33, East of the Boise Meridian, Jefferson County, Idaho.

Section 6: W $\frac{1}{2}$ SE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$,
Lots 6 & 7

ALSO: Beginning at a point that is South 89°50'58" East 1537.11 feet along the East-West centerline through the section from the West $\frac{1}{4}$ corner of said Section 6, said West $\frac{1}{4}$ corner being South 00°00'33" East 2448.64 feet from the Northwest corner of said Section 6, and running thence North 59°00'46" East 445.07 feet thence South 64°12'35" East 531.87 feet to the East-West centerline of said Section 6, thence North 89°50'58" West 860.45 feet along the said East-West centerline to the POINT OF BEGINNING.

ALSO: Beginning at the Southwest corner of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 6 that is South 89°52'01" East 1322.23 feet along the Section line from the South $\frac{1}{4}$ corner of said section 6 and running thence North 00°00'52" West 2213.31 feet along the West line of said E $\frac{1}{2}$ of the SE $\frac{1}{4}$ thence South 64°12'35" East 8.47 feet to an existing fence line; thence South 01°02'49" East 2210.11 feet along said existing fence line to the South line of said Section 6; thence North 89°52'01" West 47.45 feet along said South line to the POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point that is South 89°50'58" East 2397.56 feet along the East-West centerline through the section from the West $\frac{1}{4}$ corner of said Section 6, said West $\frac{1}{4}$ corner being South 00°00'33" East 2448.64 feet from the Northwest corner of said Section 6, and running thence South 89°50'58" East 893.90 feet along said East-West centerline through the section to the Northeast corner of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 6; thence South 00°00'52" East 429.64 feet along the East line of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 6; thence North 64°12'35" West 992.90 feet to the POINT OF BEGINNING.

050627

ALSO EXCEPTING THEREFROM: All that part of the following lying in Section 6: Beginning at the West $\frac{1}{4}$ corner of Section 6, Township 8 North, Range 33, East of the Boise Meridian, Jefferson County, Idaho, that is South $00^{\circ}00'33''$ East 2448.64 feet from the Northwest corner of said Section 6 and running thence South $89^{\circ}50'58''$ East 1537.11 feet along the East-West centerline through the section; thence South $59^{\circ}00'46''$ West 782.04 feet; thence North $66^{\circ}38'25''$ West 1025.89 feet to the North line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 1, Township 8 North, Range 32, East of the Boise Meridian, thence South $89^{\circ}55'08''$ East 75.12 feet along said North line to the POINT OF BEGINNING.

TRACT II:

Township 8 North, Range 31 East of the Boise Meridian, Clark County, Idaho

Section 13: NE $\frac{1}{4}$,
 N $\frac{1}{2}$ SE $\frac{1}{4}$

Re-recorded to correct sequence.

331434

ALLIANCE TITLE & ESCROW CO. INC.

3060 414730-1A

CORPORATION WARRANTY DEED

050628

THIS INDENTURE is made this 18th day of May, 2004, by D & D ENTERPRISES, INC., an Idaho corporation, the "Grantor", to BLAINE LARSEN FARMS, INC., an Idaho corporation, whose mailing address is Post Office Box 188, Hamer, Idaho 83425, the "Grantee".

WITNESSETH, that the Grantor having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee and to Grantee's successors and assigns forever, all the following described real property in the Counties of Jefferson and Clark, State of Idaho, to-wit:

See Exhibit "A" attached hereto.

SUBJECT ONLY TO the following matters:

See Exhibit "B" attached hereto.

Instrument # 331434
RIGBY, JEFFERSON, IDAHO
2004-05-27 10:00:00 No. of Pages: 9
Recorded for: ALLIANCE TITLE & ESCROW
CHRISTINE BOULTER Fee: 27.00
Ex-Officio Recorder Deputy
Index to: RE-RECORDED DEED

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, any reversions, any remainders, rents, issues and profits therefrom, and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the above described premises and appurtenances unto the Grantee and to the Grantee's successors and assigns forever. The Grantor shall warrant and defend the premises in the quiet and peaceable possession of the Grantee against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has set its corporate name by its duly authorized officer.

Microfilm No. 050628
20 Day CLARK 20 04
At 4:45 O'Clock P M
Christine Boulter
Clark Co. Recorder
Fee \$ 27
Deputy
Recorded at Request of
Alliance

RECEIVED BY
ASSESSOR
For PLATTING
Date 5/20/04 Time 2:32

Microfilm No. 331259
5:20 O'Clock P M
At 2:32
CHRISTINE BOULTER
Jefferson Co. Recorder
Fee \$ 27
Recorded at Request of ATCC

RECEIVED BY
ASSESSOR
For PLATTING
Date 5/20/04 Time 10:00

050628

D & D ENTERPRISES, INC.

By: James DeMordaunt
James DeMordaunt, President

STATE OF IDAHO)

County of Bonneville)ss.

On the 20th day of May, 2004, before me, the undersigned, a notary public in and for said State, personally appeared James DeMordaunt, known or identified to me to be the President of D & D Enterprises, Inc., and the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at _____ Residing in Bonneville County
My Commission Expires: _____ Commission Expires: 2-27-10

G:\WPDATA\TWC\11827D&D Purchase\D&D.Farms.20704.owd.wpd

Exhibit "A"

Township 8 North, Range 31 East of the Boise Meridian, Clark County, Idaho.

**Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$**

Township 8 North, Range 32 East of the Boise Meridian, Jefferson County, Idaho.

**Section 1: SE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$**

ALSO: Beginning at a point on the South line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 1 that is South 00°08'50" West 1322.42 feet along the Section line and South 89°54'41" East 1122.63 feet from the West $\frac{1}{4}$ corner of said Section 1 and running thence South 89°54'43" East 189.99 feet to the Southeast corner of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1; thence North 00°02'48" East 180.79 feet along the east line of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1; thence South 46°29'22" West 262.17 feet to the POINT OF BEGINNING.

ALSO: Beginning at a point that is North 89°55'08" West 75.12 feet along the East-West centerline through the section from the East $\frac{1}{4}$ corner of said Section 1, said East $\frac{1}{4}$ corner being South 00°00'33" East 2448.64 feet from the Northeast corner of said Section 1, running thence North 89°55'08" West 802.80 feet along said East-West centerline; thence North 52°58'46" East 364.96 feet; thence South 66°38'25" East 557.07 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at the Northwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 1 that is South 00°22'00" East 2421.69 feet along the section line to the West $\frac{1}{4}$ corner of said Section 1 and South 89°54'45" East 1309.82 feet from the Northwest corner of said Section 1 and running thence South 89°54'45" East

1310.73 feet along the North line of said NE¼ of the SW¼ to the center of said Section 1; thence South 89°55'08" East 1753.46 feet along the East-West centerline through the section; thence South 52°58'46" West 1042.38 feet; thence North 89°55'08" West 1693.11 feet; thence South 46°29'22" West 743.57 feet to the West line of the NE¼ of the SW¼ of said Section 1; thence North 00°01'22" East 1141.65 feet along said west line to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: All that part of the following lying in Section 1: Beginning at the West ¼ corner of Section 6, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, that is South 00°00'33" East 2448.64 feet from the Northwest corner of said Section 6 and running thence South 89°50'58" East 1537.11 feet along the East-West centerline through the section; thence South 59°00'46" West 782.04 feet; thence North 66°38'25" West 1025.89 feet to the North line of the NE¼ of the SE¼ of said Section 1, Township 8 North, Range 32 East of the Boise Meridian, Jefferson County, Idaho, thence South 89°55'08" East 75.12 feet along said North line to the POINT OF BEGINNING.

Section 2: S½SE¼,
SE¼SW¼

ALSO: Beginning at a point on the South 1/16 line of said Section 2 that is South 00°08'50" East 1322.42 feet along the Section line to the Southeast corner of said NE¼ of the SE¼ of Section 2 and North 89°57'25" West 245.67 feet from the East ¼ corner of said Section 2 and running thence North 89°57'25" West 2596.05 feet along the South line of said NE¼ of the SE¼ extended to the Easterly right of way line of U.S. Highway No. 22 said Easterly right of way line being 100 feet perpendicular from the centerline of said Highway No. 22; thence North 45°39'49" East 1855.46 feet along said easterly right of way line; thence South 44°20'11" East 1815.70 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM; That portion of the SE¼SW¼ lying North and West of State Highway No. 22

Section 10: S½

EXCEPTING THEREFROM: Beginning at the Southwest corner of said Section 10 and running thence North 00°17' East along the Section line 1320 feet more or less to the Northwest corner of Lot 4 of said Section 10; thence East along the 16th line 2784 feet; thence South 08°09' West 1333.5 feet; thence West along the Section line 2601.5 feet to the POINT OF BEGINNING, Being all of Lot 4 and part of the SE¼SW¼ and the SW¼SE¼ of said Section 10.

**Section 12: W½NW¼,
NE¼NW¼,
NW¼NE¼**

Section 14: N½NW¼**Section 15: N½**

EXCEPTING THEREFROM: Beginning at the Northwest corner of said Section 15 and running thence East along the section line 2601.5 feet; thence South 08°09' West 1333.5 feet; thence West along the 16th line 2419 feet to the West line of said Section 15; thence North 00°17' East along the section line 1320 feet, more or less, to the POINT OF BEGINNING, being all of Lot 1 and part of the NE¼NW¼ of Section 15.

Section 11: W½

EXCEPTING that portion of the NW¼NW¼ lying North and West of State Highway No. 22

**N½NE¼,
SE¼NE¼**

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

**Section 6: W½SE¼,
E½SW¼,
Lots 6 & 7**

ALSO: Beginning at a point that is South 89°50'58" East 1537.11 feet along the East-West centerline through the section from the West ¼ corner of said Section 6, said West ¼ corner being South 00°00'33" East 2448.64 feet from the Northwest corner of said Section 6, and running thence North 59°00'46" East 445.07 feet thence South 64°12'35" East 531.87 feet to the East-West centerline of said Section 6, thence North 89°50'58" West 860.45 feet along the said East-West centerline to the POINT OF BEGINNING.

ALSO: Beginning at the Southwest corner of the E ½ of the SE ¼ of Section 6 that is South 89°52'01" East 1322.23 feet along the Section line from the South ¼ corner of said section 6 and running thence North 00°00'52" West 2213.31 feet along the West line of said E ½ of the SE ¼ thence South 64°12'35" East 8.47 feet to an existing fence line; thence South 01°02'49" East 2210.11 feet along said existing fence line to the South line of said Section 6; thence North 89°52'01" West 47.45 feet along said South line to the POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point that is South 89°50'58" East 2397.56 feet along the East-West centerline through the section from the West ¼ corner of said Section 6, said West ¼ corner being South 00°00'33" East 2448.64 feet from the Northwest corner of said Section 6, and running thence South 89°50'58" East 893.90 feet along said East-West centerline through the section to the Northeast corner of said NW¼ of the SE¼ of said Section 6; thence South 00°00'52" East 429.64 feet along the East line of said NW¼ of the SE¼ of said Section 6; thence North 64°12'35" West 992.90 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: All that part of the following lying in Section 6: Beginning at the West ¼ corner of Section 6, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, that is South 00°00'33" East 2448.64 feet from the Northwest corner of said Section 6 and running thence South 89°50'58" East 1537.11 feet along the East-West centerline through the section; thence South 59°00'46" West 782.04 feet; thence North 66°38'25" West 1025.89 feet to the North line of the NE¼ of the

050628

**SE¼ of said Section 1, Township 8 North, Range 32 East of the
Boise Meridian, thence South 89°55'08" East 75.12 feet along said
North line to the POINT OF BEGINNING.**

**Together with all water rights appurtenant to the above-described property, including
but not limited to 36.75 shares in the Reno Ditch Company, Inc.**

Exhibit "B"

1. Real property taxes and assessments not yet due and payable.
2. Right, title and interest of the public in and to those portions of the property falling within the bounds of roads and highways.
3. Rights, interests or claims which may exist or arise by reason of fact(s) shown on the following survey:
Dated: July 2, 1997.
Job No.: 97012.
Prepared by: Thompson Engineering Inc.
Recorded: August 15, 1997.
Instrument No.: 286862.
4. An easement for the purpose shown below and rights incidental thereto as set forth in document:
Granted to: Utah Power & Light Company, a corporation.
Purpose: Public Utilities.
Recorded: April 26, 1978.
Instrument No.: 191767.
5. An easement for the purpose shown below and rights incidental thereto as set forth in document:
Granted to: Utah Power & Light Company, a corporation.
Purpose: Public Utilities.
Recorded: April 26, 1978.
Instrument No.: 191768.
6. An easement for the purpose shown below and rights incidental thereto as set forth in document:
Granted to: Pacific Corp., an Oregon Corporation d/b/a Utah Power & Light Company.
Purpose: Public Utilities.
Recorded: July 30, 1997.
Instrument No.: 286634.

050628

7. Reservations and exceptions in the United States Patent, and in that act authorizing the issuance thereof.
Recorded: June 29, 1988.
Instrument No.: 248836.
Official Records: Jefferson County.
8. Any defects, liens, easements, encumbrances, adverse claims or other matters created, suffered, assumed or agreed to by Grantee, its predecessors or affiliates.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 19, 2019

L2 LTD PARTNERSHIP
L3 LTD PARTNERSHIP C/O LANE NEWMAN
LEWIS LA VAR NEWMAN
LOUISE J NEWMAN
2943 N 800 E
MONTEVIEW ID 83435-5069

Re: Change in Ownership for Water Right No(s): 32-4058

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 110
Jefferson-Clark Ground Water District