

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 17 2019
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-114 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Half Circle Land, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Half Circle Ranch, LLC
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 47 Geneva ID 83238
Mailing address City State ZIP
- 208-540-1490 C.Vouros@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Member 6-10-19
Signature of new owner/claimant Title, if applicable Date

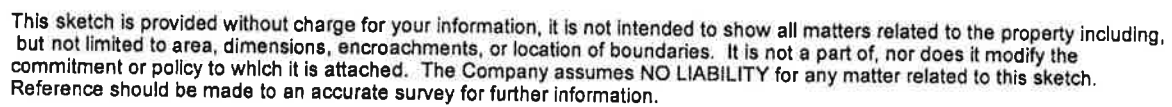
Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: [Signature] Date 6/17/19 Receipt No. E045078 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by CR Date 6/20/19



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
469 Washington St
Montpelier, ID 83254

Instrument # 229419

BEAR LAKE COUNTY
06-12-2019 08:52:54 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - MONTPELIER
Cindy Garner Fee: \$15.00
Ex-Officio Recorder Deputy: JH
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **731639-MON (ab)**

Date: **June 07, 2019**

For Value Received, **Half Circle Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Half Circle Ranch, LLC, a Wyoming limited liability company**, hereinafter called the Grantee, whose current address is **3055 Center Ln, P.O. Box 47, Geneva, ID 83238**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: Beginning at a point in the center of Thomas Fork Creek, said point being located 340 feet, more or less, East of the Southwest Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 13 South, Range 46 East of the Boise Meridian, and running thence East 410 feet, more or less, to a fence line; thence Northwesterly along said fence line North 19° West 215 feet; thence North 3°15' East 90 feet; thence North 34° West 110 feet; thence North 10°30' West 185 feet, more or less, to the center of Thomas Fork Creek; thence following down the meanderings of said creek in a general Southerly direction to the Point of Beginning.

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 10: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

Date: 06/07/2019

Warranty Deed
- continued

File No.: 731639-MON (ab)

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Half Circle Land, LLC, an Idaho limited liability company

By: _____

Name: Ken Bretschneider

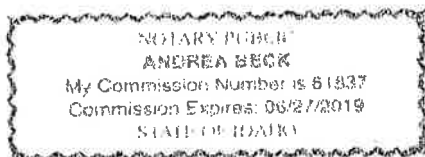
Title: Manager

STATE OF Idaho)

ss.

COUNTY OF Bear Lake)

On this **Tenth day of June, 2019**, before me, a Notary Public in and for said State, personally appeared **Ken Bretschneider**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Half Circle Land, LLC, an Idaho limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in said Limited Liability Company's name.



Andrea Beck
Notary Public of Idaho
Residing at: Ovid, ID
Commission Expires: 6/27/2019

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/7/2019

Water Right 11-114

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HALF CIRCLE LAND LLC 126 S 140 W LINDON, UT 84042-1968 (801) 368-0963

Priority Date: 6/15/1885**Basis:** Decreed**Status:** Active

Source
 THOMAS FORK

Tributary
 BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	16 000 CFS	
	<u>Total Diversion</u>		16 000 CFS	

Source and Point(s) of Diversion

THOMAS FORK

SWSW

Sec. 26, Twp 12S, Rge 46E, BEAR LAKE County

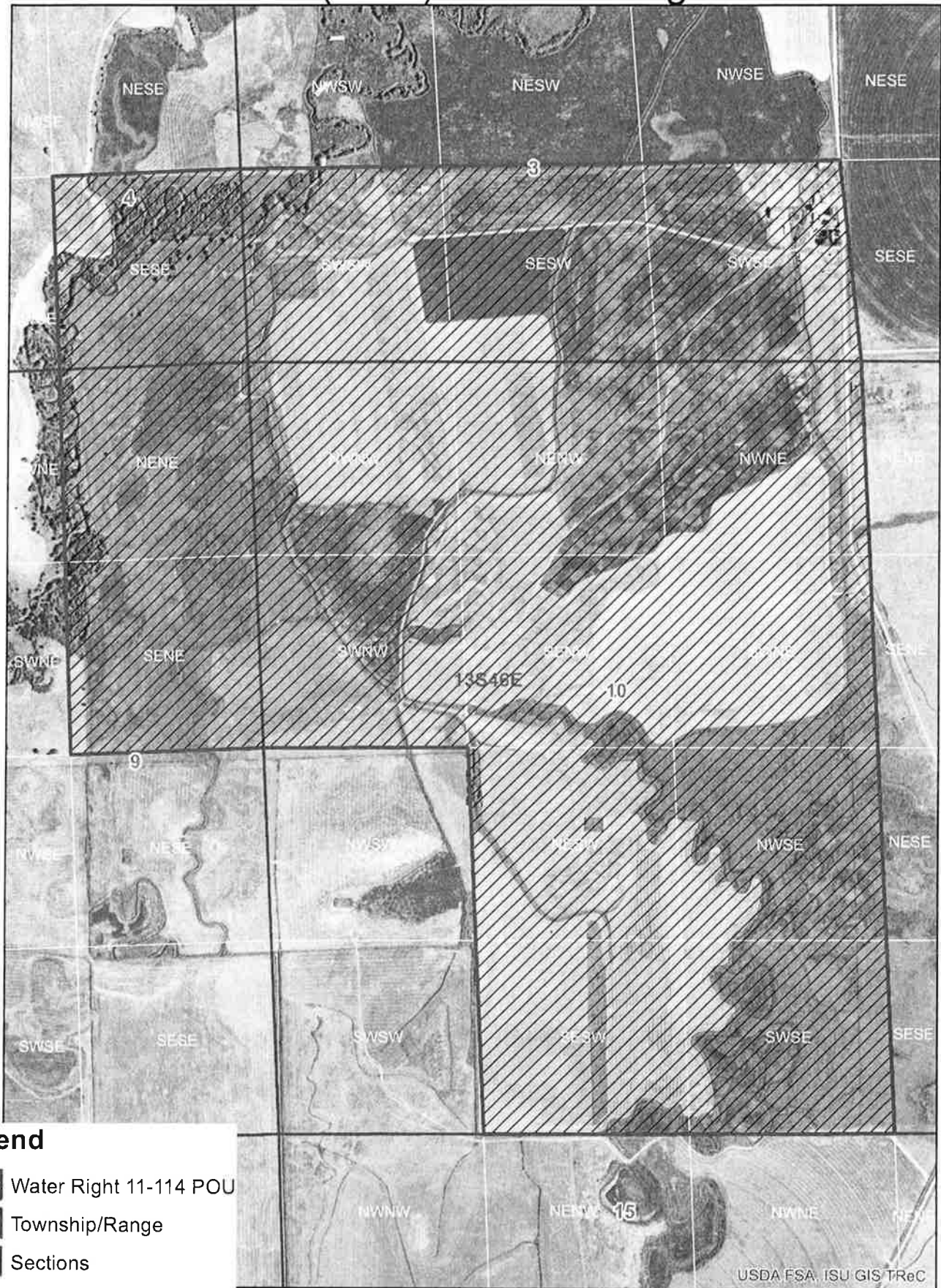
Place Of Use**IRRIGATION within BEAR LAKE County**

T13S R46E S3	SWSW	40.0
T13S R46E S3	SESW	40.0
T13S R46E S3	SWSE	40.0
T13S R46E S4	SESE	40.0
T13S R46E S9	NENE	40.0
T13S R46E S9	SENE	40.0
T13S R46E S10	NWNE	40.0
T13S R46E S10	SWNE	40.0
T13S R46E S10	NENW	40.0
T13S R46E S10	NWNW	40.0
T13S R46E S10	SWNW	40.0
T13S R46E S10	SENW	40.0
T13S R46E S10	NESW	40.0
T13S R46E S10	SESW	40.0
T13S R46E S10	NWSE	40.0
T13S R46E S10	SWSE	40.0
POU Total Acres:		640.0

Conditions of Approval:

1. P/D INCOMPLETE.
AC. IRR. = 640.

Place of Use (POU) for Water Right 11-114





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 20, 2019

HALF CIRCLE RANCH LLC
PO BOX 47
GENEVA ID 83238-0047

Re: Change in Ownership for Water Right No(s): 11-114

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

A handwritten signature in cursive script that reads "Cher Ramos".

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11F