

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 30 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-2567B	Yes ☐	Yes ☐	43-7052	Yes ☐	Yes ☐
43-2568	Yes ☐	Yes ☐	43-7088A	Yes ☐	Yes ☐
43-2579	Yes ☐	Yes ☐	43-13440	Yes ☐	Yes ☐
43-7046	Yes ☐	Yes ☐	43-13442	Yes ☐	Yes ☐
43-7047	Yes ☐	Yes ☐	43-13444	Yes ☐	Yes ☐

2. Previous Owner's Name: Webb Basin Real Estate LLC *see attached for additional water rights

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Spring Farms General Partnership

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

2886 East 400 North

American Falls,

ID

83311

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/22/2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-2567B

8. Signature: [Signature] Title, if applicable: Partner Date: 11/ /2018
- Signature: [Signature] Title, if applicable: Partner Date: _____

For IDWR Office Use Only:

Received by AT DM Date 11/30/2018 Receipt No. 5037050 Receipt Amt. \$1050 (\$475 for this ac)

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by AI Date 4/29/19

1. (continued)

43-13446

43-13550

43-13552

43-13564

43-13566

43-13568

43-13570

43-13572

43-13574

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

CASSIA COUNTY

Recorded for:

PARSONS, SMITH AND STONE

9:11:50 am 05-23-2013

2013-002265

No. Pages: 3

Fee: \$16.00

JOSEPH W. LARSEN

County Clerk

Deputy: HEVANS

QUITCLAIM DEED

THIS INDENTURE, made this 22 day of May, 2013, between WEBB BASIN
REAL ESTATE, LLC, of 406 North Hisaw Lane, American Falls, Idaho 83211, herein called the
"Grantor," and GIFFORD SPRING REAL ESTATE, LLC, of 429 North Hisaw Lane, American
Falls, Idaho 83211, herein called the "Grantee."

WITNESSETH:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00),
lawful money of the United States of America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise,
release and forever quitclaim unto the Grantee, as its sole and separate property, and to the
successors and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and
particularly described as follows, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF**

TO HAVE AND TO HOLD TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion
and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold
all and singular the said premises, together with the appurtenances, unto the Grantee, and to the
successors and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

WEBB BASIN REAL ESTATE, LLC

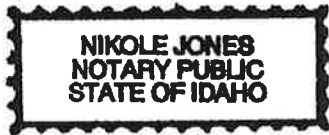
BY: 
ITS: Member

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

STATE OF IDAHO)
) ss.
County of Cassia

On this 22nd day of May, in the year 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **DOUGLAS WEBB**, known or identified to me to a Member of **WEBB BASIN REAL ESTATE, LLC**, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.



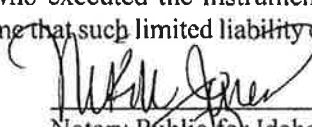

Notary Public for Idaho
Residing at Burley, Id
My commission expires on 9/3/2016

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: $W\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$ and that portion of the $S\frac{1}{2}SE\frac{1}{4}$ lying North of U.S. Highway No. 30 N. **SAVE AND EXCEPT** the following described tracts:

Tract No. 1:

All that portion deeded to the State of Idaho for highway purposes.

Tract No. 2:

Beginning at the $E\frac{1}{4}$ section corner of said Section 28, said corner marked by a U.S. GLO iron pipe with brass cap; Thence South $00^{\circ}32'23''$ West along the East line of Section 28 for a distance of 1335.08 feet to the NE corner of the $SE\frac{1}{4}SE\frac{1}{4}$ of said Section 28 which shall be the Point of Beginning;

Thence South $00^{\circ}32'23''$ West along the East line of Section 28 for a distance of 756.90 feet;

Thence along a non-tangent curve to the right for a distance of 1079.81 feet to a point on the North line of said $SE\frac{1}{4}SE\frac{1}{4}$, said curve having a radius of 1124.51 feet with a central angle of $55^{\circ}01'05''$ with a long chord bearing of North $43^{\circ}21'37''$ West for a distance of 1038.80 feet;

Thence North $89^{\circ}52'19''$ East along said North line for a distance of 720.35 feet to the Point of Beginning.

Section 29: **ALL EXCEPTING THEREFROM** that portion deeded to the State of Idaho for highway purposes.

Section 32: All that portion of said Section lying North of U.S. Highway No. 30 N.

EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes.

Section 33: All that portion of said Section lying North of U.S. Highway No. 30 N.

EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes.

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

CASSIA COUNTY

Recorded for:

PARSONS, SMITH AND STONE
9:11:52 am 05-23-2013

2013-002267

No. Pages: 4

Fee: \$19.00

JOSEPH W. LARSEN

County Clerk

Deputy: HEVANS

QUITCLAIM DEED

THIS INDENTURE, made this 22 day of May, 2013, between WEBB BASIN

REAL ESTATE, LLC, of 406 North Hisaw Lane, American Falls, Idaho 83211, herein called the
"Grantor," and BLACK DIAMOND REAL PROPERTY, LLC, of 427 North Hisaw Lane,
American Falls, Idaho 83211, herein called the "Grantee."

WITNESSETH:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00),
lawful money of the United States of America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise,
release and forever quitclaim unto the Grantee, as its sole and separate property, and to the
successors and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and
particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF

TO HAVE AND TO HOLD TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion
and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold
all and singular the said premises, together with the appurtenances, unto the Grantee, and to the
successors and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

WEBB BASIN REAL ESTATE, LLC

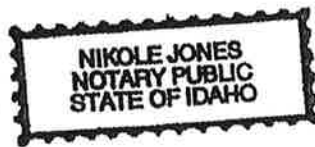
BY: Burt L. Wells
ITS: Member

1 STATE OF IDAHO)

2) ss.

3 County of Cassia

4 On this 22nd day of May, in the year 2013, before me, the undersigned, a Notary
5 Public in and for said State, personally appeared **BRENT WEBB**, known or identified to me to a
6 Member of **WEBB BASIN REAL ESTATE, LLC**, the limited liability company that executed
the instrument or the person who executed the instrument on behalf of said limited liability
company, and acknowledged to me that such limited liability company executed the same.



8 Nikole Jones
Notary Public for Idaho

9 Residing at Burley, ID

My commission expires on 9/3/2016

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: SE¼SW¼

Section 30: All

Section 31: All SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Southwest corner of the SE¼ of said Section 31; Thence South 89°58' East for 600.65 feet along the Section line to a point, said point also lying North 89°58' West for 2,047.21 feet from the Southeast corner of said Section 31; Thence North 30°01'48" West for 75.55 feet to the True Point of Beginning, said point marked with a steel pin;

Thence North 30°01'00" West for 270.00 feet to a point marked by a steel pin;
Thence North 59°59'00" East for 280.00 feet to a point marked by a steel pin;
Thence South 30°01'00" East for 270.00 feet to a point marked by a steel pin;
Thence South 59°59'00" West for 280.00 feet to the True Point of Beginning.

Tract No. 2:

Beginning at a point from the Northeast corner of said tract of land, which point bears North 59°41' West a distance of 3,601.7 feet from the Southeast corner of said Section 31;

Thence South 30°19' East, a distance of 52.2 feet to the Southeast corner of said tract;
Thence South 59°41' West, a distance of 20.0 feet to the Southwest corner of said tract;
Thence North 30°19' West, a distance of 58.3 feet to the Northwest corner of said tract;
Thence North 76°26' East, a distance of 21.0 feet to the Northeast corner of said tract and the Point of Beginning.

Tract No. 3:

Beginning at the Southwest corner of the tract for Raft River Electric Inc., as shown on Plat No. 1640-74 dated November 7, 1974, said corner marked by an iron rod which bears North 83°24'20" East for 566.6 feet from the South quarter corner of said Section 31, evidenced by an iron rod set by Kenneth Hess, L.S.; Thence North 30°01'00" West along the West boundary of said tract 72.0 feet to the True Point of Beginning;

Thence South 59°59'00" West for 47.7 feet to the center of traveled way for the Cassia County Road known as Yale Cutoff Road;

Thence along the said center of travel way North 28°59'00" West for 68.0 feet;

Thence North 29°53'00" West for 130.0 feet to a point that lies at the intersection of said center of traveled way and the extension of the North boundary of said tract;

Thence North 59°59'00" East for 46.3 feet along said extension of the North boundary to the Northwest corner of said tract;

Thence South 30°01'00" East for 198.0 feet to the True Point of Beginning.

Tract No. 4:

All of that portion deeded to the State of Idaho for highway purposes.

Tract No. 5:

All that portion of the Yale Road right-of-way for highway purposes

Tract No. 6:

All right-of-ways for public roads.

-Continued-

CONTINUATION

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: Part of the SE¼, more particularly described as follows:

Beginning at the South 1/16 corner between Section 25, Township 9 South, Range 27 East of the Boise Meridian, and Section 30, Township 9 South, Range 28 East of the Boise Meridian, which shall be the Point of Beginning;
Thence North 89°41' West, along the South 1/16th line of Section 25, a distance of 786.7 feet;
Thence North 20°24' West, 170.7 feet;
Thence North 09°45' West, 236.3 feet;
Thence North 00°18' East, 102.7 feet;
Thence South 89°41' East, 393.2 feet;
Thence South 00°18' West, 165.0 feet;
Thence South 89°41' East, 495.0 feet to the East line of Section 25;
Thence South 330.0 feet to the Point of Beginning.

Section 25: Part of the SE¼SE¼, more particularly described as follows:

Beginning at the Southeast corner of said Section 25, which shall be the Point of Beginning;
Thence West along section line for 752.51 feet;
Thence North 05°34' East for 920.2 feet;
Thence North 08°15' West for 400.1 feet;
Thence South 89°41' East (East rec.) for 709.7 feet to the East line of said Section 25;
Thence South 00°28'50" East (South rec.) along the East section line for 1307.94 feet (1320 feet rec.) to the Point of Beginning.

Section 36: Part of the NE¼, more particularly described as follows:

Beginning at the Northeast corner of said Section 36, which shall be the Point of Beginning;
Thence South 00°08'39" West (South rec.) along section line for 1394.94 feet (1,440 feet, more or less, rec.) to a point;
Thence North 28°14' West for 1583.3 feet to a point on the North line of said Section 36;
Thence East along the North line of Section 36 for 752.51 feet to the Point of Beginning.

Section 36: Part of the E½SE¼, more particularly described as follows:

Beginning at the SE¼ of said Section 36; Thence North for 742 feet, which shall be the Point of Beginning;
Thence North 35°30' West for 709.5 feet;
Thence North parallel with the East boundary line of said section 990 feet;
Thence West parallel to the South boundary line of said Section, 512 feet;
Thence North 72°28' East 314 feet;
Thence North 31°03' East 171 feet;
Thence North 5°12' West 85 feet, more or less, to the North line of said E½SE¼;
Thence East along the said North line, 525 feet, more or less, the Northeast corner of said E½SE¼;
Thence South along the East line of said E½SE¼ 1,898 feet, more or less, to the Point of Beginning.

COMBINATION QUITCLAIM DEED

50913

For Value Received

GIFFORD SPRING REAL ESTATE, LLC

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

GIFFORD SPRING REAL ESTATE, LLC

ADDRESS: 429 North Hisaw Lane

American Falls, ID 83211

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
09:28:08 AM 01-02-2015
2015-000005

NO. PAGES: 2 FEE: \$13.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: TAP
Electronically Recorded by Simplifile

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: June 6, 2014

GIFFORD SPRING REAL ESTATE, LLC

by: *Gordon K. Webb*

GORDON WEBB, Member

by: *Paula Dawn Webb*

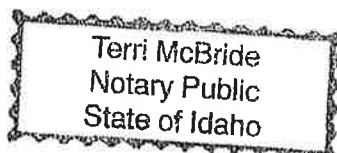
PAULA DAWN WEBB, Member

STATE OF IDAHO)

)ss.

COUNTY OF CASSIA)

On this 11th day of August, 2014, before me, the undersigned, a Notary Public, personally appeared GORDON WEBB and PAULA DAWN WEBB known or identified to me to be the members of GIFFORD SPRING REAL ESTATE, LLC the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Terri McBride
Notary Public
Residing at: *Boise*
My Commission Expires: *2-5-20*

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: S½NW¼; NW¼NW¼; E½SW¼; NW¼SE¼ and all that portion of the S½SE¼ lying North of the U.S. Highway No. 30 North

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

All that portion deeded to the State of Idaho for highway purposes.

Tract No. 2:

Part of the NW¼SE¼, more particularly described as follows:

Beginning at the East quarter Corner of Section 28, said corner marked by a US GLO iron pipe with brass cap; Thence South 89°44'44" West along the north line of the NE¼SE¼ of Section 28 for a distance of 1315.43 feet to the Northeast corner of the NW¼SE¼ which shall be the Point of Beginning;
Thence South 00°31'43" West along the east line of the NW¼SE¼ for a distance of 1003.47 feet to a ½ inch rebar;
Thence North 89°25'52" West for a distance of 26.84 feet;
Thence along a non-tangent curve to the left for a distance of 1731.75 feet to a ½ inch rebar on the west line of the NW¼SE¼, said curve having a radius of 1360.92 feet, a delta angle of 72°54'29", and a long chord bearing of North 52°17'13" West for a distance of 1617.26 feet;
Thence North 00°29'17" East along the west line of the NW¼SE¼ for a distance of 8.02 feet to the Northwest corner of the NW¼SE¼;
Thence North 89°44'44" East along the north line of the NW¼SE¼ for a distance of 1315.43 feet to the Point of Beginning.

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: Part of the E½SE¼, more particularly described as follows:

Beginning at the East quarter Corner of Section 28, said corner marked by a US GLO iron pipe with brass cap; Thence South 00°34'08" West along the east line of Section 28 for a distance of 1022.37 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 00°34'08" West along the east line of Section 28 for a distance of 1069.73 feet;
Thence along a non-tangent curve to the right for a distance of 1079.05 feet, said curve having a radius of 1124.51 feet, a delta angle of 54°58'46", and a long chord bearing of North 43°21'38" West for a distance of 1038.12 feet to the north line of the SE¼SE¼;
Thence South 89°49'43" West along the north line of the SE¼SE¼ for a distance of 594.19 feet to the Southwest corner of the NE¼SE¼;
Thence North 00°31'43" East along the west line of the NE¼SE¼ for a distance of 329.75 feet to a ½ inch rebar;
Thence South 89°25'52" East for a distance of 1314.59 feet to the Point of Beginning.



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
11:36:38 AM 11-16-2018
2018-004519
NO. PAGES: 6 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

File # 18316363-2

Quitclaim Deed
For Idaho Department of Water Water Rights

For value received, **Black Diamond Real Property, LLC**, an Idaho limited liability company, and **Gifford Spring Real Estate, LLC**, an Idaho limited liability company

Does hereby convey, release, remise, and forever quit claim unto

Spring Farms General Partnership, an Idaho general partnership

whose current address is 2886 East 400 North, American Falls; ID 83311

the following described Idaho Department of Water Resources Water Right Numbers 43-2481, 43-2567A, 43-2567B, 43-2568, 43-2579, 43-7046, 43-7047, 43-7052, 43-7088A, 43-13440, 43-13442, 43-13444, 43-13446, 43-13550, 43-13552, 43-13564, 43-13566, 43-13568, 43-13570, 43-13572 and 43-13574 all of which are appurtenant and will remain as a place of use to the following described real property:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION

To have and to hold the said Water Rights, unto the said grantees, its successors and assigns forever.

Date: November 15, 2018

Black Diamond Real Property, LLC, an Idaho limited Liability company

BY: Patricia A. Webb
Patricia A. Webb, Member

BY: Douglas C. Webb
Douglas C. Webb, Member

Gifford Spring Real Estate, LLC, an Idaho limited Liability company

BY: Gordon K. Webb
Gordon K. Webb, Member

BY: Paula D. Webb
Paula D. Webb, Member

(u)



TitleOne
a title & escrow co.

File # 18316363-2

Quitclaim Deed
For Idaho Department of Water Water Rights

For value received, Black Diamond Real Property, LLC, an Idaho limited liability company, and Gifford Spring Real Estate, LLC, an Idaho limited liability company

Does hereby convey, release, remise, and forever quit claim unto

Spring Farms General Partnership, an Idaho general partnership

whose current address is 2886 East 400 North, American Falls; ID 83311

the following described Idaho Department of Water Resources Water Right Numbers 43-2481, 43-2567A, 43-2567B, 43-2568, 43-2579, 43-7046, 43-7047, 43-7052, 43-7088A, 43-13440, 43-13442, 43-13444, 43-13446, 43-13550, 43-13552, 43-13564, 43-13566, 43-13568, 43-13570, 43-13572 and 43-13574 all of which are appurtenant and will remain as a place of use to the following described real property:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION

To have and to hold the said Water Rights, unto the said grantees, its successors and assigns forever.

Date: November 15, 2018

Black Diamond Real Property, LLC, an Idaho limited
Liability company

BY: Patricia A. Webb
Patricia A. Webb, Member

BY: Douglas C. Webb
Douglas C. Webb, Member

Gifford Spring Real Estate, LLC, an Idaho limited
Liability company

BY: Gordon K. Webb
Gordon K. Webb, Member

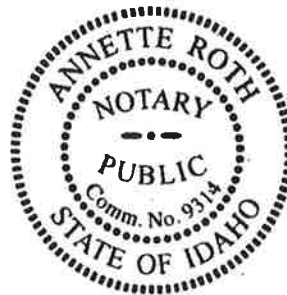
BY: Paula D. Webb
Paula D. Webb, Member

State of Idaho County of Cassia, ss.

On this 15 day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia A. Webb known or identified to me to be a member of Black Diamond Real Property, LLC the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Annette Raeh
Notary Public

Residing at: Rupert, Id
My Commission Expires: 8-4-2023
(seal)

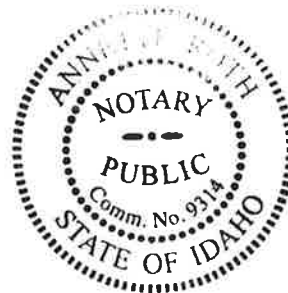


State of Idaho County of Cassia, ss.

On this 15 day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas C. Webb. Webb known or identified to me to be a member of Black Diamond Real Property, LLC the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Annette Raeh
Notary Public

Residing at: Rupert, Id
My Commission Expires: 8-4-2023
(seal)



State of Idaho County of Cassia, ss.

On this 15 day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Gordon K. Webb known or identified to me to be a member of Gifford Spring Real Estate, LLC the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Annette Raeh
Notary Public

Residing at: Rupert, Id
My Commission Expires: 8-4-2023
(seal)



State of Idaho County of Cassia, ss.

On this 15 day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Paula D. Webb known or identified to me to be a member of Gifford Spring Real Estate, LLC the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Annette Roth

Notary Public

Residing at:

Rupert, ID

My Commission Expires:

8-4-2023

(seal)

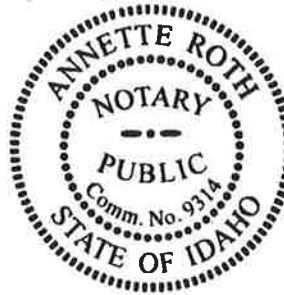


Exhibit A

TRACT A

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: SE¼SW¼

Section 30: All

Section 31: All SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Southwest corner of the SE¼ of said Section 31; Thence South 89°58' East for 600.65 feet along the Section line to a point, said point also lying North 89°58' West for 2,047.21 feet from the Southeast corner of said Section 31; Thence North 30°01'48" West for 75.55 feet to the True Point of Beginning, said point marked with a steel pin;
Thence North 30°01'00" West for 270.00 feet to a point marked by a steel pin;
Thence North 59°59'00" East for 280.00 feet to a point marked by a steel pin;
Thence South 30°01'00" East for 270.00 feet to a point marked by a steel pin;
Thence South 59°59'00" West for 280.00 feet to the True Point of Beginning.

Tract No. 2:

Beginning at a point from the Northeast corner of said tract of land, which point bears North 59°41' West a distance of 3,601.7 feet from the Southeast corner of said Section 31;
Thence South 30°19' East, a distance of 52.2 feet to the Southeast corner of said tract;
Thence South 59°41' West, a distance of 20.0 feet to the Southwest corner of said tract;
Thence North 30°19' West, a distance of 58.3 feet to the Northwest corner of said tract;
Thence North 76°26' East, a distance of 21.0 feet to the Northeast corner of said tract and the Point of Beginning.

Tract No. 3:

Beginning at the Southwest corner of the tract for Raft River Electric Inc., as shown on Plat No. 1640-74 dated November 7, 1974, said corner marked by an iron rod which bears North 83°24'20" East for 566.6 feet from the South quarter corner of said Section 31, evidenced by an iron rod set by Kenneth Hess, L.S.; Thence North 30°01'00" West along the West boundary of said tract 72.0 feet to the True Point of Beginning;
Thence South 59°59'00" West for 47.7 feet to the center of traveled way for the Cassia County Road known as Yale Cutoff Road;
Thence along the said center of travel way North 28°59'00" West for 68.0 feet;
Thence North 29°53'00" West for 130.0 feet to a point that lies at the intersection of said center of traveled way and the extension of the North boundary of said tract;
Thence North 59°59'00" East for 46.3 feet along said extension of the North boundary to the Northwest corner of said tract;
Thence South 30°01'00" East for 198.0 feet to the True Point of Beginning.

Tract No. 4:

All of that portion deeded to the State of Idaho for highway purposes.

Tract No. 5:

All that portion of the Yale Road right-of-way for highway purposes.

Tract No. 6:

All right-of-ways for public use.

TOWNSHIP 9 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: Part of the SE¼, more particularly described as follows:

Beginning at the South 1/16 corner between Section 25, Township 9 South, Range 27 East of the Boise Meridian, and Section 30, Township 9 South, Range 28 East of the Boise Meridian, which shall be the Point of Beginning;
Thence North 89°41' West, along the South 1/16th line of Section 25, a distance of 786.7 feet;
Thence North 20°24' West, 170.7 feet;
Thence North 09°45' West, 236.3 feet;
Thence North 00°18' East, 102.7 feet;
Thence South 89°41' East, 393.2 feet;
Thence South 00°18' West, 165.0 feet;
Thence South 89°41' East, 495.0 feet to the East line of Section 25;
Thence South 330.0 feet to the Point of Beginning.

Section 25: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 25, which shall be the Point of Beginning;
Thence West along section line for 752.51 feet;
Thence North 05°34' East for 920.2 feet;
Thence North 08°15' West for 400.1 feet;
Thence South 89°41' East (East rec.) for 709.7 feet to the East line of said Section 25;
Thence South 00°28'50" East (South rec.) along the East section line for 1307.94 feet (1320 feet rec.) to the Point of Beginning.

Section 36: Part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 36, which shall be the Point of Beginning;
Thence South 00°08'39" West (South rec.) along section line for 1394.94 feet (1,440 feet, more or less, rec.) to a point;
Thence North 28°14' West for 1583.3 feet to a point on the North line of said Section 36;
Thence East along the North line of Section 36 for 752.51 feet to the Point of Beginning.

Section 36: That part of the E $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the East line of said Section 36, 742 feet North of the Southeast corner;
Thence North 35°30' West for 709.5 feet;
Thence North parallel with the East boundary line of said section 990 feet;
Thence West parallel to the South boundary line of said Section, 512 feet;
Thence North 72°28' East 314 feet;
Thence North 31°03' East 171 feet;
Thence North 5°12' West 85 feet, more or less, to the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence East along the said North line, 525 feet, more or less, the Northeast corner of said E $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South along the East line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ 1,898 feet, more or less, to the Point of Beginning.

TRACT B

PARCEL NO. 1:
TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ lying North of U.S. Highway No. 30 N.

SAVE AND EXCEPT the following described tracts:

Tract No. 1: All that portion deeded to the State of Idaho for highway purposes.

Tract No. 2:

Beginning at the E $\frac{1}{4}$ section corner of said Section 28, said corner marked by a U.S. GLO iron pipe with brass cap; Thence South 00°32'23" West along the East line of Section 28 for a distance of 1335.08 feet to the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 28 which shall be the Point of Beginning;
Thence South 00°32'23" West along the East line of Section 28 for a distance of 756.90 feet;
Thence along a non-tangent curve to the right for a distance of 1079.81 feet to a point on the North line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said curve having a radius of 1124.51 feet with a central angle of 55°01'05" with a long chord bearing of North 43°21'37" West for a distance of 1038.80 feet;
Thence North 89°52'19" East along said North line for a distance of 720.35 feet to the Point of Beginning.

Tract No. 3:

Beginning at the East quarter Corner of Section 28, said corner marked by a US GLO iron pipe with brass cap; Thence South 89°44'44" West along the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28 for a distance of 1315.43 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ which shall be the Point of Beginning;
Thence South 00°31'43" West along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1003.47 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°25'52" West for a distance of 26.84 feet;
Thence along a non-tangent curve to the left for a distance of 1731.75 feet to a $\frac{1}{2}$ inch rebar on the west line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said curve having a radius of 1360.92 feet, a delta angle of 72°54'29", and a long chord bearing of North 52°17'13" West for a distance of 1617.26 feet;
Thence North 00°29'17" East along the west line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 8.02 feet to the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°44'44" East along the north line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1315.43 feet to the Point of Beginning.

Section 29: ALL EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes.

Section 32: All that portion of said Section lying North of U.S. Highway No. 30 N.

EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes.

Section 33: All that portion of said Section lying North of U.S. Highway No. 30 N.

EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes.

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: Part of the E $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East quarter Corner of Section 28, said corner marked by a US GLO iron pipe with brass cap; Thence South 00°34'08" West along the east line of Section 28 for a distance of 1022.37 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence South 00°34'08" West along the east line of Section 28 for a distance of 1069.73 feet;
Thence along a non-tangent curve to the right for a distance of 1079.05 feet, said curve having a radius of 1124.51 feet, a delta angle of 54°58'46", and a long chord bearing of North 43°21'38" West for a distance of 1038.12 feet to the north line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°49'43" West along the north line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 594.19 feet to the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 00°31'43" East along the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 329.75 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°25'52" East for a distance of 1314.59 feet to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 30, 2019

SPRING FARMS GENERAL PARTNERSHIP
2886 E 400 N
AMERICAN FALLS ID 83211-4800

Re: Change in Ownership for Water Right No(s): 43-2567B, 43-2568, 43-2579, 43-7046, 43-7047, 43-7052, 43-7088A, 43-13440, 43-13442, 43-13444, 43-13446, 43-13550, 43-13552, 43-13564, 43-13566, 43-13568, 43-13570, 43-13572, 43-13574 (*processed*)

Change in Ownership for Water Right No(s): 43-2481, 43-2567A (*not processed*)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. For 19 of the rights specifically listed above, the Department has modified its records and has enclosed a computer-generated report for you.

Water right numbers 43-2481 and 43-2567A were not updated because during our review of the documentation you submitted, we found discrepancies between that documentation and the legal description of the place of use for the water rights. I have enclosed a copy of the water rights for your reference. More details are as follows:

- The place of use includes 0.5 acres in Lot 2 (SWNE) of Section 19, Twp 9S, Rng 28E. The deeds provided do not show ownership by Black Diamond Real Property LLC or Gifford Spring Real Estate LLC of any land within that tract.
- The place of use includes 2 acres in Lot 3 (NESW), 26 acres in the NESE, and 31 acres in the NWSE of Section 19, Twp 9S, Rng 28E. The deeds provided indicate that Black Diamond Real Property LLC owns a portion of these tracts. Tax parcel data available to the Department indicates that Evans Grain & Elevator Co owns the remainder of those tracts. If that is correct, only the portion of the water rights that are appurtenant to the property owned by Black Diamond Real Property LLC can subsequently be conveyed to Spring Farms General Partnership. I have enclosed an aerial photograph showing Section 19 for your reference.

It appears that water rights 43-2481 and 43-2567A should be split based on ownership. In order to do this, we would need to receive the additional filing fee of \$150 (the fee to split a water right is \$100/right and \$25/right was submitted with the initial filing). In addition, we would need clarification about specifically how the water rights should be split. Because the Department cannot process the ownership change for rights 43-2481 & 43-2567A without the proper documentation and fee, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary documentation and fee by **May 30, 2019**, we will initiate a refund of the filing fee to TitleOne and your notice will not be processed for these two rights.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,



Allison Inouye
Water Resource Agent

Enclosure(s)

cc: Northwest Farm Credit Services FLCA
TitleOne – Burley (File No. 18316363)



RECEIVED
NOV 30 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

November 29, 2018

ID Dept. of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301

RE: TitleOne File No. 18316363
Black Diamond Real Property, LLC & Gifford Spring Real Estate,
LLC/Evans Grain & Elevator Co.

Dear Clerk:

Enclosed with this letter please find the following:

1. An original executed Notice of Change in Water Right Ownership from Evans Grain & Elevator Co. to Spring Farms General Partnership.
2. A copy of the recorded Special Warranty Deed and two Quitclaim Deeds.
3. An original executed Notice of Security Interest in a Water Right for 21 water rights by Northwest Farm Credit Services and Spring Farms General Partnership.
4. Copies of two recorded Mortgages and one Quitclaim Deed.
5. An original executed Notice of Change in Water Right Ownership from Webb Basin Real Estate LLC to Spring Farms General Partnership.
6. Copies of four recorded Quitclaim Deeds.
7. TitleOne Corporation's check nos. 17944, 17946 and 18161 for the water transfer fees.

Please make the necessary changes in the records to show the security interest and water right ownership. Please send a receipted copy to my attention at TitleOne Corporation, P. O. Box 177, Burley, ID 83318.

Very truly yours,
TITLEONE CORPORATION

Naney Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx