

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 24 2019

Department of Water Resources  
Eagle, ID

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 34-128A OK            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 34-222 OK             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-151 OK             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 34-454 OK             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-152 OK             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 34-455 OK             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-226 OK             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 34-456 OK             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-221 OK             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 34-476A OK            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lynn D. Reno ~~Child of~~  
 Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lisa Lynne Harding (child of Previous Owner)  
 New owner(s) as listed on the conveyance document
- Mailing address: 14906 Tribute Way City: Bakersfield State: CA ZIP: 93314  
 Telephone: (861) 332-4217 Email: robnvegas88@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-128A

8. Signature: Lisa Lynne Harding Title, if applicable: \_\_\_\_\_ Date: 6-17-19  
 Signature of new owner/claimant
- Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of new owner/claimant

### For IDWR Office Use Only:

Received by: JB Date: 6/24/19 Receipt No. E045103 Receipt Amt. \$400.-  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9: \_\_\_\_\_ Approved by: \_\_\_\_\_ Processed by: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 34-7245 BOX           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 34-13555 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-10340 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-10341 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-10658 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-10659 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lynn D. Reno  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lisa Lynne Harding (child of Previous Owner)  
New owner(s) as listed on the conveyance document
- 14906 Tribute Way Bakersfield CA 93314  
Mailing address City State ZIP
- robneegas88@yahoo.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
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☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
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     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lisa Lynne Harding 6-17-19  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:**

Received by JB Date 6/24/19 Receipt No. E045103 Receipt Amt. \$400.-  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

612894/612891

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Michael E. Hugie, Esq.  
P.O. Box 12410  
Bakersfield, CA 93389

**Mail Tax Statements To:**

Lisa Lynne Harding  
9525 Spokane Avenue  
Bakersfield, CA 93312

**Instrument # 252898**

CHALLIS, CUSTER, IDAHO  
01-19-2017 08:18:32 No. of Pages: 3  
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT  
Lura H. Baker Fee: \$16.00  
Ex-Officio Recorder Deputy: CAC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel Numbers: RP9N22E185402; RP9N22E192401; RP08N22E367201; RP08N23E315401

**SPECIAL WARRANTY DEED**

The undersigned,

Shane J. Reno, as Trustee of the Dianne W. Reno Family Trust B,

does hereby grant to

Lisa Lynne Harding, a married woman as her sole and separate property,

the following described real property located in the County of Custer, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

This Special Warranty Deed is granted and delivered subject to easements, conditions, and restrictions of record and subject to all existing leases of the subject property, and this transfer includes all water rights, water permits, grazing rights and grazing permits regarding the subject property.

DATED: December 15, 2016.

Dianne W. Reno Family Trust B

By: Shane J. Reno  
Shane J. Reno, Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Kern

On December 15, 2016, before me, Debra L. Arter, Notary Public, personally appeared SHANE J. RENO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Debra L. Arter*



**EXHIBIT "A"**

A. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 18: LOT 3; LOT 4; W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E185402

2. SECTION 19: LOT 1; LOT 2; LOT 3; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E192401

B. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN SECTION 36, TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Parcel Number: RP08N22E367201

2. ALSO A 1/3 INTEREST IN A WELL PUMP AND MOTOR SITUATED ON THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 8 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO  
SECTION 36: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

C. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 31: LOT 3

Parcel Number: RP08N23E315401

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Michael E. Hugie, Esq.  
P.O. Box 12410  
Bakersfield, CA 93389

**Mail Tax Statements To:**

Lisa Lynne Harding  
9525 Spokane Avenue  
Bakersfield, CA 93312

**Instrument # 252899**

CHALLIS, CUSTER, IDAHO

01-19-2017 08:18:32

No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE - BLACKFOOT

Lura H. Baker

Fee: \$16.00

Ex-Officio Recorder Deputy: CAC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel Numbers: RP9N22E185402; RP9N22E192401; RP08N22E367201; RP08N23E315401

**QUITCLAIM DEED**

The undersigned,

Rob Q. Harding, spouse of Lisa Lynne Harding,

does hereby grant to

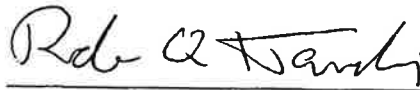
Lisa Lynne Harding, a married woman as her sole and separate property,

the following described real property located in the County of Custer, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

This Special Warranty Deed is granted and delivered subject to easements, conditions, and restrictions of record and subject to all existing leases of the subject property, and this transfer includes all interest of the grantor in water rights, water permits, grazing rights and grazing permits regarding the subject property.

DATED: December 10, 2016.



Rob Q. Harding

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

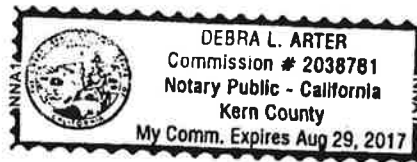
State of California  
County of Kern

On December \_\_, 2016, before me, Debra L. Arter, Notary Public, personally appeared ROB Q. HARDING, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debra L. Arter



**EXHIBIT "A"**

A. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 18: LOT 3; LOT 4; W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E185402

2. SECTION 19: LOT 1; LOT 2; LOT 3; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E192401

B. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; ALSO A 1/3 INTEREST IN A WELL PUMP AND MOTOR SITUATED ON THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 8 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO

SECTION 36: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING. TOWNSHIP 8 NORTH, RANGE 23 E.B.M., CUSTER COUNTY, IDAHO

Parcel Number: RP08N22E367201

C. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 31: LOT 3

Parcel Number: RP08N23E315401

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Michael E. Hugie, Esq.  
P.O. Box 12410  
Bakersfield, CA 93389

**Mail Tax Statements To:**

Lisa Lynne Harding  
9525 Spokane Avenue  
Bakersfield, CA 93312

**254151**

#

Custer County Reg. of

*Michael E. Hugie*

Time 11:05 A M Date 12-18, 2017

Lura H. Baker, Clerk

*Cecily Cullen* \$15.00  
Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel Numbers: RP9N22E185402; RP9N22E192401; RP08N22E367201; RP08N23E315401;  
RP09N22E276010; RP09N22E286602; RP09N22E330002; RP09N22E332400; RP09N22E343020

**SPECIAL WARRANTY DEED**

The undersigned,

Lisa Lynne Harding, as Trustee of the Reno Family Ranch Trust,

does hereby grant to

Lisa Lynne Harding, a married woman as her sole and separate property,

the following described real property located in the County of Custer, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

This Special Warranty Deed is granted and delivered subject to easements, conditions, and restrictions of record and subject to all existing leases of the subject property, and this transfer includes all water rights, water permits, grazing rights and grazing permits regarding the subject property.

DATED: December 7, 2017

Reno Family Ranch Trust

By: *Lisa Lynne Harding*  
Lisa Lynne Harding, Trustee of  
the Reno Family Ranch Trust

254151

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Kern

On December 7, 2017, before me, Debra L. Arter, Notary Public, personally appeared LISA LYNNE HARDING, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debra L. Arter

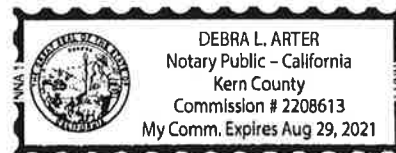


EXHIBIT "A"

254151

A. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 18: LOT 3; LOT 4;  $W\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}$

Parcel Number: RP09N22E185402

2. SECTION 19: LOT 1; LOT 2; LOT 3;  $E\frac{1}{2}NW\frac{1}{4}$ ;  $NE\frac{1}{4}SW\frac{1}{4}$

Parcel Number: RP09N22E192401

B. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN SECTION 36, TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 36:  $NE\frac{1}{4}SE\frac{1}{4}$ ;

Parcel Number: RP08N22E367201

2. ALSO A 1/3 INTEREST IN A WELL PUMP AND MOTOR SITUATED ON THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 8 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO  
SECTION 36: A PARCEL OF LAND LOCATED IN THE  $SE\frac{1}{4}SE\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID  $SE\frac{1}{4}SE\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

C. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 31: LOT 3

Parcel Number: RP08N23E315401

D. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 27:  $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$

Parcel Number: RP09N22E276010

2. SECTION 28:  $W\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$ ;  $S\frac{1}{2}SE\frac{1}{4}$ ;  $SE\frac{1}{4}SW\frac{1}{4}$

Parcel Number: RP09N22E286602

254157

3. SECTION 33: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Parcel Numbers: RP09N22E330002 and RP09N22E332400

4. SECTION 34: W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; AND A STRIP OF LAND 50 FEET WIDE, AND RUNNING IN AN EAST-WEST DIRECTION LOCATED WITHIN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE B.L.M. BRASS CAP WHICH MARKS THE NW CORNER OF SAID SECTION 34, FROM WHICH THE B.L.M. BRASS CAP MARKING THE N $\frac{1}{4}$  CORNER OF SAID SECTION 34 LIES N. 88°35' E. 2689.46 FEET DISTANT, PROCEED N. 88°35' E. 672.37 FEET, BETWEEN SECTION 34 AND 27, TO THE NW CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, THENCE SOUTH 835 FEET BETWEEN THE E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, AND THE W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 50.00 FEET TO A POINT; THENCE EAST APPROXIMATELY 450 FEET TO A POINT IN THOUSAND SPRINGS CREEK; THENCE NORTH 50.00 FEET TO A POINT IN THOUSAND SPRINGS CREEK; THENCE WEST APPROXIMATELY 450 FEET TO THE TRUE POINT OF BEGINNING.

Parcel Number: RP09N22E343020

**Recording Requested By:**

Michael E. Hugie, Esq.

**When Recorded Mail To:**

Michael E. Hugie, Esq.  
P.O. 12410  
Bakersfield, CA 93389

**Instrument # 252895**

CHALLIS, CUSTER, IDAHO  
01-19-2017 08:18:32 No. of Pages: 9  
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT  
Lura H. Baker Fee: \$34.00  
Ex-Officio Recorder Deputy: CAC

-Space Above This Line For Recorder's Use-

**AFFIDAVIT OF CHANGE OF TRUSTEE**

California Probate Code Section 18105

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF KERN )

LISA LYNNE HARDING, of legal age, being first duly sworn, deposes and says:

1. The trust known as the LYNN D. RENO 1999 FAMILY TRUST (herein referred to as the "Family Trust"), created pursuant to that certain Lynn D. Reno 1999 Family Trust Agreement dated May 11, 1999 (the "Original Trust Agreement") executed by LYNN D. RENO as trustor and trustee, is a valid and existing trust.
2. The Original Trust Agreement was amended and restated in its entirety by that certain AUGUST 2014 AMENDED AND RESTATED LYNN D. RENO 1999 FAMILY TRUST AGREEMENT dated August 14, 2014 executed by LYNN D. RENO as trustor and trustee (the "Trust Agreement") and the Family Trust continues as a valid trust held on the terms and conditions of the Trust Agreement.
3. The name of the settlor (trustor) of the Family Trust is LYNN D. RENO (deceased on December 6, 2014).
4. The names of the previous trustee of the Family Trust is LYNN D. RENO (deceased on December 6, 2014).
5. Upon the death of LYNN D. RENO, the Trust Agreement provides that two additional trusts are created under the terms of the Trust Agreement and said two (2) additional trusts are to be known as (i) the "RENO FAMILY RANCH TRUST" (the "Ranch Trust") held pursuant Article Sixth of the Trust Agreement, and (ii) the "LYNN D. RENO EDUCATION TRUST" (the "Education Trust") held pursuant Article Seventh of the Trust Agreement.
6. The undersigned, LISA LYNNE HARDING is the sole currently acting successor trustee of the Family Trust and the sole current acting trustee of the Ranch Trust.

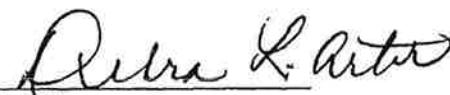
7. Val D. Taylor is the sole currently acting trustee of the Education Trust.
8. The Trust Agreement has not been revoked, modified or amended in any manner which would cause the representations contained herein to be incorrect.
9. The Family Trust owns interests in the real property located in the County of Custer, State of Idaho that is described in **Exhibit "A"**, attached hereto and incorporated herein.
10. I became the successor trustee of the Family Trust and the sole trustee of the Ranch Trust by reason of the death of the prior Trustee, LYNN D. RENO. A certified copy of the Death Certificate for LYNN D. RENO is attached to this Affidavit as **Exhibit "B"** and incorporated herein.
11. Attached as **Exhibit "C"** and incorporated herein is a verbatim copy of Article Ninth of the unrecorded Trust Agreement that sets forth all terms and conditions of the Trust Agreement pertaining to the succession of the undersigned as successor trustee.

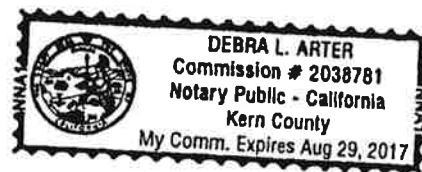
Dated: February 12, 2015.

  
LISA LYNNE HARDING

STATE OF CALIFORNIA   )  
                                          )  
COUNTY OF KERN        )

Subscribed and sworn to (or affirmed) before me on this 12<sup>th</sup> day of February 2015, by LISA LYNNE HARDING, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

A. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 18: LOT 3; LOT 4; W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E185402

2. SECTION 19: LOT 1; LOT 2; LOT 3; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E192401

B. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN SECTION 36, TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Parcel Number: RP08N22E367201

2. ALSO A 1/3 INTEREST IN A WELL PUMP AND MOTOR SITUATED ON THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 8 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO  
SECTION 36: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

C. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 31: LOT 3

Parcel Number: RP08N23E315401

D. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 27: W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E276010

2. SECTION 28:  $W\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$ ;  $S\frac{1}{2}SE\frac{1}{4}$ ;  $SE\frac{1}{4}SW\frac{1}{4}$

Parcel Number: RP09N22E286602

3. SECTION 33:  $E\frac{1}{2}NW\frac{1}{4}$ ;  $W\frac{1}{2}NE\frac{1}{4}$ ;  $NE\frac{1}{4}NE\frac{1}{4}$

Parcel Numbers: RP09N22E330002 and RP09N22E332400

4. SECTION 34:  $W\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$ ; AND A STRIP OF LAND 50 FEET WIDE, AND RUNNING IN AN EAST-WEST DIRECTION LOCATED WITHIN THE  $SE\frac{1}{4}NW\frac{1}{4}NW\frac{1}{4}$  OF SAID SECTION 34, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE B.L.M. BRASS CAP WHICH MARKS THE NW CORNER OF SAID SECTION 34, FROM WHICH THE B.L.M. BRASS CAP MARKING THE  $N\frac{1}{4}$  CORNER OF SAID SECTION 34 LIES N.  $88^{\circ}35'$  E. 2689.46 FEET DISTANT, PROCEED N.  $88^{\circ}35'$  E. 672.37 FEET, BETWEEN SECTION 34 AND 27, TO THE NW CORNER OF THE  $NE\frac{1}{4}NW\frac{1}{4}NW\frac{1}{4}$  OF SAID SECTION 34, THENCE SOUTH 835 FEET BETWEEN THE  $E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$  OF SAID SECTION 34, AND THE  $W\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$  OF SAID SECTION 34 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 50.00 FEET TO A POINT; THENCE EAST APPROXIMATELY 450 FEET TO A POINT IN THOUSAND SPRINGS CREEK; THENCE NORTH 50.00 FEET TO A POINT IN THOUSAND SPRINGS CREEK; THENCE WEST APPROXIMATELY 450 FEET TO THE TRUE POINT OF BEGINNING.

Parcel Number: RP09N22E343020

**EXHIBIT "B"**

**CERTIFICATE OF DEATH ATTACHED AS FOLLOWING PAGE**

# STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

### COUNTY of KERN

PUBLIC HEALTH SERVICES DEPARTMENT

1800 MT. VERNON AVE., BAKERSFIELD, CALIFORNIA 93306-3302

3052014226195

#### CERTIFICATE OF DEATH

3201415004978

|                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                   |  |                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF DECEDENT - FIRST, MIDDLE, LAST<br><b>LYNN</b>                                                                                                                                                                                                                      |  | 2. MIDDLE<br><b>DALE</b>                                                                                                                                          |  | 3. LAST (Family)<br><b>RENO</b>                                                                                                                             |  |
| 4. DATE OF BIRTH (month/day/year)<br><b>04/06/1939</b>                                                                                                                                                                                                                        |  | 5. AGE Yrs.<br><b>75</b>                                                                                                                                          |  | 6. SEX<br><b>M</b>                                                                                                                                          |  |
| 7. DATE OF DEATH (month/day/year)<br><b>12/06/2014</b>                                                                                                                                                                                                                        |  | 8. HOUR (24 Hours)<br><b>1855</b>                                                                                                                                 |  | 9. LOCAL REGISTRATION NUMBER                                                                                                                                |  |
| 10. SOCIAL SECURITY NUMBER<br><b>518-44-6122</b>                                                                                                                                                                                                                              |  | 11. EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK                                |  | 12. MARITAL STATUS (at time of death)<br><b>WIDOWED</b>                                                                                                     |  |
| 13. EDUCATION - Highest Level (Degree)<br><b>DOCTORATE</b>                                                                                                                                                                                                                    |  | 14. WAS DECEDENT A NATURALIZED CITIZEN?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                    |  | 15. DECEDENT'S RACE - Up to 3 races may be listed (see instructions on back)<br><b>WHITE</b>                                                                |  |
| 16. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED<br><b>SELF</b>                                                                                                                                                                                       |  | 17. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)<br><b>VETERINARIAN</b>                                         |  | 18. YEARS IN OCCUPATION<br><b>48</b>                                                                                                                        |  |
| 19. DECEDENT'S RESIDENCE (Street and number, or location)<br><b>9417 EUCALYPTUS DR</b>                                                                                                                                                                                        |  |                                                                                                                                                                   |  |                                                                                                                                                             |  |
| 20. CITY<br><b>BAKERSFIELD</b>                                                                                                                                                                                                                                                |  | 21. COUNTY/PROVINCE<br><b>KERN</b>                                                                                                                                |  | 22. ZIP CODE<br><b>93306</b>                                                                                                                                |  |
| 23. YEARS IN COUNTY<br><b>46</b>                                                                                                                                                                                                                                              |  | 24. STATE/FOREIGN COUNTRY<br><b>CALIFORNIA</b>                                                                                                                    |  |                                                                                                                                                             |  |
| 25. INFORMANT'S NAME, RELATIONSHIP<br><b>LISA HARDING, DAUGHTER</b>                                                                                                                                                                                                           |  |                                                                                                                                                                   |  |                                                                                                                                                             |  |
| 26. ADDRESS (Street and number, or location, city or town, state and zip)<br><b>8525 SPOKANE AVE, BAKERSFIELD, CA 93312</b>                                                                                                                                                   |  |                                                                                                                                                                   |  |                                                                                                                                                             |  |
| 27. NAME OF SURVIVING SPOUSE (First)<br><b>DALE</b>                                                                                                                                                                                                                           |  | 28. MIDDLE<br><b>FOX</b>                                                                                                                                          |  | 29. LAST (Birth Name)<br><b>RENO</b>                                                                                                                        |  |
| 30. NAME OF FATHER (First)<br><b>MARY</b>                                                                                                                                                                                                                                     |  | 31. MIDDLE<br><b>LOU</b>                                                                                                                                          |  | 32. LAST (Birth Name)<br><b>COATES</b>                                                                                                                      |  |
| 33. DATE OF BIRTH (month/day/year)<br><b>12/15/2014</b>                                                                                                                                                                                                                       |  | 34. PLACE OF BIRTH (City, State, Country)<br><b>CHILLY CEMETERY CUSTER COUNTY, MACKAY, ID 83251</b>                                                               |  | 35. LICENSE NUMBER<br><b>EMB8110</b>                                                                                                                        |  |
| 36. TYPE OF DISPOSITION<br><b>TR/BU</b>                                                                                                                                                                                                                                       |  | 37. SIGNATURE OF REGISTRAR<br><b>ROB HARDING</b>                                                                                                                  |  | 38. DATE (month/day/year)<br><b>12/10/2014</b>                                                                                                              |  |
| 39. NAME OF FUNERAL HOME & CREMATORY<br><b>ALMA FUNERAL HOME &amp; CREMATORY</b>                                                                                                                                                                                              |  | 40. LICENSE NUMBER<br><b>FD-1926</b>                                                                                                                              |  | 41. SIGNATURE OF LOCAL REGISTRAR<br><b>CLAUDIA JONAH, MD</b>                                                                                                |  |
| 42. PLACE OF DEATH<br><b>GLENWOOD GARDENS</b>                                                                                                                                                                                                                                 |  | 43. IF HOSPITAL, SPECIFY ONE<br><input type="checkbox"/> P <input checked="" type="checkbox"/> SNIP <input type="checkbox"/> DON <input type="checkbox"/> Hospice |  | 44. IF CRUISE, SHIP, HOSPITAL, SPECIFY ONE<br><input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other |  |
| 45. COUNTY<br><b>KERN</b>                                                                                                                                                                                                                                                     |  | 46. STREET ADDRESS OR LOCATION WHERE FOUND (Street and number, or location)<br><b>350 CALLOWAY DRIVE</b>                                                          |  | 47. CITY<br><b>BAKERSFIELD</b>                                                                                                                              |  |
| 48. CAUSE OF DEATH<br><b>END STAGE LIVER DISEASE</b>                                                                                                                                                                                                                          |  | 49. IMMEDIATE CAUSE (Final result of condition resulting in death)<br><b>1012</b>                                                                                 |  | 50. DEATH REPORTED TO CORONER?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                       |  |
| 51. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 101<br><b>1012</b>                                                                                                                                                  |  | 52. HAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 101 OR 102? (If yes, list type of operation and date)<br><b>1012</b>                                        |  | 53. IF FEMALE, REGIMENT IN LAST YEAR?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK                              |  |
| 54. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSE STATED.<br>Decedent's Address: Decedent's Last Seen At: <b>10/26/2014 12/05/2014</b>                                                                        |  | 55. SIGNATURE AND TITLE OF CERTIFIER<br><b>PARVEZ MEMON M.D.</b>                                                                                                  |  | 56. LICENSE NUMBER<br><b>A66640</b>                                                                                                                         |  |
| 57. TYPE OF DEATH (Manner of death)<br><input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicidal <input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined |  | 58. TYPE OF DEATH (Manner of death)<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK                                      |  | 59. DATE (month/day/year)<br><b>12/08/2014</b>                                                                                                              |  |
| 60. PLACE OF BIRTH (City, State, Country)<br><b>BAKERSFIELD</b>                                                                                                                                                                                                               |  | 61. PLACE OF BIRTH (City, State, Country)<br><b>BAKERSFIELD</b>                                                                                                   |  | 62. PLACE OF BIRTH (City, State, Country)<br><b>BAKERSFIELD</b>                                                                                             |  |
| 63. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)<br><b>1012</b>                                                                                                                                                                                             |  | 64. LOCATION OF INJURY (Street and number, or location, city, and state)<br><b>1012</b>                                                                           |  | 65. SIGNATURE OF CORONER / DEPUTY CORONER<br><b>1012</b>                                                                                                    |  |
| 66. DATE (month/day/year)<br><b>1012</b>                                                                                                                                                                                                                                      |  | 67. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER<br><b>1012</b>                                                                                                   |  | 68. FAX AUTH#<br><b>1012</b>                                                                                                                                |  |
| 69. STATE REGISTRAR<br><b>1012</b>                                                                                                                                                                                                                                            |  | 70. COUNTY REGISTRAR<br><b>1012</b>                                                                                                                               |  | 71. GENBUS TRACT<br><b>1012</b>                                                                                                                             |  |

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }  
COUNTY OF KERN

DATE ISSUED

DEC 8 9 2014



\*000518343\*

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION OF THE DEPARTMENT OF PUBLIC HEALTH SERVICES.

*C. Jonah*  
CLAUDIA JONAH, M.D.  
PUBLIC HEALTH OFFICER AND LOCAL REGISTRAR  
OF BIRTHS AND DEATHS

This copy is not valid unless prepared on engraved border displaying seal and signature of registrar.



# STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

### COUNTY OF KERN

PUBLIC HEALTH SERVICES DEPARTMENT

1800 MT. VERNON AVE., BAKERSFIELD, CALIFORNIA 93306-3302

#### AFFIDAVIT TO AMEND A RECORD

NO ERASURES, WHITEOUTS, PHOTOCOPIES,  
OR ALTERATIONS

3052014226195

STATE FILE NUMBER

3201415004978

LOCAL REGISTRATION NUMBER

1.1

☐ BIRTH ☒ DEATH ☐ FETAL DEATH

TYPE OR PRINT CLEARLY IN BLACK INK ONLY - THIS AMENDMENT BECOMES AN ACTUAL PART OF THE OFFICIAL RECORD

#### PART I INFORMATION TO LOCATE RECORD

|                                                                             |                                                                               |                                 |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------|
| 1A. NAME - FIRST<br>LYNN                                                    | 1B. MIDDLE<br>DALE                                                            | 1C. LAST<br>RENO                |
| 2. SEX<br>M                                                                 | 3. DATE OF EVENT - MM/DD/YYYY<br>12/06/2014                                   | 4. CITY OF EVENT<br>BAKERSFIELD |
| 5. FULL NAME OF FATHER/PARENT AS STATED ON ORIGINAL RECORD<br>DALE FOX RENO | 6. FULL NAME OF MOTHER/PARENT AS STATED ON ORIGINAL RECORD<br>MARY LOU COATES | 7. COUNTY OF EVENT<br>KERN      |

#### PART II STATEMENT OF CORRECTIONS TO BE MADE TO THE ORIGINAL RECORD

|                                |                                                           |                                               |
|--------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| 8. ITEM NUMBER TO BE CORRECTED | 9. INCORRECT INFORMATION THAT APPEARED ON ORIGINAL RECORD | 10. CORRECTED INFORMATION AS IT SHOULD APPEAR |
| AKA                            |                                                           | DALE                                          |
| AKA                            |                                                           | LYNN                                          |
| AKA                            |                                                           | RENO                                          |

LIST ONE  
ITEM PER  
LINE

#### 11. TYPOGRAPHICAL ERROR

REASON FOR  
CORRECTION

We, the undersigned, hereby certify under penalty of perjury that we have personal knowledge of the above facts and that the information given above is true and correct.

|                                                                                                          |                                                                                                   |                                             |                                                                      |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------|
| AFFIDAVITS<br>AND<br>SIGNATURES                                                                          | 12A. SIGNATURE OF FIRST PERSON<br>ALBERT KEENE                                                    | 12B. PRINTED NAME<br>ALBERT KEENE           | 12C. TITLE/RELATIONSHIP TO PERSON IN PART I<br>ARRANGEMENT COUNSELOR |
| TWO<br>PERSONS<br>MUST SIGN<br>THIS FORM TO<br>CORRECT A<br>BIRTH, DEATH,<br>OR FETAL<br>DEATH<br>RECORD | 13A. SIGNATURE OF SECOND PERSON<br>ROB HARDING                                                    | 13B. PRINTED NAME<br>ROB HARDING            | 13C. TITLE/RELATIONSHIP TO PERSON IN PART I<br>FUNERAL DIRECTOR      |
| STATE/LOCAL<br>REGISTRAR<br>USE ONLY                                                                     | 13D. ADDRESS (STREET AND NUMBER, CITY, STATE, ZIP)<br>1900 N. CHESTER AVE., BAKERSFIELD, CA 93308 | 13E. DATE SIGNED - MM/DD/YYYY<br>12/11/2014 | 13F. DATE SIGNED - MM/DD/YYYY<br>12/11/2014                          |

|                                                                                             |                                                  |
|---------------------------------------------------------------------------------------------|--------------------------------------------------|
| 14. OFFICE OF VITAL RECORDS OR LOCAL REGISTRAR<br>STATE REGISTRAR - OFFICE OF VITAL RECORDS | 15. DATE ACCEPTED FOR REGISTRATION<br>12/12/2014 |
|---------------------------------------------------------------------------------------------|--------------------------------------------------|

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS

FORM VS 24e (REV. 10e)

1.1

#### CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }  
COUNTY OF KERN }  
DATE ISSUED  
DEC 30 2014

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION OF THE DEPARTMENT OF PUBLIC HEALTH SERVICES.

CLAUDIA JONAH MD  
PUBLIC HEALTH OFFICER AND LOCAL REGISTRAR  
OF BIRTHS AND DEATHS

This copy is not valid unless prepared on engraved border displaying seal and signature of registrar.

PHS(10) (REV) 8/03

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

## EXHIBIT "C"

### "ARTICLE NINTH: APPOINTMENT OF TRUSTEES

A. The Trustor, LYNN D. RENO, is hereby appointed to serve as sole Trustee of each and every trust created by or under this Trust Agreement from time to time. If at any time and for any reason LYNN D. RENO is unable or unwilling to serve or to continue to serve as Trustee, then LISA LYNNE HARDING shall serve as sole successor Trustee of each and every trust held pursuant to this Trust Agreement (other than the Education Trust and any other trusts or shares held pursuant to ARTICLE SEVENTH). If at any time and for any reason LYNN D. RENO and LISA LYNNE HARDING are unable or unwilling to so serve or to continue to so serve as Trustees, then VAL D. TAYLOR, presently residing in Bakersfield, California, shall serve as sole Trustee of each and every trust held pursuant to this Trust Agreement. If all three (3) of the above named Trustees are unable or unwilling to so serve or to continue to so serve as a Trustee, then STEVE W. NICHOLS, presently residing in Bakersfield, California, shall serve as sole Trustee of each and every trust held pursuant to this Trust Agreement. Notwithstanding any other provision of this Trust Agreement, however, the Trustee of the Education Trust and of each and every trust and share established and/or held pursuant to ARTICLE SEVENTH from time to time shall be appointed as provided in Paragraph B of this ARTICLE NINTH.

B. Notwithstanding any other provision of this ARTICLE NINTH, VAL D. TAYLOR is hereby appointed to serve as Trustee of the Education Trust and each and every trust and share established and/or held pursuant to ARTICLE SEVENTH from time to time. If at any time and for any reason VAL D. TAYLOR is unable or unwilling to serve or to continue to serve as such Trustee, then STEVE W. NICHOLS shall serve as sole successor Trustee of the Education Trust and each and every trust and share established and/or held pursuant to ARTICLE SEVENTH from time to time.

C. If all of the persons hereinabove appointed as Trustees in this ARTICLE SEVENTH regarding any trust or share held under this Trust Agreement from time to time are at any time and for any reason unable or unwilling to serve or to continue to serve as a Trustee, then and in that event the Court having jurisdiction over the trusts shall appoint one or more individuals and/or corporate fiduciaries (including individuals nominated by any one or more of the then living beneficiaries, other than GINA M. ASHJIAN or any of her lineal descendants and other than DANIEL D. RENO or any of his lineal descendants) to serve as successor Trustee or Trustees. Notwithstanding any other provision of this Trust Agreement, in no event shall GINA M. ASHJIAN, any spouse or lineal descendant of GINA M. ASHJIAN, any member of the immediate family of any spouse of GINA M. ASHJIAN, or of any spouse of any of GINA M. ASHJIAN'S lineal descendants serve as a Trustee of any trust or share established or held pursuant to this Trust Agreement from time to time. Notwithstanding any other provision of this Trust Agreement, in no event shall DANIEL D. RENO, any spouse or lineal descendant of DANIEL D. RENO, any member of the immediate family of any spouse of DANIEL D. RENO, or of any spouse of any of DANIEL D. RENO'S lineal descendants serve as a Trustee of any trust or share established or held pursuant to this Trust Agreement from time to time.

D. Any successor Trustee shall be vested with all powers and discretions hereinabove given to the initial Trustee hereunder. All Trustees serving hereunder from time to time shall serve without bond. If any Trustee serving hereunder from time to time shall be declared

mentally incompetent, then such person shall cease to serve as a Trustee. A person shall be considered to have been declared mentally incompetent for purposes of this Trust Agreement when in the opinion of two (2) physicians licensed to practice medicine in the state of such person's residence such person is not capable of understanding and managing his or her own financial affairs; and once so declared mentally incompetent such person shall only be considered to have again regained mental competence based upon opinions rendered by two (2) such licensed physicians that such person has regained his or her mental capacity to understand and manage his or her own financial affairs."

**Recording Requested By:**

Michael E. Hugie, Esq.

**When Recorded Mail To:**

Michael E. Hugie, Esq.  
P.O. 12410  
Bakersfield, CA 93389

**Instrument # 252896**

CHALLIS, CUSTER, IDAHO  
01-19-2017 08:18:32 No. of Pages: 7  
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT  
Lura H. Baker Fee: \$28.00  
Ex-Officio Recorder Deputy: CAC

-Space Above This Line For Recorder's Use-

**AFFIDAVIT OF CHANGE OF TRUSTEE**

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF KERN )

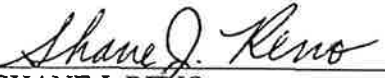
SHANE J. RENO, of legal age, being first duly sworn, deposes and says:

1. The testamentary trust known as the DIANNE W. RENO FAMILY TRUST B (herein referred to as "Trust B"), created pursuant to that certain unrecorded **Judgment Settling Notice of Hearing and Waiver of Accounting, Petition for Approval of Attorneys Fees and for Final Distribution** (the "Judgment"), entered on March 10, 1992 in the probate proceeding in the matter of the Estate of Dianne W. Reno by the Superior Court of California, County of Kern (such court's probate matter number 40208), is a valid and existing trust.
2. The testamentary trust known as the DIANNE W. RENO FAMILY TRUST C (herein referred to as "Trust C"), created pursuant to the Judgment, is a valid and existing trust.
3. The name of the decedent (settlor) establishing Trust B and Trust C was DIANNE W. RENO.
4. The name of the previous trustee of Trust B and of Trust C is LYNN D. RENO, also known as DALE LYNN RENO, (deceased on December 6, 2014).
5. The undersigned, SHANE J. RENO, is the sole currently acting successor trustee of Trust B, and the sole currently acting successor trustee of Trust C.
6. The Judgment has not been revoked, modified or amended in any manner that would cause the representations contained herein to be incorrect.
7. Trust B and Trust C own interests in the real property located in the County of Custer, State of Idaho that is described in **Exhibit "A"**, attached hereto and incorporated herein.
8. I became the successor trustee of the Trust B and of Trust C by reason of the death of the

prior Trustee, LYNN D. RENO, also known as Dale Lynn Reno. A certified copy of the Death Certificate for LYNN D. RENO is attached to this Affidavit as **Exhibit "B"** and incorporated herein.

9. Attached as **Exhibit "C"** and incorporated herein is a verbatim copy of Article Ninth of the Last Will and Testament of DIANNE W. RENO, as set forth in the Judgment, that sets forth all terms and conditions of the Judgment pertaining to the succession of the undersigned as successor trustee.

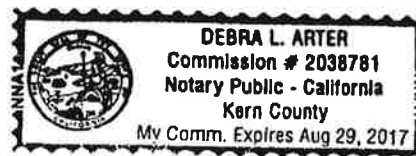
Dated: February 12, 2015.

  
SHANE J. RENO

STATE OF CALIFORNIA   )  
                                          )  
COUNTY OF KERN       )

Subscribed and sworn to (or affirmed) before me on this 12th day of February 2015, by SHANE J. RENO, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

  
Notary Public



**EXHIBIT "A"**

A. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 18: LOT 3; LOT 4; W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E185402

2. SECTION 19: LOT 1; LOT 2; LOT 3; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E192401

B. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN SECTION 36, TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Parcel Number: RP08N22E367201

2. ALSO A 1/3 INTEREST IN A WELL PUMP AND MOTOR SITUATED ON THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 8 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO  
SECTION 36: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

C. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 31: LOT 3

Parcel Number: RP08N23E315401

**EXHIBIT "B"**

**CERTIFICATE OF DEATH ATTACHED AS FOLLOWING PAGE**

# STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

### COUNTY of KERN

PUBLIC HEALTH SERVICES DEPARTMENT

1800 MT. VERNON AVE., BAKERSFIELD, CALIFORNIA 93306-3302

3052014226195

#### CERTIFICATE OF DEATH

3201415004978

|                                                                                                                           |  |                                                                                                                                                                                                                               |  |                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF DECEDENT - FIRST (Last)                                                                                        |  | 2. MIDDLE                                                                                                                                                                                                                     |  | 3. LAST (Family)                                                                                                       |  |
| LYNN                                                                                                                      |  | DALE                                                                                                                                                                                                                          |  | RENO                                                                                                                   |  |
| 4. DATE OF BIRTH mm/dd/yyyy                                                                                               |  | 5. AGE Yrs                                                                                                                                                                                                                    |  | 6. SEX                                                                                                                 |  |
| 04/06/1939                                                                                                                |  | 75                                                                                                                                                                                                                            |  | M                                                                                                                      |  |
| 7. DATE OF DEATH mm/dd/yyyy                                                                                               |  | 8. HOUR                                                                                                                                                                                                                       |  | 9. MIN                                                                                                                 |  |
| 12/06/2014                                                                                                                |  | 1855                                                                                                                                                                                                                          |  |                                                                                                                        |  |
| 10. SOCIAL SECURITY NUMBER                                                                                                |  | 11. EVER IN U.S. ARMED FORCES                                                                                                                                                                                                 |  | 12. MARITAL STATUS (Check one)                                                                                         |  |
| 518-44-6122                                                                                                               |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> LINK                                                                                                                             |  | WIDOWED                                                                                                                |  |
| 13. EDUCATION - Highest Level (Degree)                                                                                    |  | 14. WAS DECEDENT HISPANIC/LATINO/SPANISH? (If yes, see worksheet in back)                                                                                                                                                     |  | 15. DECEDENT'S RACE - Up to 3 types may be listed (see worksheet in back)                                              |  |
| DOCTORATE                                                                                                                 |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                           |  | WHITE                                                                                                                  |  |
| 16. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED                                                  |  | 17. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)                                                                                                                            |  | 18. YEARS IN OCCUPATION                                                                                                |  |
| SELF                                                                                                                      |  | VETERINARIAN                                                                                                                                                                                                                  |  | 48                                                                                                                     |  |
| 19. DECEDENT'S RESIDENCE (street and number, or location)                                                                 |  | 20. ZIP CODE                                                                                                                                                                                                                  |  | 21. YEARS IN COUNTY                                                                                                    |  |
| 9417 EUCALYPTUS DR                                                                                                        |  | 93306                                                                                                                                                                                                                         |  | 46                                                                                                                     |  |
| 22. CITY                                                                                                                  |  | 23. COUNTY/PROVINCE                                                                                                                                                                                                           |  | 24. STATE/PROVINCE COUNTRY                                                                                             |  |
| BAKERSFIELD                                                                                                               |  | KERN                                                                                                                                                                                                                          |  | CALIFORNIA                                                                                                             |  |
| 25. INFORMANT'S NAME, RELATIONSHIP                                                                                        |  | 26. ADDRESS (street and number, or post office box, state and zip)                                                                                                                                                            |  |                                                                                                                        |  |
| LISA HARDING, DAUGHTER                                                                                                    |  | 8525 SPOKANE AVE, BAKERSFIELD, CA 93312                                                                                                                                                                                       |  |                                                                                                                        |  |
| 27. NAME OF SURVIVING SPOUSE (Last-First)                                                                                 |  | 28. MIDDLE                                                                                                                                                                                                                    |  | 29. LAST (Birth Name)                                                                                                  |  |
| DALE                                                                                                                      |  | FOX                                                                                                                                                                                                                           |  | RENO                                                                                                                   |  |
| 30. NAME OF MOTHER (Last-First)                                                                                           |  | 31. MIDDLE                                                                                                                                                                                                                    |  | 32. LAST (Birth Name)                                                                                                  |  |
| MARY                                                                                                                      |  | LOU                                                                                                                                                                                                                           |  | COATES                                                                                                                 |  |
| 33. DEPOSITION DATE mm/dd/yyyy                                                                                            |  | 34. PLACE OF FINAL DEPOSITION                                                                                                                                                                                                 |  | 35. LICENSE NUMBER                                                                                                     |  |
| 12/15/2014                                                                                                                |  | CHILLY CEMETERY<br>CUSTER COUNTY, MACKAY, ID 83251                                                                                                                                                                            |  | EMB8110                                                                                                                |  |
| 36. TYPE OF DEPOSITION                                                                                                    |  | 37. SIGNATURE OF SIGNALLER                                                                                                                                                                                                    |  | 38. DATE mm/dd/yyyy                                                                                                    |  |
| TR/BU                                                                                                                     |  | ROB HARDING                                                                                                                                                                                                                   |  | 12/10/2014                                                                                                             |  |
| 39. NAME OF FUNERAL ESTABLISHMENT                                                                                         |  | 40. LICENSE NUMBER                                                                                                                                                                                                            |  | 41. SIGNATURE OF LOCAL REGISTRAR                                                                                       |  |
| ALMA FUNERAL HOME & CREMATORY                                                                                             |  | FD-1926                                                                                                                                                                                                                       |  | CLAUDIA JONAH, MD                                                                                                      |  |
| 42. PLACE OF DEATH                                                                                                        |  | 43. IF OTHER THAN HOSPITAL, SPECIFY ONE                                                                                                                                                                                       |  | 44. IF OTHER THAN HOSPITAL, SPECIFY ONE                                                                                |  |
| GLENWOOD GARDENS                                                                                                          |  | <input type="checkbox"/> P <input type="checkbox"/> E <input type="checkbox"/> D <input type="checkbox"/> H                                                                                                                   |  | <input type="checkbox"/> H <input checked="" type="checkbox"/> B <input type="checkbox"/> O <input type="checkbox"/> C |  |
| 45. COUNTY                                                                                                                |  | 46. FACILITY ADDRESS OR LOCATION WHERE FOUND (street and number, or location)                                                                                                                                                 |  | 47. CITY                                                                                                               |  |
| KERN                                                                                                                      |  | 350 CALLOWAY DRIVE                                                                                                                                                                                                            |  | BAKERSFIELD                                                                                                            |  |
| 48. CAUSE OF DEATH                                                                                                        |  | 49. IMMEDIATE CAUSE (Direct Cause of Death)                                                                                                                                                                                   |  | 50. DEATH REPORTED TO CORONER                                                                                          |  |
| END STAGE LIVER DISEASE                                                                                                   |  | YRS                                                                                                                                                                                                                           |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                    |  |
| 51. UNDERLYING CAUSE (Underlying Cause of Death)                                                                          |  | 52. MOPSY PERFORMED                                                                                                                                                                                                           |  | 53. AUTOPSY PERFORMED                                                                                                  |  |
|                                                                                                                           |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                           |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                    |  |
| 54. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 48              |  | 55. HAD OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 50 OR 51? If yes, list type of operation and date                                                                                                                      |  | 56. IF FEMALE, PREPARED BY LAST YEAR                                                                                   |  |
|                                                                                                                           |  |                                                                                                                                                                                                                               |  | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> LINK                                 |  |
| 57. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. |  | 58. SIGNATURE AND TITLE OF CERTIFIER                                                                                                                                                                                          |  | 59. LICENSE NUMBER                                                                                                     |  |
| Decedent's Name: LYNN DALE RENO                                                                                           |  | PARVEZ MEMON M.D.                                                                                                                                                                                                             |  | A66640                                                                                                                 |  |
| 60. TYPE ATTENDING PHYSICIAN'S NAME, ADDRESS, ZIP CODE                                                                    |  | 61. DATE mm/dd/yyyy                                                                                                                                                                                                           |  | 62. DATE mm/dd/yyyy                                                                                                    |  |
| 3551 Q STREET, SUITE 100, BAKERSFIELD, CA 93301                                                                           |  | 12/05/2014                                                                                                                                                                                                                    |  | 12/09/2014                                                                                                             |  |
| 63. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.               |  | 64. MANNER OF DEATH                                                                                                                                                                                                           |  | 65. INJURED AT WORK?                                                                                                   |  |
|                                                                                                                           |  | <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Investigation <input type="checkbox"/> Could not be determined |  | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> LINK                                 |  |
| 66. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)                                                    |  | 67. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)                                                                                                                                                            |  | 68. LOCATION OF INJURY (Street and number, or location, city, and state)                                               |  |
|                                                                                                                           |  |                                                                                                                                                                                                                               |  |                                                                                                                        |  |
| 69. SIGNATURE OF CORONER / DEPUTY CORONER                                                                                 |  | 70. DATE mm/dd/yyyy                                                                                                                                                                                                           |  | 71. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER                                                                       |  |
|                                                                                                                           |  |                                                                                                                                                                                                                               |  |                                                                                                                        |  |

STATE OF CALIFORNIA  
COUNTY OF KERN

DATE ISSUED

DEC 30 2014

000518347

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION OF THE DEPARTMENT OF PUBLIC HEALTH SERVICES.

CLAUDIA JONAH, M.D.  
PUBLIC HEALTH OFFICER AND LOCAL REGISTRAR  
OF BIRTHS AND DEATHS

This copy is not valid unless prepared on engraved border displaying seal and signature of registrar.

CERTIFIED COPY OF VITAL RECORDS



# STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

### COUNTY of KERN

PUBLIC HEALTH SERVICES DEPARTMENT

1800 MT. VERNON AVE., BAKERSFIELD, CALIFORNIA 93306-3302

3052014226195

STATE FILE NUMBER

1.1

#### AFFIDAVIT TO AMEND A RECORD

NO ERASURES, WHITEOUTS, PHOTOCOPIES,  
OR ALTERATIONS

3201415004978

LOCAL REGISTRATION NUMBER

☐ BIRTH ☒ DEATH ☐ FETAL DEATH

TYPE OR PRINT CLEARLY IN BLACK INK ONLY - THIS AMENDMENT BECOMES AN ACTUAL PART OF THE OFFICIAL RECORD

#### PART I INFORMATION TO LOCATE RECORD

|                                                                               |                                           |                                 |
|-------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|
| 1A. NAME—FIRST<br>LYNN                                                        | 1B. MIDDLE<br>DALE                        | 1C. LAST<br>RENO                |
| 2. SEX<br>M                                                                   | 3. DATE OF EVENT—MM/DD/YYYY<br>12/06/2014 | 4. CITY OF EVENT<br>BAKERSFIELD |
| 5. FULL NAME OF FATHER/PARENT AS STATED ON ORIGINAL RECORD<br>DALE FOX RENO   |                                           | 6. COUNTY OF EVENT<br>KERN      |
| 7. FULL NAME OF MOTHER/PARENT AS STATED ON ORIGINAL RECORD<br>MARY LOU COATES |                                           |                                 |

#### PART II STATEMENT OF CORRECTIONS TO BIRTH, DEATH, OR FETAL DEATH RECORD

| 8. ITEM NUMBER TO BE CORRECTED | 9. INCORRECT INFORMATION THAT APPEARS ON ORIGINAL RECORD | 10. CORRECTED INFORMATION AS IT SHOULD APPEAR |
|--------------------------------|----------------------------------------------------------|-----------------------------------------------|
| AKA                            |                                                          | DALE                                          |
| AKA                            |                                                          | LYNN                                          |
| AKA                            |                                                          | RENO                                          |

REASON FOR CORRECTION

11. TYPOGRAPHICAL ERROR

AFFIDAVITS AND SIGNATURES

TWO PERSONS MUST SIGN THIS FORM TO CORRECT A BIRTH, DEATH, OR FETAL DEATH RECORD

STATE/LOCAL REGISTRAR USE ONLY

We, the undersigned, hereby certify under penalty of perjury that we have personal knowledge of the above facts and that the information given above is true and correct.

12A. SIGNATURE OF FIRST PERSON

ALBERT KEENE

12B. PRINTED NAME

ALBERT KEENE

12C. TITLE/RELATIONSHIP TO PERSON IN PART I  
ARRANGEMENT COUNSELOR

12D. ADDRESS (STREET and NUMBER, CITY, STATE, ZIP)

1900 N. CHESTER AVE., BAKERSFIELD, CA 93308

12E. DATE SIGNED—MM/DD/YYYY

12/11/2014

13A. SIGNATURE OF SECOND PERSON

ROB HARDING

13B. PRINTED NAME

ROB HARDING

13C. TITLE/RELATIONSHIP TO PERSON IN PART I  
FUNERAL DIRECTOR

13D. ADDRESS (STREET and NUMBER, CITY, STATE, ZIP)

1900 N. CHESTER AVE., BAKERSFIELD, CA 93308

13E. DATE SIGNED—MM/DD/YYYY

12/11/2014

14. OFFICE OF VITAL RECORDS OR LOCAL REGISTRAR

STATE REGISTRAR - OFFICE OF VITAL RECORDS

15. DATE ACCEPTED FOR REGISTRATION

12/12/2014

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS



020101002803786

FORM VS 24a (REV. 1/08)

1.1

#### CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }  
COUNTY OF KERN }

DATE ISSUED

DEC 8 2014

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION OF THE DEPARTMENT OF PUBLIC HEALTH SERVICES.

C. J. JONAH, M.D.  
PUBLIC HEALTH OFFICER AND LOCAL REGISTRAR  
OF BIRTHS AND DEATHS

This copy is not valid unless prepared on engraved border displaying seal and signature of registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



## **EXHIBIT "C"**

### **"NINTH: APPOINTMENT OF TRUSTEES.**

I hereby appoint my spouse, DALE LYNN RENO, to serve as Trustee of each and every trust created under this Will, including all trusts held pursuant to this Will from time to time, whether or not held as individual trusts. If at any time and for any reason DALE LYNN RENO is unable or unwilling to serve or continue to serve as Trustee, then SHANE J. RENO shall serve as a successor Trustee. If SHANE J. RENO is at any time and for any reason unable or unwilling to serve or to continue to serve as a Trustee, then LISA LYNNE HARDING shall serve as successor Trustee. If at any time all three (3) of the above named Trustees shall for any reason be unable or unwilling to serve as Trustee, then DANIEL DALE RENO shall serve as successor Trustee. If at any time all four (4) of the above named Trustees shall for any reason fail to serve or to continue to serve as a Trustee, then the court having jurisdiction over my estate or such trusts shall appoint a bank, trust company, or other corporate Trustee to serve as successor Trustee. No bond shall be required of any Trustee at any time serving as a Trustee of any trust created pursuant to this Will. The terms "Trustee", "Trustees", "Co-Trustee" and "Co-Trustees" as used in this Will shall each include each of the others, except where the context indicates my intent to be otherwise. No beneficiary shall have any power to in any manner control the exercise or nonexercise of any discretion by any Trustee serving from time to time."

612898/612894/612891

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Michael E. Hugie, Esq.  
P.O. Box 12410  
Bakersfield, CA 93389

**Mail Tax Statements To:**

Lisa Lynne Harding  
9525 Spokane Avenue  
Bakersfield, CA 93312

**Instrument # 252897**

CHALLIS, CUSTER, IDAHO  
01-19-2017 08:18:32 No. of Pages: 4  
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT  
Lura H. Baker Fee: \$19.00  
Ex-Officio Recorder Deputy: CAC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel Numbers: RP9N22E185402; RP9N22E192401; RP08N22E367201; RP08N23E315401;  
RP09N22E276010; RP09N22E286602; RP09N22E330002; RP09N22E332400; RP09N22E343020

**SPECIAL WARRANTY DEED**

The undersigned,

Lisa Lynne Harding, as Trustee of the Lynn D. Reno 1999 Family Trust,

does hereby grant to

Lisa Lynne Harding, as Trustee of the Reno Family Ranch Trust,

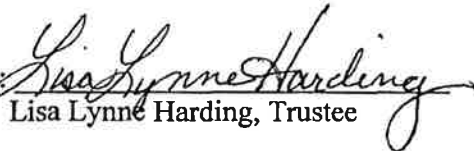
the following described real property located in the County of Custer, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

This Special Warranty Deed is granted and delivered subject to easements, conditions, and restrictions of record and subject to all existing leases of the subject property, and this transfer includes all water rights, water permits, grazing rights and grazing permits regarding the subject property.

DATED: December 15, 2016.

Lynne D. Reno 1999 Family Trust

By:   
Lisa Lynne Harding, Trustee

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Kern

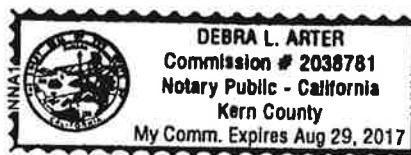
On December 15, 2016, before me, Debra L. Arter, Notary Public, personally appeared LISA LYNNE HARDING, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Debra L. Arter*



**EXHIBIT "A"**

A. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 18: LOT 3; LOT 4; W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E185402

2. SECTION 19: LOT 1; LOT 2; LOT 3; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E192401

B. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; ALSO A 1/3 INTEREST IN A WELL PUMP AND MOTOR SITUATED ON THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 8 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO

SECTION 36: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING. TOWNSHIP 8 NORTH, RANGE 23 E.B.M., CUSTER COUNTY, IDAHO

Parcel Number: RP08N22E367201

C. AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 31: LOT 3

Parcel Number: RP08N23E315401

D. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 27: W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E276010

2. SECTION 28: W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number: RP09N22E286602

3. SECTION 33: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Parcel Numbers: RP09N22E330002 and RP09N22E332400

4. SECTION 34: W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; AND A STRIP OF LAND 50 FEET WIDE, AND RUNNING IN AN EAST-WEST DIRECTION LOCATED WITHIN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE B.L.M. BRASS CAP WHICH MARKS THE NW CORNER OF SAID SECTION 34, FROM WHICH THE B.L.M. BRASS CAP MARKING THE N $\frac{1}{4}$  CORNER OF SAID SECTION 34 LIES N. 88°35' E. 2689.46 FEET DISTANT, PROCEED N. 88°35' E. 672.37 FEET, BETWEEN SECTION 34 AND 27, TO THE NW CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, THENCE SOUTH 835 FEET BETWEEN THE E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, AND THE W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 50.00 FEET TO A POINT; THENCE EAST APPROXIMATELY 450 FEET TO A POINT IN THOUSAND SPRINGS CREEK; THENCE NORTH 50.00 FEET TO A POINT IN THOUSAND SPRINGS CREEK; THENCE WEST APPROXIMATELY 450 FEET TO THE TRUE POINT OF BEGINNING.

Parcel Number: RP09N22E343020

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Michael E. Hugie, Esq.  
3403 Stockdale Highway  
Bakersfield, CA 93309

**Mail Tax Statements To:**

Lynn D. Reno, Trustee  
2120 East California Avenue  
Bakersfield, CA 93307

# **239919**

Custer County Req. of

Michael E. Hugie

Time 11:18 A.M. Date 11-29-08

Barbara G. Breedlove, Clerk

[Signature] \$6.00  
Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

The undersigned,

Lynn D. Reno, a widower, Lynn D. Reno, as Executor of the Estate of Dianne W. Reno (aka Diane W. Reno), and Lynn D. Reno, as Trustee of the Lynn D. Reno 1999 Family Trust

do hereby remise, release and forever QUITCLAIM to

Lynn D. Reno, as Trustee of the Lynn D. Reno 1999 Family Trust, as to an undivided one-half (1/2) interest; and Lynn D. Reno, as Trustee of the Dianne W. Reno Family Trust B, as to an undivided one-half (1/2) interest

the following described real property located in the County of Custer, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

DATED: August 23, 2007.

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF KERN )

Lynn D. Reno 1999 Family Trust

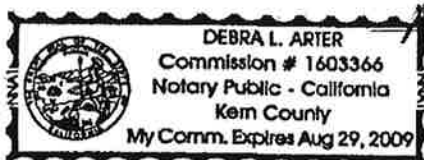
On August 23, 2007, before me, the undersigned, Debra L. Arter, a Notary Public in and for said state, personally appeared Lynn D. Reno, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

By: [Signature]  
Lynn D. Reno, Trustee

[Signature]  
Lynn D. Reno

WITNESS my hand and official seal.

Estate of Dianne W. Reno (aka Diane W. Reno)



[Signature]  
Notary Public

By: [Signature]  
Lynn D. Reno, Executor

239919

EXHIBIT "A"

A. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 22 E. BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$

2. SECTION 36: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

3. ALSO A  $\frac{1}{3}$  INTEREST IN A WELL PUMP AND MOTOR SITUATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$  OF SECTION 36 ON A PARCEL OF LAND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

B. LOT 3 of SECTION 31 OF TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

C. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 18: LOT 3; LOT 4; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$

2. SECTION 19: LOT 1; LOT 2; LOT 3; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

QUIT CLAIM

THIS INDENTURE, Made this 30<sup>th</sup> day of September, 2002, between LYNN D. RENO, an unmarried man, dealing with his sole and separate property and LYNN D. RENO AS TRUSTEE OF THE DIANNE W. RENO FAMILY TRUST A AND THE DIANNE W. RENO FAMILY TRUST B, of 2120 East California Avenue, Bakersfield, California 93307, County of Kern, State of California, "Grantor" to LYNN D. RENO, AS TRUSTEE OF THE LYNN D. RENO 1999 FAMILY TRUST of 2120 East California Avenue, Bakersfield, California 93307, County of Kern, State of California, "Grantee".

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration, lawful money of the United States of America to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said Grantee and to his heirs and assigns, all of that certain lot, piece or parcel of land, situate, lying and being in the County of Custer, State of Idaho, bounded and particularly described as follows, to-wit:

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho.

Section 18: Lot 3, Lot 4, W $\frac{1}{2}$ E $\frac{1}{2}$  SW $\frac{1}{4}$

Section 19: Lot 1, Lot 2, Lot 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$

Together with range rights and water rights.

Dated: 9-30-02

# 0225712

Custer County Req. of  
Gem E. Bennetts  
Time 11:15 AM Date 10-7-2002  
Ethel M. Peck, Clerk  
Debra Laughlin \$ 6.00  
Deputy

Lynn D. Reno  
Lynn D. Reno

and

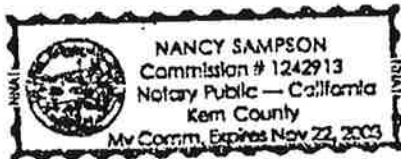
Lynn D. Reno  
Lynn D. Reno, Trustee of the Dianne W. Reno Family  
Trust A and the Dianne W. Reno Family Trust B

STATE OF CALIFORNIA )  
ss:  
County of Kern )

On this 30<sup>th</sup> day of September, 2002, before me, a Notary Public in and for said State, personally appeared LYNN D. RENO, an unmarried man, dealing with his sole and separate

property and LYNN D. RENO AS TRUSTEE OF THE DIANNE W. RENO FAMILY TRUST A  
AND THE DIANNE W. RENO FAMILY TRUST B known to me to be the person whose name is  
subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in  
this certificate first above written.



*Nancy Sampson*  
Notary Public

My Commission Expires on Nov 22, 2003

QUIT CLAIM

#225845

THIS INDENTURE, Made this 29 day of August, 2002, between LYNN D. RENO, an unmarried man, dealing with his sole and separate property and LYNN D. RENO AS TRUSTEE OF THE DIANNE W. RENO FAMILY TRUST A AND THE DIANNE W. RENO FAMILY TRUST B, of 2120 East California Avenue, Bakersfield, California 93307, County of Kern, State of California, "Grantor" to LYNN D. RENO, AS TRUSTEE OF THE LYNN D. RENO 1999 FAMILY TRUST of 2120 East California Avenue, Bakersfield, California 93307, County of Kern, State of California, "Grantee".

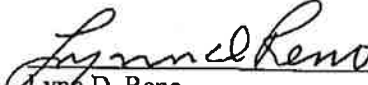
WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration, lawful money of the United States of America to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said Grantee and to his heirs and assigns, all of that certain lot, piece or parcel of land, situate, lying and being in the County of Custer, State of Idaho, bounded and particularly described as follows, to-wit:

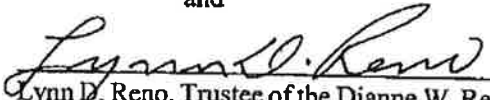
See Exhibit "A" attached.

Together with appurtenances and subject to all rights, claims or obligations.

Dated: August 29, 2002

  
Lynn D. Reno

and

  
Lynn D. Reno, Trustee of the Dianne W. Reno Family Trust A and the Dianne W. Reno Family Trust B

STATE OF CALIFORNIA    )  
                                  ss:  
County of Kern         )

On this 29<sup>TH</sup> day of August, 2002, before me, a Notary Public in and for said State, personally appeared LYNN D. RENO, an unmarried man, dealing with his sole and separate property and LYNN D. RENO AS TRUSTEE OF THE DIANNE W. RENO FAMILY TRUST A AND THE DIANNE W. RENO FAMILY TRUST B known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

#125.02m

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

  
Notary Public

My Commission Expires on 12-31-04



# 0225545  
Custer County Reg. of  
James R. Bennett  
Time 2:10 P.M. Date 9-6-2002  
Ethel M. Beck, Clerk  
Ethel M. Beck \$ 12.00  
Deputy

# 225845

EXHIBIT "A"

Parcel I

Parcel I located in the State of Idaho, County of Custer and described as follows:

Township 8 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 8 North, Range 23 East, Boise Meridian, Custer County, Idaho

Section 31: Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )

One-third (1/3) interest in a well pump and motor situated on the following described property:

Township 8 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 36: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , being more specifically described as follow:

Commencing at the NW corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence due East 100 feet; thence due South 100 feet; thence due West 100 feet; thence due North 100 feet to the POINT OF BEGINNING.

TOGETHER with all water and water rights, ditch and ditch rights appurtenant thereto, including, but not limited to, the following: water and ditch rights under the Big Lost River consisting of 80 miner's inches of irrigation water with a priority of 4/1/1903; 120 miner's inches of irrigation water with a priority of 5/1/1905; 40 miner's inches of irrigation water with a priority of 3/18/1912; and any and all irrigation water rights from Warm Springs. And any and all other appurtenances.

Parcel II

Parcel II located in the State of Idaho, County of Custer and described as follows:

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 27: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; and SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 33: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$   
and SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 28: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; and SE $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all water and ditch rights, range and grazing rights appurtenant thereto or used in connection therewith.

EXCEPTING THEREFROM the following described property:

#225545

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 27: NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; East  $\frac{1}{2}$  of the SW $\frac{1}{2}$  of the SW $\frac{1}{2}$ ;  
Section 28: E $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of the SE $\frac{1}{4}$ ;  
Section 34: E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ;

Excepting from this exception the following described property:

A strip of land 50 (fifty) feet wide, and running in an East-West direction located within the SE $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 34, Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Commencing at the B.L.M. brass cap which marks the Northwest corner of said Section 34, from which the B.L.M. brass cap marking the North  $\frac{1}{4}$  corner of said Section 34 lies N 88° 35' East, 2689.46 feet distant;

Proceed N 88° 35' East, 672.37 feet, between Section 34 and 27, to the NW corner of the NE  $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34;

Thence South, 835 feet, between the East  $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34, and the West  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34, to the True Point of Beginning;

Thence continuing South, 50.00 feet, to a point;

Thence East, approximately 450 feet, to a point in Thousand Springs Creek;

Thence North, 50.00 feet, to a point in Thousand Springs Creek;

Thence West, approximately 450 feet, to the True Point of Beginning; containing approximately .52 acres, more or less.

Together with all improvements and fixtures thereon, all minerals, mineral rights and leases owned by Grantor, grazing and other surface and subsurface rights, permits, hereditaments, easements, incidents and appurtenances belonging to such property.

### Parcel III

Parcel III located in the State of Idaho, County of Custer and described as follows:

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$

#138.06 02m

☆

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by LYNN D. RENO, as Personal Representative of the estate of DIANNE W. RENO, deceased Grantor, to LYNN D. RENO, AS TRUSTEE OF THE LYNN D. RENO 1999 FAMILY TRUST, Grantee, whose current address is 2120 East California Avenue, Bakersfield, California 93307.

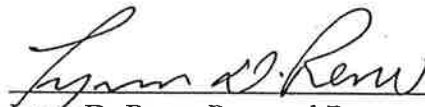
WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP-91-36, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee the following described real property in Custer County, Idaho:

SEE ATTACHED EXHIBIT "A"

Together with all appurtenances.

EXECUTED this 29 day of August, 2002.

  
\_\_\_\_\_  
Lynn D. Reno, Personal Representative  
of the Estate of Dianne W. Reno, deceased.

STATE OF CALIFORNIA )

ss:

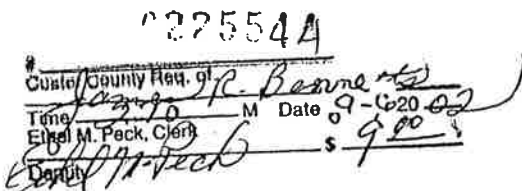
County of Kern )

On this 29<sup>TH</sup> day of August, 2002, before me, a Notary Public in and for said State, personally appeared LYNN D. RENO, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public

My Commission Expires on 12-31-04



#124.02m

## EXHIBIT "A"

### Parcel I

Parcel I located in the State of Idaho, County of Custer and described as follows:

Township 8 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 8 North, Range 23 East, Boise Meridian, Custer County, Idaho

Section 31: Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )

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TOGETHER with all water and water rights, ditch and ditch rights appurtenant thereto, including, but not limited to, the following: water and ditch rights under the Big Lost River consisting of 80 miner's inches of irrigation water with a priority of 4/1/1903; 120 miner's inches of irrigation water with a priority of 5/1/1905; 40 miner's inches of irrigation water with a priority of 3/18/1912; and any and all irrigation water rights from Warm Springs. And any and all other appurtenances.

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Section 27: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; and SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 33: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$   
and SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 28: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; and SE $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all water and ditch rights, range and grazing rights appurtenant thereto or used in connection therewith.

EXCEPTING THEREFROM the following described property:

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 27: NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; East  $\frac{1}{2}$  of the SW $\frac{1}{2}$  of the SW $\frac{1}{2}$ ;  
Section 28: E $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of the SE $\frac{1}{4}$ ;  
Section 34: E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ;

Excepting from this exception the following described property:

A strip of land 50 (fifty) feet wide, and running in an East-West direction located within the SE $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 34, Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Commencing at the B.L.M. brass cap which marks the Northwest corner of said Section 34, from which the B.L.M. brass cap marking the North  $\frac{1}{4}$  corner of said Section 34 lies N 88° 35' East, 2689.46 feet distant;

Proceed N 88° 35' East, 672.37 feet, between Section 34 and 27, to the NW corner of the NE  $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34;

Thence South, 835 feet, between the East  $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34, and the West  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34, to the True Point of Beginning;

Thence continuing South, 50.00 feet, to a point;

Thence East, approximately 450 feet, to a point in Thousand Springs Creek;

Thence North, 50.00 feet, to a point in Thousand Springs Creek;

Thence West, approximately 450 feet, to the True Point of Beginning; containing approximately .52 acres, more or less.

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Parcel III located in the State of Idaho, County of Custer and described as follows:

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$

JAMES R. BENNETTS  
Attorney at Law  
P. O. Box 36  
Challis, Idaho 83226  
Phone: 208/879-4488  
Fax: 208/879-4248

# 1225543  
Custer County Reg. of  
James R. Bennetts  
Time 2:10 PM Date 9-6-2002  
Ethel M. Peck, Clerk  
Ethel M. Peck \$ 6.00.  
Deputy

AFFIDAVIT OF LYNN D. RENO

STATE OF CALIFORNIA    )  
                                  ss:  
County of Kern            )

The undersigned, Lynn D. Reno, of 2120 East California Avenue, Bakersfield, California 93307, being duly sworn states and swears to the truthfulness of the following:

1. That I am of full age and not under mental impairment, and
2. That on or about October 18<sup>th</sup>, 1991, I received a Warranty Deed executed by Gary Larter and Edith Larter, husband and wife, as grantors which was made of record as instrument # 200441, official records of Custer County, Idaho, and
3. That the described deed was recorded as a conveyance to Lynn T. Reno, a widower, and
4. That the use of the initial "T." in the name of the grantee was an oversight, and
5. That I am the person who purchased and paid for the property described in the above referenced Deed, and
6. That the person described as Lynn T. Reno was in fact myself (i.e. Lynn D. Reno a widower).

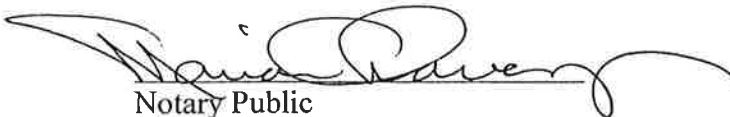
IN WITNESS WHEREOF, the party hereto has hereunto set his hand and seal the day and year first above written.

Dated: Aug 29, 2002

Lynn D. Reno  
Lynn D. Reno

On this 29<sup>TH</sup> day of August, 2002, before me, a Notary Public in and for said State, personally appeared LYNN D. RENO, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Notary Public

My Commission Expires on 12-31-04



# *GUARANTEE*

Issued by

*First American Title Company*

*168 West Pacific Street/PO Box 868, Blackfoot, ID 83221*

*Title Officer: Michelle Reay*

*Phone: (208)785-0320*

*FAX: (208)785-6276*



*First American Title*

**Guarantee**

**Guarantee Face Page**

ISSUED BY

**First American Title Insurance Company**

GUARANTEE NUMBER

**5010500-531471-B**



**First American Title Insurance Company**

*Dennis J. Gilmore*

Dennis J. Gilmore  
President

*Jeffrey S. Robinson*

Jeffrey S. Robinson  
Secretary

## SCHEDULE OF EXCLUSIONS FROM COVERAGE OF THIS GUARANTEE

1. Except to the extent that specific assurances are provided in Schedule A of this Guarantee, the Company assumes no liability for loss or damage by reason of the following:
  - (a) Defects, liens, encumbrances, adverse claims or other matters against the title, whether or not shown by the public records.
  - (b) (1) Taxes or assessments of any taxing authority that levies taxes or assessments on real property; or, (2) Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not the matters excluded under (1) or (2) are shown by the records of the taxing authority or by the public records.
  - (c) (1) Unpatented mining claims; (2) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (3) water rights, claims or title to water, whether or not the matters excluded under (1), (2) or (3) are shown by the public records.
2. Notwithstanding any specific assurances which are provided in Schedule A of this Guarantee, the Company assumes no liability for loss or damage by reason of the following:
  - (a) Defects, liens, encumbrances, adverse claims or other matters affecting the title to any property beyond the lines of the land expressly described in the description set forth in Schedule (A), (C) or in Part 2 of this Guarantee, or title to streets, roads, avenues, lanes, ways or waterways to which such land abuts, or the right to maintain therein vaults, tunnels, ramps or any structure or improvements; or any rights or easements therein, unless such property, rights or easements are expressly and specifically set forth in said description.
  - (b) Defects, liens, encumbrances, adverse claims or other matters, whether or not shown by the public records; (1) which are created, suffered, assumed or agreed to by one or more of the Assureds; (2) which result in no loss to the Assured; or (3) which do not result in the invalidity or potential invalidity of any judicial or non-judicial proceeding which is within the scope and purpose of the assurances provided.
  - (c) The identity of any party shown or referred to in Schedule A.
  - (d) The validity, legal effect or priority of any matter shown or referred to in this Guarantee

## GUARANTEE CONDITIONS AND STIPULATIONS

### 1. DEFINITION OF TERMS.

The following terms when used in the Guarantee mean:

- (a) the "Assured": the party or parties named as the Assured in this Guarantee, or on a supplemental writing executed by the Company.
- (b) "land": the land described or referred to in Schedule (A)(C) or in Part 2, and improvements affixed thereto which by law constitute real property. The term "land" does not include any property beyond the lines of the area described or referred to in Schedule (A)(C) or in Part 2, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways.
- (c) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.
- (d) "public records": records established under state statutes at Date of Guarantee for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge.
- (e) "date": the effective date.

### 2. NOTICE OF CLAIM TO BE GIVEN BY ASSURED CLAIMANT.

An Assured shall notify the Company promptly in writing in case knowledge shall come to an Assured hereunder of any claim of title or interest which is adverse to the title to the estate or interest, as stated herein, and which might cause loss or damage for which the Company may be liable by virtue of this Guarantee. If prompt notice shall not be given to the Company, then all liability of the Company shall terminate with regard to the matter or matters for which prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any Assured unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice

### 3. NO DUTY TO DEFEND OR PROSECUTE.

The Company shall have no duty to defend or prosecute any action or proceeding to which the Assured is a party, notwithstanding the nature of any allegation in such action or proceeding.

### 4. COMPANY'S OPTION TO DEFEND OR PROSECUTE ACTIONS; DUTY OF ASSURED CLAIMANT TO COOPERATE.

Even though the Company has no duty to defend or prosecute as set forth in Paragraph 3 above:

- (a) The Company shall have the right, at its sole option and cost, to institute and prosecute any action or proceeding, interpose a defense, as limited in (b), or to do any other act which in its opinion may be necessary or desirable to establish the title to the estate or interest as stated herein, or to establish the lien rights of the Assured, or to prevent or reduce loss or damage to the Assured. The Company may take any appropriate action under the terms of this Guarantee, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this Guarantee. If the Company shall exercise its rights under this paragraph, it shall do so diligently.
- (b) If the Company elects to exercise its options as stated in Paragraph 4(a) the Company shall have the right to select counsel of its choice (subject to the right of such Assured to object for reasonable cause) to represent the Assured and shall not be liable for and will not pay the fees of any other counsel, nor will the Company pay any fees, costs or expenses incurred by an Assured in the defense of those causes of action which allege matters not covered by this Guarantee.
- (c) Whenever the Company shall have brought an action or interposed a defense as permitted by the provisions of

## **GUARANTEE CONDITIONS AND STIPULATIONS (Continued)**

this Guarantee, the Company may pursue any litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from an adverse judgment or order.

- (d) In all cases where this Guarantee permits the Company to prosecute or provide for the defense of any action or proceeding, an Assured shall secure to the Company the right to so prosecute or provide for the defense of any action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of such Assured for this purpose. Whenever requested by the Company, an Assured, at the Company's expense, shall give the Company all reasonable aid in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest as stated herein, or to establish the lien rights of the Assured. If the Company is prejudiced by the failure of the Assured to furnish the required cooperation, the Company's obligations to the Assured under the Guarantee shall terminate.

### **5. PROOF OF LOSS OR DAMAGE.**

In addition to and after the notices required under Section 2 of these Conditions and Stipulations have been provided to the Company, a proof of loss or damage signed and sworn to by the Assured shall be furnished to the Company within ninety (90) days after the Assured shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the matters covered by this Guarantee which constitute the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the Assured to provide the required proof of loss or damage, the Company's obligation to such Assured under the Guarantee shall terminate. In addition, the Assured may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Guarantee, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Assured shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by the Assured provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the Assured to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in the above paragraph, unless prohibited by law or governmental regulation, shall terminate

any liability of the Company under this Guarantee to the Assured for that claim.

### **6. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS: TERMINATION OF LIABILITY.**

In case of a claim under this Guarantee, the Company shall have the following additional options:

- (a) To Pay or Tender Payment of the Amount of Liability or to Purchase the Indebtedness.

The Company shall have the option to pay or settle or compromise for or in the name of the Assured any claim which could result in loss to the Assured within the coverage of this Guarantee, or to pay the full amount of this Guarantee or, if this Guarantee is issued for the benefit of a holder of a mortgage or a lienholder, the Company shall have the option to purchase the indebtedness secured by said mortgage or said lien for the amount owing thereon, together with any costs, reasonable attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of purchase.

Such purchase, payment or tender of payment of the full amount of the Guarantee shall terminate all liability of the Company hereunder. In the event after notice of claim has been given to the Company by the Assured the Company offers to purchase said indebtedness, the owner of such indebtedness shall transfer and assign said indebtedness, together with any collateral security, to the Company upon payment of the purchase price.

Upon the exercise by the Company of the option provided for in Paragraph (a) the Company's obligation to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 4, and the Guarantee shall be surrendered to the Company for cancellation.

- (b) To Pay or Otherwise Settle With Parties Other Than the Assured or With the Assured Claimant.

To pay or otherwise settle with other parties for or in the name of an Assured claimant any claim assured against under this Guarantee, together with any costs, attorneys' fees and expenses incurred by the Assured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay. Upon the exercise by the Company of the option provided for in Paragraph (b) the Company's obligation to the Assured under this Guarantee for the claimed loss or damage, other than to make the payment required in that paragraph, shall terminate, including any obligation to continue the defense or prosecution of any litigation for which the Company has exercised its options under Paragraph 4.

### **7. DETERMINATION AND EXTENT OF LIABILITY.**

This Guarantee is a contract of Indemnity against actual monetary loss or damage sustained or incurred by the Assured claimant who has suffered loss or damage by reason of reliance upon the assurances set forth in this Guarantee and only to the extent herein described, and subject to the

## **GUARANTEE CONDITIONS AND STIPULATIONS (Continued)**

Exclusions From Coverage of This Guarantee.

The liability of the Company under this Guarantee to the Assured shall not exceed the least of:

- (a) the amount of liability stated in Schedule A or in Part 2;
- (b) the amount of the unpaid principal indebtedness secured by the mortgage of an Assured mortgagee, as limited or provided under Section 6 of these Conditions and Stipulations or as reduced under Section 9 of these Conditions and Stipulations, at the time the loss or damage assured against by this Guarantee occurs, together with interest thereon; or
- (c) the difference between the value of the estate or interest covered hereby as stated herein and the value of the estate or interest subject to any defect, lien or encumbrance assured against by this Guarantee.

### **8. LIMITATION OF LIABILITY.**

- (a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures any other matter assured against by this Guarantee in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.
- (b) In the event of any litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title, as stated herein.
- (c) The Company shall not be liable for loss or damage to any Assured for liability voluntarily assumed by the Assured in settling any claim or suit without the prior written consent of the Company.

### **9. REDUCTION OF LIABILITY OR TERMINATION OF LIABILITY.**

All payments under this Guarantee, except payments made for costs, attorneys' fees and expenses pursuant to Paragraph 4 shall reduce the amount of liability pro tanto.

### **10. PAYMENT OF LOSS.**

- (a) No payment shall be made without producing this Guarantee for endorsement of the payment unless the Guarantee has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.
- (b) When liability and the extent of loss or damage has been definitely fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within thirty (30) days thereafter.

### **11. SUBROGATION UPON PAYMENT OR SETTLEMENT.**

Whenever the Company shall have settled and paid a claim under this Guarantee, all right of subrogation shall vest in the Company unaffected by any act of the Assured claimant. The Company shall be subrogated to and be entitled to all rights and remedies which the Assured would have had against any person or property in respect to the claim had this Guarantee not been issued. If requested by the Company,

the Assured shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The Assured shall permit the Company to sue, compromise or settle in the name of the Assured and to use the name of the Assured in any transaction or litigation involving these rights or remedies. If a payment on account of a claim does not fully cover the loss of the Assured the Company shall be subrogated to all rights and remedies of the Assured after the Assured shall have recovered its principal, interest, and costs of collection.

### **12. ARBITRATION.**

Unless prohibited by applicable law, either the Company or the Assured may demand arbitration pursuant to the Title Insurance Arbitration Rules of the American Arbitration Association. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Assured arising out of or relating to this Guarantee, any service of the Company in connection with its issuance or the breach of a Guarantee provision or other obligation. All arbitrable matters when the Amount of Liability is \$1,000,000 or less shall be arbitrated at the option of either the Company or the Assured. All arbitrable matters when the amount of liability is in excess of \$1,000,000 shall be arbitrated only when agreed to by both the Company and the Assured. The Rules in effect at Date of Guarantee shall be binding upon the parties. The award may include attorneys' fees only if the laws of the state in which the land is located permits a court to award attorneys' fees to a prevailing party. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.

The law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules.

A copy of the Rules may be obtained from the Company upon request.

### **13. LIABILITY LIMITED TO THIS GUARANTEE; GUARANTEE ENTIRE CONTRACT.**

- (a) This Guarantee together with all endorsements, if any, attached hereto by the Company is the entire Guarantee and contract between the Assured and the Company. In interpreting any provision of this Guarantee, this Guarantee shall be construed as a whole.
- (b) Any claim of loss or damage, whether or not based on negligence, or any action asserting such claim, shall be restricted to this Guarantee.
- (c) No amendment of or endorsement to this Guarantee can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

### **14. NOTICES, WHERE SENT.**

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this Guarantee and shall be addressed to the Company at **First American Title Insurance Company, Attn: Claims National Intake Center, 1 First American Way, Santa Ana, California 92707. Phone: 888-632-1642.**



*First American Title*

## Schedule A

### Lot Book Guarantee

ISSUED BY

**First American Title Insurance Company**

GUARANTEE NUMBER

**5010500-531471-B**

Liability: **\$200.00**

Order No.: **531471-B**

Fee: **\$175.00**

Reference No.:

Name of Assured: **Michael Hugie Law**

Date of Guarantee: **January 09, 2015 at 7:30 A.M.**

The assurances referred to on the face page are:

1. That, according to the Company's property records relative to the following described real property, including a map if attached, (but without examination of those company records maintained and indexed by name):

TOWNSHIP 8 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO  
SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$

ALSO A 1/3 INTEREST IN A WELL PUMP AND MOTOR SITUATED ON THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 8 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO  
SECTION 36: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 8 NORTH, RANGE 23 E.B.M., CUSTER COUNTY, IDAHO  
SECTION 31: LOT 3

TOWNSHIP 9 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO  
SECTION 18: LOTS 3 AND 4; W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 19: LOTS 1, 2 AND 3; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 27: W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 28: W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 33: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 34: W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  AND A STRIP OF LAND 50 FEET WIDE, AND RUNNING IN AN EAST-WEST DIRECTION LOCATED WITHIN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE B.L.M. BRASS CAP WHICH MARKS THE NW CORNER OF SAID SECTION 34, FROM WHICH THE B.L.M. BRASS CAP MARKING THE N $\frac{1}{4}$  CORNER OF SAID SECTION 34 LIES N. 88°35' E. 2689.46 FEET DISTANT, PROCEED N. 88°35' E. 672.37 FEET, BETWEEN SECTION 34 AND 27, TO THE NW CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, THENCE SOUTH 835 FEET BETWEEN THE E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34, AND THE W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 34 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 50.00 FEET TO A POINT; THENCE EAST APPROXIMATELY 450 FEET TO A POINT IN THOUSAND SPRINGS CREEK; THENCE NORTH 50.00 FEET TO A POINT IN THOUSAND SPRINGS CREEK; THENCE WEST APPROXIMATELY 450 FEET TO THE TRUE POINT OF BEGINNING.

Family  
trust  
50%

Trust B  
50%

Family  
trust  
100%

- A. The last recorded instrument purporting to transfer title to said real property is:

Quit Claim Deed executed by Lynn D. Reno, an unmarried man, dealing with his sole and separate property and Lynn D. Reno as Trustee of the Dianne W. Reno Family Trust A and The Dianne W. Reno Family Trust B, to Lynn D. Reno, as Trustee of the Lynn D. Reno 1999 Family Trust, recorded September 6, 2002, as Instrument No. 225545.

Quitclaim Deed executed by Lynn D. Reno, a widower, Lynn D. Reno, as Executor of the Estate of Dianne W. Reno (aka Diane W. Reno), and Lynn D. Reno, as Trustee of the Lynn D. Reno 1999 Family Trust, to Lynn D. Reno, as Trustee of the Lynn D. Reno 1999 Family Trust, as to an undivided one-half (1/2) interest; and Lynn D. Reno, as Trustee of the Dianne W. Reno Family Trust B, as to an undivided one-half (1/2) interest, recorded November 24, 2008, as Instrument No. 239919.

- B. There are no Mortgages or Deeds of Trust which purport to affect said real property, other than those shown below under exceptions.
2. No guarantee is made regarding (a) matters affecting the beneficial interest of any Mortgage or Deed of Trust which may be shown herein as an exception, or (b) other matters which may effect any such Mortgage or Deed of Trust.
3. No guarantee is made regarding any liens, claims of lien, defects or encumbrances other than those specifically provided for below, and, if information was requested by reference to a street address, no guarantee is made that said real property is the same as said address.

**SCHEDULE A**

**(Continued)**

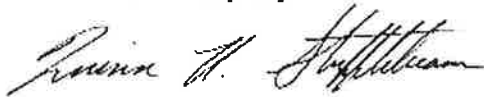
**EXCEPTIONS:**

NONE

For informational purposes only, the property address is:  
not addressed, ID

For informational purposes only, the tax parcel number is:  
RP09N22E185402 (Sec 18), RP09N22E192401 (Sec 19),  
RP09N22E276010 (Sec 27), RP09N22E286602 (Sec  
28), RP08N23E315401 (Sec 31), RP09N22E330002,  
RP09N22E185402 (Sec 33), RP09N22E343020 (Sec 34),  
RP08N22E367201 (Sec 36)

**First American Title Company**

A handwritten signature in black ink, appearing to read "Kevin H. Hoffmann".

By:

Authorized Countersignature



*First American*

## Privacy Information

### We Are Committed to Safeguarding Customer Information

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information - particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, together with our subsidiaries we have adopted this Privacy Policy to govern the use and handling of your personal information.

### Applicability

This Privacy Policy governs our use of the information that you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from a public record or from another person or entity. First American has also adopted broader guidelines that govern our use of personal information regardless of its source. First American calls these guidelines its Fair Information Values.

### Types of Information

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

- Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means;
- Information about your transactions with us, our affiliated companies, or others; and
- Information we receive from a consumer reporting agency.

### Use of Information

We request information from you for our own legitimate business purposes and not for the benefit of any nonaffiliated party. Therefore, we will not release your information to nonaffiliated parties except: (1) as necessary for us to provide the product or service you have requested of us; or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial service providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies and escrow companies. Furthermore, we may also provide all the information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

### Former Customers

Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

### Confidentiality and Security

We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy and First American's Fair Information Values. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

### Information Obtained Through Our Web Site

First American Financial Corporation is sensitive to privacy issues on the Internet. We believe it is important you know how we treat the information about you we receive on the Internet. In general, you can visit First American or its affiliates Web sites on the World Wide Web without telling us who you are or revealing any information about yourself. Our Web servers collect the domain names, not the e-mail addresses, of visitors. This information is aggregated to measure the number of visits, average time spent on the site, pages viewed and similar information. First American uses this information to measure the use of our site and to develop ideas to improve the content of our site.

There are times, however, when we may need information from you, such as your name and email address. When information is needed, we will use our best efforts to let you know at the time of collection how we will use the personal information. Usually, the personal information we collect is used only by us to respond to your inquiry, process an order or allow you to access specific account/profile information. If you choose to share any personal information with us, we will only use it in accordance with the policies outlined above.

### Business Relationships

First American Financial Corporation's site and its affiliates' sites may contain links to other Web sites. While we try to link only to sites that share our high standards and respect for privacy, we are not responsible for the content or the privacy practices employed by other sites.

### Cookies

Some of First American's Web sites may make use of "cookie" technology to measure site activity and to customize information to your personal tastes. A cookie is an element of data that a Web site can send to your browser, which may then store the cookie on your hard drive.

FirstAm.com uses stored cookies. The goal of this technology is to better serve you when visiting our site, save you time when you are here and to provide you with a more meaningful and productive Web site experience.

### Fair Information Values

**Fairness** We consider consumer expectations about their privacy in all our businesses. We only offer products and services that assure a favorable balance between consumer benefits and consumer privacy.

**Public Record** We believe that an open public record creates significant value for society, enhances consumer choice and creates consumer opportunity. We actively support an open public record and emphasize its importance and contribution to our economy.

**Use** We believe we should behave responsibly when we use information about a consumer in our business. We will obey the laws governing the collection, use and dissemination of data.

**Accuracy** We will take reasonable steps to help assure the accuracy of the data we collect, use and disseminate. Where possible, we will take reasonable steps to correct inaccurate information. When, as with the public record, we cannot correct inaccurate information, we will take all reasonable steps to assist consumers in identifying the source of the erroneous data so that the consumer can secure the required corrections.

**Education** We endeavor to educate the users of our products and services, our employees and others in our industry about the importance of consumer privacy. We will instruct our employees on our fair information values and on the responsible collection and use of data. We will encourage others in our industry to collect and use information in a responsible manner.

**Security** We will maintain appropriate facilities and systems to protect against unauthorized access to and corruption of the data we maintain.

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Michael E. Hugie, Esq.  
3403 Stockdale Highway  
Bakersfield, CA 93309

**Mail Tax Statements To:**

Lynn D. Reno, Trustee  
2120 East California Avenue  
Bakersfield, CA 93307

# **239919**

Custer County Req. of

Michael E. Hugie

Time 11:18 A.M. Date 11-29-2008

Barbara C. Breedlove, Clerk

[Signature] \$6.00  
Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

The undersigned,

Lynn D. Reno, a widower, Lynn D. Reno, as Executor of the Estate of Dianne W. Reno (aka Diane W. Reno), and Lynn D. Reno, as Trustee of the Lynn D. Reno 1999 Family Trust

do hereby remise, release and forever QUITCLAIM to

Lynn D. Reno, as Trustee of the Lynn D. Reno 1999 Family Trust, as to an undivided one-half (1/2) interest; and Lynn D. Reno, as Trustee of the Dianne W. Reno Family Trust B, as to an undivided one-half (1/2) interest

the following described real property located in the County of Custer, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

DATED: August 23, 2007.

STATE OF CALIFORNIA )

) ss.

COUNTY OF KERN )

Lynn D. Reno 1999 Family Trust

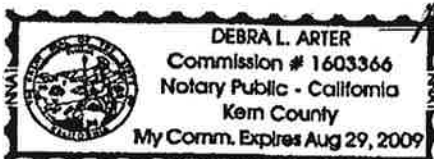
On August 23, 2007, before me, the undersigned, Debra L. Arter, a Notary Public in and for said state, personally appeared Lynn D. Reno, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

By: Lynn D. Reno  
Lynn D. Reno, Trustee

Lynn D. Reno  
Lynn D. Reno

WITNESS my hand and official seal.

Estate of Dianne W. Reno (aka Diane W. Reno)



Debra L. Arter  
Notary Public

By: Lynn D. Reno  
Lynn D. Reno, Executor

239919

**EXHIBIT "A"**

A. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 8 NORTH, RANGE 22 E. BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$

2. SECTION 36: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

3. ALSO A 1/3 INTEREST IN A WELL PUMP AND MOTOR SITUATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$  OF SECTION 36 ON A PARCEL OF LAND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ , THENCE DUE EAST 100 FEET; THENCE DUE SOUTH 100 FEET; THENCE DUE WEST 100 FEET; THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

B. LOT 3 OF SECTION 31 OF TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

C. THE FOLLOWING REAL PROPERTY LOCATED IN TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO:

1. SECTION 18: LOT 3; LOT 4; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$

2. SECTION 19: LOT 1; LOT 2; LOT 3; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

QUIT CLAIM

THIS INDENTURE, Made this 29 day of August, 2002, between LYNN D. RENO, an unmarried man, dealing with his sole and separate property and LYNN D. RENO AS TRUSTEE OF THE DIANNE W. RENO FAMILY TRUST A AND THE DIANNE W. RENO FAMILY TRUST B, of 2120 East California Avenue, Bakersfield, California 93307, County of Kern, State of California, "Grantor" to LYNN D. RENO, AS TRUSTEE OF THE LYNN D. RENO 1999 FAMILY TRUST of 2120 East California Avenue, Bakersfield, California 93307, County of Kern, State of California, "Grantee".

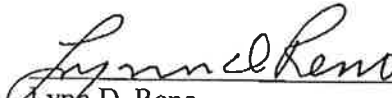
WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration, lawful money of the United States of America to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said Grantee and to his heirs and assigns, all of that certain lot, piece or parcel of land, situate, lying and being in the County of Custer, State of Idaho, bounded and particularly described as follows, to-wit:

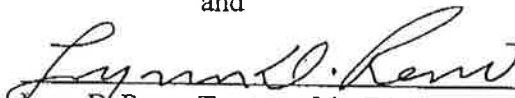
See Exhibit "A" attached.

Together with appurtenances and subject to all rights, claims or obligations.

Dated: August 29, 2002

  
Lynn D. Reno

and

  
Lynn D. Reno, Trustee of the Dianne W. Reno Family Trust A and the Dianne W. Reno Family Trust B

STATE OF CALIFORNIA )

ss:

County of Kern )

On this 29<sup>TH</sup> day of August, 2002, before me, a Notary Public in and for said State, personally appeared LYNN D. RENO, an unmarried man, dealing with his sole and separate property and LYNN D. RENO AS TRUSTEE OF THE DIANNE W. RENO FAMILY TRUST A AND THE DIANNE W. RENO FAMILY TRUST B known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

#125.02m

## EXHIBIT "A"

### Parcel I

Parcel I located in the State of Idaho, County of Custer and described as follows:

Township 8 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 8 North, Range 23 East, Boise Meridian, Custer County, Idaho

Section 31: Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )

One-third (1/3) interest in a well pump and motor situated on the following described property:

Township 8 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 36: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , being more specifically described as follow:

Commencing at the NW corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence due East 100 feet; thence due South 100 feet; thence due West 100 feet; thence due North 100 feet to the POINT OF BEGINNING.

TOGETHER with all water and water rights, ditch and ditch rights appurtenant thereto, including, but not limited to, the following: water and ditch rights under the Big Lost River consisting of 80 miner's inches of irrigation water with a priority of 4/1/1903; 120 miner's inches of irrigation water with a priority of 5/1/1905; 40 miner's inches of irrigation water with a priority of 3/18/1912; and any and all irrigation water rights from Warm Springs. And any and all other appurtenances.

### Parcel II

Parcel II located in the State of Idaho, County of Custer and described as follows:

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 27: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; and SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 33: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$   
and SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 28: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; and SE $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all water and ditch rights, range and grazing rights appurtenant thereto or used in connection therewith.

EXCEPTING THEREFROM the following described property:

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 27: NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; East  $\frac{1}{2}$  of the SW $\frac{1}{2}$  of the SW $\frac{1}{2}$ ;  
Section 28: E $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of the SE $\frac{1}{4}$ ;  
Section 34: E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ;

Excepting from this exception the following described property:

A strip of land 50 (fifty) feet wide, and running in an East-West direction located within the SE $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 34, Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Commencing at the B.L.M. brass cap which marks the Northwest corner of said Section 34, from which the B.L.M. brass cap marking the North  $\frac{1}{4}$  corner of said Section 34 lies N 88° 35' East, 2689.46 feet distant;

Proceed N 88° 35' East, 672.37 feet, between Section 34 and 27, to the NW corner of the NE  $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34;

Thence South, 835 feet, between the East  $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34, and the West  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 34, to the True Point of Beginning;

Thence continuing South, 50.00 feet, to a point;

Thence East, approximately 450 feet, to a point in Thousand Springs Creek;

Thence North, 50.00 feet, to a point in Thousand Springs Creek;

Thence West, approximately 450 feet, to the True Point of Beginning; containing approximately .52 acres, more or less.

Together with all improvements and fixtures thereon, all minerals, mineral rights and leases owned by Grantor, grazing and other surface and subsurface rights, permits, hereditaments, easements, incidents and appurtenances belonging to such property.

### Parcel III

Parcel III located in the State of Idaho, County of Custer and described as follows:

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho

Section 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$

#138.06 02m

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

  
Notary Public

My Commission Expires on 12-31-04



# 1225545  
Custer County Reg. of  
James R. Bennett  
Time 2:10 P M Date 9-6-2002  
Ethel M. Beck, Clerk  
Ethel M. Beck \$ 12.00  
Deputy



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 24, 2019

LISA LYNNE HARDING  
14906 TRIBUTE WAY  
BAKERSFIELD CA 93314-7224

Re: Change in Ownership for Water Right No(s): BASIN 34:128A, 151, 152, 220, 221, 222, 454, 455, 456, 470A, 7245B, 10340, 10341, 10658, 10659, 13555

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos  
Technical Records Specialist 1

Enclosure(s)

cc: Big Lost River Ground Water District  
Water District 34

Law Offices  
**Michael E. Hugie**  
5301 Office Park Drive, Suite 200  
Bakersfield, CA 93309  
(661) 396-0100  
(661) 396-0400 (fax)  
mhugie@hugieoffice.com

RECEIVED  
JUN 24 2019  
Department of Water Resources  
Eastern Region

June 19, 2019

IDWR Eastern Region  
900 N Skyline Dr, Ste A  
Idaho Falls, ID 83402-1718

Re: Notice of Change in Water Right Ownership; Prior Owner, Lynn D. Reno

Dear IDWR,

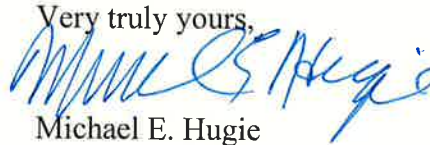
Attached hereto are two Notice of Change in Water Right Ownership forms regarding the change in ownership of 16 water permits from former owner, Lynn D. Reno (deceased December 6, 2015) to his daughter, Lisa Lynne Harding, and a check in the amount of \$400 to pay the associated filing fees.

Also enclosed are deeds and related documents showing the chain of title from Lynn D. Reno to Lisa Lynne Harding. Over the past 20 years, title to portions of the pertinent land has been held at times by (i) Lynn D. Reno, as Trustee of the Lynn D. Reno 1999 Family Trust (a revocable trust established by him as part of his estate planning and which terminated at his death) and (ii) Lynn D. Reno, as Trustee of the Dianne W. Reno Family Trust B (a testamentary trust established by Lynn D. Reno's spouse, Dianne W. Reno, who died in 1990, which trust was for the benefit of Lynn D. Reno and terminated at his death).

The enclosed items include Affidavits of Change of Trustee recorded to confirm changes in trustees of such trusts that occurred at Lynn D. Reno's death and the successor trustees' authority to sign subsequent deeds resulting in title vesting in Lisa Lynne Harding.

Please let me know if you have any questions or require additional information.

Very truly yours,



Michael E. Hugie

Enclosures  
MEH:da  
CC: Lisa Lynne Harding