

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

This document created  
to reference WR split  
information

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No.   | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-------------------------|------------------------------|------------------------------|
| 37-20843              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | ** See next page        | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-21240              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | for all split numbers** | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-21242              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                         | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-22499              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                         | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                         | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Silver Sage Owners Assn Inc  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): See attached copies of transfer applications: (4) water rights split 10 ways  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_
- Telephone \_\_\_\_\_ Email \_\_\_\_\_
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-20843

8. Signature: See attached documents \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of new owner/claimant
- Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of new owner/claimant

**For IDWR Office Use Only:**

(\$4,000 for this O/C)

Received by AM Date 5/20/2019 Receipt No. S037331 Receipt Amt. \$7,000

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by ael/gb Date 6-11-2019

### New Child Right #'s

| PARENT WR: | 37-22499 | 37-20843 | 37-21240 | 37-21242 | Owner                        |
|------------|----------|----------|----------|----------|------------------------------|
| Lot 1      | 37-23162 | 37-23172 | 37-23182 | 37-23192 | Kyle & Kelley Rushton        |
| Lot 2      | 37-23163 | 37-23173 | 37-23183 | 37-23193 | Jodie Goitiandia             |
| Lot 3      | 37-23164 | 37-23174 | 37-23184 | 37-23194 | Michael & Julie Cord         |
| Lot 4      | 37-23165 | 37-23175 | 37-23185 | 37-23195 | Miguel & Jennifer Goitiandia |
| Lot 5      | 37-23166 | 37-23176 | 37-23186 | 37-23196 | Patricia Drake               |
| Lot 6      | 37-23167 | 37-23177 | 37-23187 | 37-23197 | Mark & Maryanne Fisher       |
| Lot 7      | 37-23168 | 37-23178 | 37-23188 | 37-23198 | David & Tiffany Wohlwend     |
| Lot 8      | 37-23169 | 37-23179 | 37-23189 | 37-23199 | Robin Davis                  |
| Lot 9      | 37-23170 | 37-23180 | 37-23190 | 37-23200 | JP Prouty                    |
| Lot 12     | 37-23171 | 37-23181 | 37-23191 | 37-23201 | Delgado Family Trust         |

### Diversion Rate Split Portions

|                  |            | 37-22499     |             | 37-20843     | 37-21240     | 37-21242     |
|------------------|------------|--------------|-------------|--------------|--------------|--------------|
|                  | ac         | cfs          | AF          | cfs          | cfs          | cfs          |
| <b>PARENT</b>    | <b>14</b>  | <b>0.26</b>  | <b>45.5</b> | <b>0.18</b>  | <b>0.149</b> | <b>0.177</b> |
| Lot 1            | 0.8        | 0.016        | 2.8         | 0.01         | 0.01         | 0.01         |
| Lot 2            | 0.8        | 0.016        | 2.8         | 0.01         | 0.01         | 0.01         |
| Lot 3            | 0.6        | 0.012        | 2.1         | 0.008        | 0.008        | 0.008        |
| Lot 4            | 0.9        | 0.018        | 3.2         | 0.012        | 0.012        | 0.012        |
| Lot 5            | 0.9        | 0.018        | 3.2         | 0.012        | 0.012        | 0.012        |
| Lot 6            | 0.8        | 0.016        | 2.8         | 0.01         | 0.01         | 0.01         |
| Lot 7            | 0.8        | 0.016        | 2.8         | 0.01         | 0.01         | 0.01         |
| Lot 8            | 0.8        | 0.016        | 2.8         | 0.01         | 0.01         | 0.01         |
| Lot 9            | 0.8        | 0.016        | 2.8         | 0.01         | 0.01         | 0.01         |
| Lot 12           | 0.9        | 0.018        | 3.2         | 0.012        | 0.012        | 0.012        |
| <b>REMAINING</b> | <b>5.9</b> | <b>0.098</b> | <b>17.0</b> | <b>0.076</b> | <b>0.045</b> | <b>0.073</b> |

### POU Split Portions

|                  | NWSW        | SWSW        | SESW        | Total        |
|------------------|-------------|-------------|-------------|--------------|
| <b>PARENT</b>    | <b>1.00</b> | <b>9.00</b> | <b>4.00</b> | <b>14.00</b> |
| Lot 1            |             | 0.40        | 0.40        | 0.80         |
| Lot 2            |             | 0.30        | 0.50        | 0.80         |
| Lot 3            |             | 0.10        | 0.50        | 0.60         |
| Lot 4            |             | 0.90        | 0.00        | 0.90         |
| Lot 5            |             | 0.90        |             | 0.90         |
| Lot 6            |             | 0.70        | 0.10        | 0.80         |
| Lot 7            |             |             | 0.80        | 0.80         |
| Lot 8            |             |             | 0.80        | 0.80         |
| Lot 9            |             | 0.80        |             | 0.80         |
| Lot 12           | 0.80        | 0.10        |             | 0.90         |
| <b>REMAINING</b> | <b>0.20</b> | <b>4.80</b> | <b>0.90</b> | <b>5.90</b>  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION**Lot #1****APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

Name of Applicant(s) Kyle Rushton and Kelley Rushton Phone \_\_\_\_\_  
 Mailing address 1721 Heroic Road Hailey, Idaho 83333 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

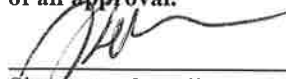
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

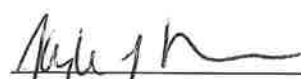
☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543  
 Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

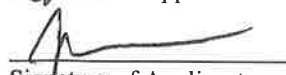
- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

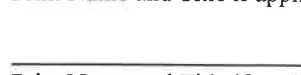
I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
 Signature of Applicant or Authorized Representative

  
 Print Name and Title if applicable

2-4-19  
 Date

  
 Signature of Applicant or Authorized Representative

  
 Print Name and Title if applicable

2-4-19  
 Date

**A. PURPOSE OF TRANSFER**

- ☒ Change point of diversion  
☐ Change nature of use
 ☐ Add diversion point(s)  
☐ Change period of use
 ☒ Change place of use  
☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
 This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will create a 1.0 acre PPU because it is unknown at this time where the 0.8 acre irrigation POU will be permanently located.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499     | 0.016/2.8             | Irrigation    | 4/15 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843     | 0.010                 | Irrigation    | 4/15 to 10/31 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240     | 0.010                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242     | 0.010                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.016 cubic feet per second and/or 2.8 acre-feet per year.

3. Point(s) of Diversion:

0.046 \* per 4/18/19 email from Greg Sullivan

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SW | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |      |      | SE ¼ |    |    |    | Acre Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|------|------|------|----|----|----|-------------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW   | SE   | NE   | NW | SW | SE |             |
| 03N | 18E | 33  |      |    |    |    |      |    |    |    |      |    | 0.63 | 0.37 |      |    |    |    | 1.0         |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |

\* Only 0.8 acres will be irrigated within 1.0 acre PPU

Total Acres (for irrigation use)

1.0\*

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto Kyle Rushton and Kelley Rushton, the grantee whose mailing address is 1721 Heroic Rd Hailey Idaho 83333, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.016 cfs, 2.8 acre feet annually and irrigation of 0.8 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.010 cfs and irrigation of 0.8 acres.

Total irrigation acres allowed by these water right portions is 0.8 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 1 Blk 2 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 2019.

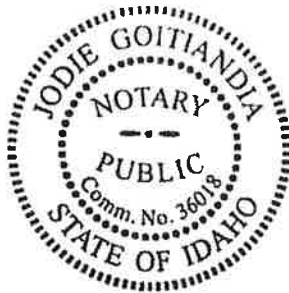
By: [Signature]  
<GRANTOR>  
President SOA  
<TITLE>

By: \_\_\_\_\_  
<GRANTOR>  
\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March, in the year of 2019, before me, a Notary Public, personally appeared Miguel Gutierrez, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

S  
E  
A  
L



Jodie Goitandia  
Notary Public  
In and for said State and County  
4/30/19  
My Commission Expires on

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED**

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**Lot #2**

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Jodie Goitiandia Phone \_\_\_\_\_  
Mailing address Box 33 Ketchum, Idaho 83340 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

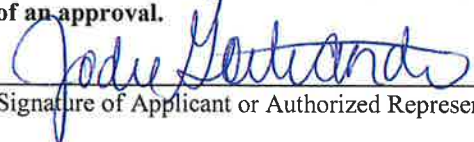
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543  
Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

Jodie Goitiandia  
Print Name and Title if applicable

11/13/18  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

### A. PURPOSE OF TRANSFER

- ☒ Change point of diversion      ☐ Add diversion point(s)      ☒ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will create a 1.0 acre PPU because it is unknown at this time where the 0.8 acre irrigation POU will be permanently located.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499     | 0.016/2.8             | Irrigation    | 4/15 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843     | 0.010                 | Irrigation    | 4/15 to 10/31 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240     | 0.010                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242     | 0.010                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.016 cubic feet per second and/or 2.8 acre-feet per year.

3. Point(s) of Diversion: 0.046 per 6-18-19 Email from Greg Sullivan

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SW | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |      |      | SE ¼ |    |    |    | Acre Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|------|------|------|----|----|----|-------------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW   | SE   | NE   | NW | SW | SE |             |
| 03N | 18E | 33  |      |    |    |    |      |    |    |    |      |    | 0.33 | 0.67 |      |    |    |    | 1.0         |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |

\* Only 0.8 acres will be irrigated within 1.0 acre PPU

Total Acres (for irrigation use) 1.0\*

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto Jodie Goitiandia, the grantee whose mailing address is Box 33 Ketchum, Idaho 83340, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.016 cfs, 2.8 acre feet annually and irrigation of 0.8 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.010 cfs and irrigation of 0.8 acres.

Total irrigation acres allowed by these water right portions is 0.8 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 2 Blk 2 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

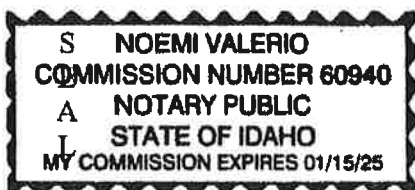
Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 2019.

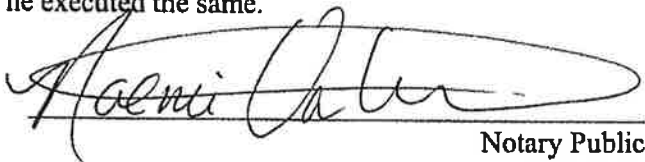
By: [Signature]  
<GRANTOR>  
President SOA  
<TITLE>

By: \_\_\_\_\_  
<GRANTOR>  
\_\_\_\_\_  
<TITLE>

State of Idaho )  
 ) S.S.  
County of Blaine )

On this 11 day of March, in the year of 2019, before me, a Notary Public, personally appeared Miguel Gortandia, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.



  
Notary Public

In and for said State and County

01/15/2025  
My Commission Expires on

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION**Lot #3**

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Michael Cord and Julie Cord Phone \_\_\_\_\_  
Mailing address 161 Cloverly Ln Hailey Id 83333 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543  
Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]  
Signature of Applicant or Authorized Representative

Michael Cord  
Print Name and Title if applicable

11-15-18  
Date

[Signature]  
Signature of Applicant or Authorized Representative

Julie Cord  
Print Name and Title if applicable

11/15/18  
Date

### A. PURPOSE OF TRANSFER

- ☒ Change point of diversion  
☐ Change nature of use
 ☐ Add diversion point(s)  
☐ Change period of use
 ☒ Change place of use  
☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will identify 0.6 acres that will be owned and managed by the applicant.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499     | 0.012/2.1             | Irrigation    | 4/15 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843     | 0.008                 | Irrigation    | 4/15 to 10/31 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240     | 0.008                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242     | 0.008                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.012 cubic feet per second and/or 2.1 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SE | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |      |      | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|------|------|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW   | SE   | NE   | NW | SW | SE |             |
| 03N                              | 18E | 33  |      |    |    |    |      |    |    |    |      |    | 0.14 | 0.46 |      |    |    |    | 0.6         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    | 0.6         |

## QUITCLAIM DEED

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto Michael Cord and Julie Cord, the grantee whose mailing address is 161 Cloverly Ln Hailey Id 83333, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.012 cfs, 2.1 acre feet annually and irrigation of 0.6 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.008 cfs and irrigation of 0.6 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.008 cfs and irrigation of 0.6 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.008 cfs and irrigation of 0.6 acres.

Total irrigation acres allowed by these water right portions is 0.6 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 3 Blk 2 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 2019.

By: [Signature]  
<GRANTOR>  
President SOA  
<TITLE>

By: \_\_\_\_\_  
<GRANTOR>  
\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March, in the year of 20 19, before me, a Notary Public, personally appeared Miguel Goitandia, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

S  
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A  
L



Jodie Goitandia

Notary Public

In and for said State and County

4/30/19

My Commission Expires on

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION**Lot #4**

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

Name of Applicant(s) Miguel and Jennifer Goitiandia Phone \_\_\_\_\_  
Mailing address Box 591 Ketchum Idaho 83340 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543  
Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

**I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

  
Signature of Applicant or Authorized Representative

Miguel Goitiandia  
Print Name and Title if applicable

1/31/19  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

**A. PURPOSE OF TRANSFER**

- ☒ Change point of diversion  
☐ Change nature of use
 ☐ Add diversion point(s)  
☐ Change period of use
 ☒ Change place of use  
☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will identify 0.9 acres that will be owned and managed by the applicant.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | <u>Right Number</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Nature of Use</u> | <u>Period of Use</u> | <u>Source &amp; Tributary</u> |
|-----------------------------------------------------------------------------|---------------------|------------------------------|----------------------|----------------------|-------------------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499            | 0.018/3.2                    | Irrigation           | 4/15 to 10/31        | Ground Water                  |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843            | 0.012                        | Irrigation           | 4/15 to 10/31        | Big Wood River                |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240            | 0.012                        | Irrigation           | 4/01 to 11/01        | Big Wood River                |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242            | 0.012                        | Irrigation           | 4/01 to 11/01        | Big Wood River                |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.018 cubic feet per second and/or 3.2 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SW | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |      |      | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|------|------|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW   | SE   | NE   | NW | SW | SE |             |
| 03N                              | 18E | 33  |      |    |    |    |      |    |    |    |      |    | 0.89 | 0.01 |      |    |    |    | 0.9         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |      |      |      |    |    |    | 0.9         |

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto Miguel Goitiandia and Jennifer Goitiandia, the grantee whose mailing address is Box 591 Ketchum Id 83340, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.018 cfs, 3.2 acre feet annually and irrigation of 0.9 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.012 cfs and irrigation of 0.9 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.012 cfs and irrigation of 0.9 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.012 cfs and irrigation of 0.9 acres.

Total irrigation acres allowed by these water right portions is 0.9 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 4 Blk 2 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 2015.

By:

[Signature]  
<GRANTOR>

President SOA  
<TITLE>

By:

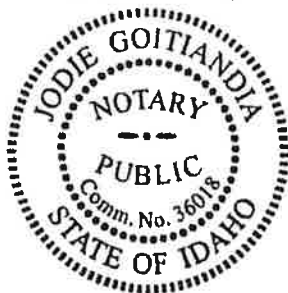
\_\_\_\_\_  
<GRANTOR>

\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March, in the year of 20 19, before me, a Notary Public, personally appeared Miguel Goitandia, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

S  
E  
A  
L



Jodie Goitandia

Notary Public  
In and for said State and County

4/30/19

My Commission Expires on

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION**Lot #5**

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

Name of Applicant(s) Patricia Drake Phone                       
Mailing address 131 Cloverly Ln Hailey Idaho 83333 Email                     

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543  
Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Patricia Drake  
Signature of Applicant or Authorized Representative

PATRICIA DRAKE  
Print Name and Title if applicable

11-15-18  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

**A. PURPOSE OF TRANSFER**

- ☒ Change point of diversion      ☐ Add diversion point(s)      ☒ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will identify 0.9 acres that will be owned and managed by the applicant.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499     | 0.018/3.2             | Irrigation    | 4/15 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843     | 0.012                 | Irrigation    | 4/15 to 10/31 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240     | 0.012                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242     | 0.012                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.018 cubic feet per second and/or 3.2 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SW | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |     |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|-----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW  | SE | NE   | NW | SW | SE |             |
| 03N                              | 18E | 33  |      |    |    |    |      |    |    |    |      |    | 0.9 |    |      |    |    |    | 0.9         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    | 0.9         |

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MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto Patricia Drake, the grantee whose mailing address is 131 Cloverly Ln Hailey Id 83333, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.018 cfs, 3.2 acre feet annually and irrigation of 0.9 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.012 cfs and irrigation of 0.9 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.012 cfs and irrigation of 0.9 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.012 cfs and irrigation of 0.9 acres.

Total irrigation acres allowed by these water right portions is 0.9 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 5 Blk 2 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 2019.

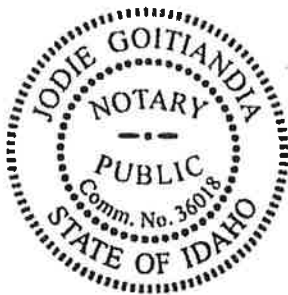
By: [Signature]  
<GRANTOR>  
President SOA  
<TITLE>

By: \_\_\_\_\_  
<GRANTOR>  
\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March in the year of 2019, before me, a Notary Public, personally appeared Miguel Goitandia, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

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Jodie Goitandia  
Notary Public  
In and for said State and County  
4/30/19  
My Commission Expires on

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION**Lot #6**

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Mark Fisher and Maryanne Fisher Phone \_\_\_\_\_  
Mailing address 121 Cloverly Lane Hailey Idaho 83333 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

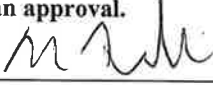
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

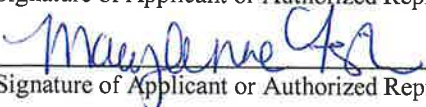
Name of Representative Greg Sullivan Phone 208-736-8543  
Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

Mark Fisher 11/14/18  
Print Name and Title if applicable Date

  
Signature of Applicant or Authorized Representative

Maryanne Fisher 11-14-18  
Print Name and Title if applicable Date

### A. PURPOSE OF TRANSFER

- ☒ Change point of diversion  
☐ Change nature of use
 ☐ Add diversion point(s)  
☐ Change period of use
 ☒ Change place of use  
☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will identify 0.8 acres that will be owned and managed by the applicant.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | <u>Right Number</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Nature of Use</u> | <u>Period of Use</u> | <u>Source &amp; Tributary</u> |
|-----------------------------------------------------------------------------|---------------------|------------------------------|----------------------|----------------------|-------------------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499            | 0.016/2.8                    | Irrigation           | 4/15 to 10/31        | Ground Water                  |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843            | 0.010                        | Irrigation           | 4/15 to 10/31        | Big Wood River                |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240            | 0.010                        | Irrigation           | 4/01 to 11/01        | Big Wood River                |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242            | 0.010                        | Irrigation           | 4/01 to 11/01        | Big Wood River                |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.016 cubic feet per second and/or 2.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SW | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |     |     | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|-----|-----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW  | SE  | NE   | NW | SW | SE |             |
| 03N                              | 18E | 33  |      |    |    |    |      |    |    |    |      |    | 0.7 | 0.1 |      |    |    |    | 0.8         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |     |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |     |     |      |    |    |    | 0.8         |

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MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto Mark Fisher and Maryanne Fisher, the grantee whose mailing address is 121 Cloverly Ln Hailey Id 83333, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.016 cfs, 2.8 acre feet annually and irrigation of 0.8 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.010 cfs and irrigation of 0.8 acres.

Total irrigation acres allowed by these water right portions is 0.8 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 6 Blk 2 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 2019.

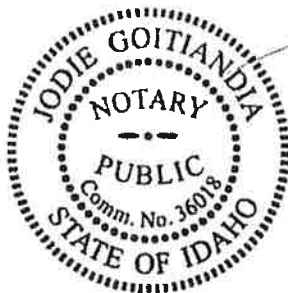
By:   
<GRANTOR>  
President  
<TITLE>

By: \_\_\_\_\_  
<GRANTOR>  
\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March, in the year of 2019, before me, a Notary Public, personally appeared Miguel Gutierrez, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

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Jodie Goitandia

Notary Public

In and for said State and County

4/30/19

My Commission Expires on

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Lot #7

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of Applicant(s) David Wohlwend and Tiffany WohlwendPhone 208-721-2307Mailing address 111 Cloverly Lane Hailey Idaho 83333Email Keith.Wohlwend@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg SullivanPhone 208-736-8543Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301Email greg.sullivan@brockwayeng.com☐ Send all correspondence for this application to the representative and not to the applicant.

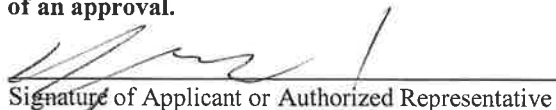
OR

☒ Send original correspondence to the applicant and copies to the representative.☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

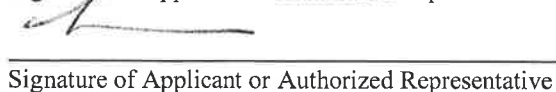
I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

David Wohlwend  
 Print Name and Title if applicable

11/30/18  
 Date



Signature of Applicant or Authorized Representative

Tiffany Wohlwend  
 Print Name and Title if applicable

11/30/18  
 Date

## A. PURPOSE OF TRANSFER

- ☒ Change point of diversion  
☐ Change nature of use
 ☐ Add diversion point(s)  
☐ Change period of use
 ☒ Change place of use  
☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will identify 0.8 acres that will be owned and managed by the applicant.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499     | 0.016/2.8             | Irrigation    | 4/15 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843     | 0.010                 | Irrigation    | 4/15 to 10/31 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240     | 0.010                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242     | 0.010                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.016 cubic feet per second and/or 2.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SE | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |     | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|-----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE  | NE   | NW | SW | SE |             |
| 03N                              | 18E | 33  |      |    |    |    |      |    |    |    |      |    |    | 0.8 |      |    |    |    | 0.8         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    | 0.8         |

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MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto David Wohlwend and Tiffany Wohlwend, the grantee whose mailing address is 111 Cloverly Ln Hailey Id 83333, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.016 cfs, 2.8 acre feet annually and irrigation of 0.8 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.010 cfs and irrigation of 0.8 acres.

Total irrigation acres allowed by these water right portions is 0.8 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 7 Blk 2 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 20 19.

By: *Wendy Mottel*  
<GRANTOR>  
*President SOA*  
<TITLE>

By: \_\_\_\_\_  
<GRANTOR>  
\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March, in the year of 20 19, before me, a Notary Public, personally appeared Miguel Goulart, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

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Jodie Goulart  
Notary Public  
In and for said State and County  
4/30/19  
My Commission Expires on

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED**  
**MAY 20 2019**  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

**Lot #8**

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Robin Davis Phone \_\_\_\_\_  
Mailing address 101 Cloverly Lane Hailey Idaho 83333 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543  
Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

### A. PURPOSE OF TRANSFER

- ☒ Change point of diversion  
☐ Change nature of use

☐ Add diversion point(s)  
☐ Change period of use

☒ Change place of use  
☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will identify 0.8 acres that will be owned and managed by the applicant.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | <u>Right Number</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Nature of Use</u> | <u>Period of Use</u> | <u>Source &amp; Tributary</u> |
|-----------------------------------------------------------------------------|---------------------|------------------------------|----------------------|----------------------|-------------------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499            | 0.016/2.8                    | Irrigation           | 4/15 to 10/31        | Ground Water                  |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843            | 0.010                        | Irrigation           | 4/15 to 10/31        | Big Wood River                |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240            | 0.010                        | Irrigation           | 4/01 to 11/01        | Big Wood River                |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242            | 0.010                        | Irrigation           | 4/01 to 11/01        | Big Wood River                |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.016 cubic feet per second and/or 2.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SE | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |     | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|-----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE  | NE   | NW | SW | SE |             |
| 03N                              | 18E | 33  |      |    |    |    |      |    |    |    |      |    |    | 0.8 |      |    |    |    | 0.8         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |     |      |    |    |    | 0.8         |

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto Robin Davis, the grantee whose mailing address is 101 Cloverly Ln Hailey Id 83333, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.016 cfs, 2.8 acre feet annually and irrigation of 0.8 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.010 cfs and irrigation of 0.8 acres.

Total irrigation acres allowed by these water right portions is 0.8 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 8 Blk 2 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 2019.

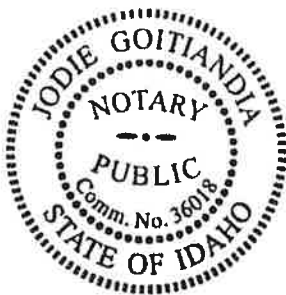
By: [Signature]  
<GRANTOR>  
President SOA  
<TITLE>

By: \_\_\_\_\_  
<GRANTOR>  
\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March, in the year of 20 19, before me, a Notary Public, personally appeared Miguel Hernandez, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

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Jodie Goitandia

Notary Public  
In and for said State and County

4/30/19

My Commission Expires on

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION**Lot #9****APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

Name of Applicant(s) JP Prouty Phone \_\_\_\_\_  
 Mailing address 170 Cloverly Lane Hailey Idaho 83333 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543  
 Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**  
☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

|                                                                                                                                            |                                                        |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------|
| <br>Signature of Applicant or Authorized Representative | <u>JP Prouty</u><br>Print Name and Title if applicable | <u>2/13/19</u><br>Date |
| _____<br>Signature of Applicant or Authorized Representative                                                                               | _____<br>Print Name and Title if applicable            | _____<br>Date          |

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will identify 0.8 acres that will be owned and managed by the applicant.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499     | 0.016/2.8             | Irrigation    | 4/15 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843     | 0.010                 | Irrigation    | 4/15 to 10/31 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240     | 0.010                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242     | 0.010                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.016 cubic feet per second and/or 2.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | SW | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |     |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|-----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW  | SE | NE   | NW | SW | SE |             |
| 03N                              | 18E | 33  |      |    |    |    |      |    |    |    |      |    | 0.8 |    |      |    |    |    | 0.8         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    | 0.8         |

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto JP Prouty, the grantee whose mailing address is 170 Cloverly Ln Hailey Id 83333, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.016 cfs, 2.8 acre feet annually and irrigation of 0.8 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.010 cfs and irrigation of 0.8 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.010 cfs and irrigation of 0.8 acres.

Total irrigation acres allowed by these water right portions is 0.8 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 9 Blk 3 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By:

  
<GRANTOR>

President SOA  
<TITLE>

By:

\_\_\_\_\_  
<GRANTOR>

\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March, in the year of 20 19, before me, a Notary Public, personally appeared Michael Goitandia, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

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A  
L



Jodie Goitandia

Notary Public

In and for said State and County

4/30/19

My Commission Expires on

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION**Lot #12****APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**Name of Applicant(s) DELGADO RICARDO E TRUSTEE, DELGADO JAMI A TRUSTEE Phone \_\_\_\_\_Mailing address PO Box 3945 Hailey Idaho 83333 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg Sullivan Phone 208-736-8543Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

**A. PURPOSE OF TRANSFER**

- ☒ Change point of diversion  
☐ Change nature of use
 ☐ Add diversion point(s)  
☐ Change period of use
 ☒ Change place of use  
☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
This transfer will update the POD, POU and ownership of the portions of water rights 7-22499, 37-20843, 37-21240 and 37-21242 that pertain to this parcel of land. This transfer will identify 0.9 acres that will be owned and managed by the applicant.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 37-22499     | 0.018/3.2             | Irrigation    | 4/15 to 10/31 | Ground Water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-20843     | 0.012                 | Irrigation    | 4/15 to 10/31 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21240     | 0.012                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 37-21242     | 0.012                 | Irrigation    | 4/01 to 11/01 | Big Wood River     |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 0.28 cfs and/or 49.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.018 cubic feet per second and/or 3.2 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County        | Source                     | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|---------------|----------------------------|---------------------|
|       |     |   | SE | SW | 20  | 03N | 18E | Blaine        | Big Wood River/Malad River |                     |
|       |     |   | NW | SW | 33  | 03N | 18E | Blaine County | Ground Water               |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |
|       |     |   |    |    |     |     |     |               |                            |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |      |      |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|------|------|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW   | SW   | SE | NE   | NW | SW | SE |             |
| 03N                              | 18E | 33  |      |    |    |    |      |    |    |    |      | 0.78 | 0.12 |    |      |    |    |    | 0.9         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |      |      |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |      |      |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |      |      |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |      |      |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |      |      |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |      |      |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |      |      |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |      |      |    |      |    |    |    | 0.9         |

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## QUITCLAIM DEED

For value received, SILVER SAGE OWNERS ASSN INC, as grantor hereby quitclaims unto DELGADO RICARDO E TRUSTEE, DELGADO JAMI A TRUSTEE, the grantee whose mailing address is PO Box 3945 Hailey ID 83333, all of the grantor's right, title, and interest in and to the following described water rights situated in Blaine County, Idaho.

A portion of water right 37-22499, priority date 1/5/1950, for 0.018 cfs, 3.2 acre feet annually and irrigation of 0.9 acres.

A portion of water right 37-20843, priority date 6/1/1886 for 0.012 cfs and irrigation of 0.9 acres.

A portion of water right 37-21240, priority date 5/4/1889 for 0.012 cfs and irrigation of 0.9 acres.

A portion of water right 37-21242, priority date 5/21/1890 for 0.012 cfs and irrigation of 0.9 acres.

Total irrigation acres allowed by these water right portions is 0.9 acres.

The legal description of the property included in the irrigation place of use is Silver Sage Sub Lot 12 Blk 3 Section 33 Township 03 North Range 18 East.

Silver Sage Owners Assn Inc. has no legal interest in any portion of the above described water rights even when the described portions of the above identified water rights are located on property owned by Silver Sage Owners Assn Inc.

Grantor has caused this quitclaim deed to be executed this 11<sup>th</sup> day of March, 2019.

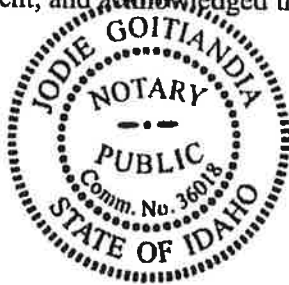
By: [Signature]  
<GRANTOR>  
President SOA  
<TITLE>

By: \_\_\_\_\_  
<GRANTOR>  
\_\_\_\_\_  
<TITLE>

State of Idaho )  
County of Blaine ) S.S.

On this 11 day of March, in the year of 20 19, before me, a Notary Public, personally appeared Miguel Gutierrez, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

S  
E  
A  
L



Jodie Goitandia  
Notary Public  
In and for said State and County  
4/30/19  
My Commission Expires on



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

KELLEY RUSHTON  
KYLE RUSHTON  
1721 HEROIC RD  
HAILEY, ID 83333-8682

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23162),  
37-20843 (Split into 37-20843 and 37-23172),  
37-21240 (Split into 37-21240 and 37-23182), &  
37-21242 (Split into 37-21242 and 37-23192)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of an Application for Transfer changing ownership of a portion of the above referenced water right(s) to you. Based on the deeds provided, the Department has modified its records and has enclosed a computer-generated report for you.

Your Application for Transfer will be processed based on the new water right numbers in your name(s). You will receive additional correspondence regarding the processing of that application.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

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Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

JODIE GOITIANDIA  
PO BOX 33  
KETCHUM ID 83340

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23163),  
37-20843 (Split into 37-20843 and 37-23173),  
37-21240 (Split into 37-21240 and 37-23183), &  
37-21242 (Split into 37-21242 and 37-23193)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of an Application for Transfer changing ownership of a portion of the above referenced water right(s) to you. Based on the deeds provided, the Department has modified its records and has enclosed a computer-generated report for you.

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If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Jim Bitzenburg  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

JULIE CORD  
MICHAEL CORD  
161 CLOVERLY LN  
HAILEY, ID 83333-8711

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23164),  
37-20843 (Split into 37-20843 and 37-23174),  
37-21240 (Split into 37-21240 and 37-23184), &  
37-21242 (Split into 37-21242 and 37-23194)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of an Application for Transfer changing ownership of a portion of the above referenced water right(s) to you. Based on the deeds provided, the Department has modified its records and has enclosed a computer-generated report for you.

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If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

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Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

MIGUEL GOITIANDIA  
JENNIFER GOITIANDIA  
PO BOX 591  
KETCHUM ID 83340

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23165),  
37-20843 (Split into 37-20843 and 37-23175),  
37-21240 (Split into 37-21240 and 37-23185), &  
37-21242 (Split into 37-21242 and 37-23195)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of an Application for Transfer changing ownership of a portion of the above referenced water right(s) to you. Based on the deeds provided, the Department has modified its records and has enclosed a computer-generated report for you.

Your Application for Transfer will be processed based on the new water right numbers in your name(s). You will receive additional correspondence regarding the processing of that application.

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If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Jim Bitzenburg  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

PATRICIA DRAKE  
131 CLOVERLY LN  
HAILEY ID 83333-8711

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23166),  
37-20843 (Split into 37-20843 and 37-23176),  
37-21240 (Split into 37-21240 and 37-23186), &  
37-21242 (Split into 37-21242 and 37-23196)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of an Application for Transfer changing ownership of a portion of the above referenced water right(s) to you. Based on the deeds provided, the Department has modified its records and has enclosed a computer-generated report for you.

Your Application for Transfer will be processed based on the new water right numbers in your name(s). You will receive additional correspondence regarding the processing of that application.

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If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

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Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

MARK FISHER  
MARY ANNE FISHER  
121 CLOVERLY LN  
HAILEY ID 83333

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23167),  
37-20843 (Split into 37-20843 and 37-23177),  
37-21240 (Split into 37-21240 and 37-23187), &  
37-21242 (Split into 37-21242 and 37-23197)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of an Application for Transfer changing ownership of a portion of the above referenced water right(s) to you. Based on the deeds provided, the Department has modified its records and has enclosed a computer-generated report for you.

Your Application for Transfer will be processed based on the new water right numbers in your name(s). You will receive additional correspondence regarding the processing of that application.

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If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Jim Bitzenburg  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
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Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

TIFFANY WOHLWEND  
DAVID WOHLWEND  
111 CLOVERLY LN  
HAILEY ID 83333-8711

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23168),  
37-20843 (Split into 37-20843 and 37-23178),  
37-21240 (Split into 37-21240 and 37-23188), &  
37-21242 (Split into 37-21242 and 37-23198)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of an Application for Transfer changing ownership of a portion of the above referenced water right(s) to you. Based on the deeds provided, the Department has modified its records and has enclosed a computer-generated report for you.

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If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

ROBIN DAVIS  
101 CLOVERLY LN  
HAILEY ID 83333

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23169),  
37-20843 (Split into 37-20843 and 37-23179),  
37-21240 (Split into 37-21240 and 37-23189), &  
37-21242 (Split into 37-21242 and 37-23199)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of an Application for Transfer changing ownership of a portion of the above referenced water right(s) to you. Based on the deeds provided, the Department has modified its records and has enclosed a computer-generated report for you.

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If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Jim Bitzenburg  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

J P PROUTY  
170 CLOVERLY LN  
HAILEY ID 83333-8711

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23170),  
37-20843 (Split into 37-20843 and 37-23180),  
37-21240 (Split into 37-21240 and 37-23190), &  
37-21242 (Split into 37-21242 and 37-23200)

Dear Water Right Holder(s):

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Sincerely,

Allison Inouye  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 11, 2019

DELGADO FAMILY TRUST  
PO BOX 3945  
HAILEY ID 83333

Re: Change in Water Right Ownership: 37-22499 (Split into 37-22499 and 37-23171),  
37-20843 (Split into 37-20843 and 37-23181),  
37-21240 (Split into 37-21240 and 37-23191), &  
37-21242 (Split into 37-21242 and 37-23201)

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Sincerely,

Jim Bitzenburg  
Water Resource Agent

Enclosure(s)

cc: SILVER SAGE OWNERS ASSN INC  
GREG SULLIVAN, BROCKWAY ENGINEERING

## Inouye, Allison

---

**From:** Greg Sullivan <greg.sullivan@brockwayeng.com>  
**Sent:** Monday, June 03, 2019 4:25 PM  
**To:** Inouye, Allison; Bitzenburg, James; Skinner, Corey  
**Cc:** 'Sheri Thomas'; 'Mike Goitiandia'; 'Zach Latham'  
**Subject:** RE: Silver Sage

Allison, Jim and Corey,

Please see the email correspondence below from Mike Goitiandia regarding Jim Speck acting as attorney for the submitted transfer applications.

Greg Sullivan  
Brockway Engineering  
2016 North Washington Street, Suite 4  
Twin Falls, Idaho 83301  
208-736-8543

*All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.*

**From:** Mike Goitiandia [mailto:mike@ccdissposal.com]  
**Sent:** Monday, June 03, 2019 4:16 PM  
**To:** Greg Sullivan <greg.sullivan@brockwayeng.com>; 'Zach Latham' <zach.latham@brockwayeng.com>  
**Cc:** Sheri Thomas <sheri@bmpmgmt.com>  
**Subject:** RE: Silver Sage

Greg,

In the past Jim Speck had represented Silver Sage Owners Assn. for various reasons. Currently he is not engaged in representing any of the water rights for SSA and has been notified. I'm sure that he was named as the representative prior to these actions, however for the time being he should be removed. Thank you for bringing this to my attention and if you or IDWR have questions, please reach out.

Mike Goitiandia  
President, Silver Sage Owners Association

**From:** Greg Sullivan <[greg.sullivan@brockwayeng.com](mailto:greg.sullivan@brockwayeng.com)>  
**Sent:** Monday, June 3, 2019 4:02 PM  
**To:** Mike Goitiandia <[mike@ccdissposal.com](mailto:mike@ccdissposal.com)>; 'Zach Latham' <[zach.latham@brockwayeng.com](mailto:zach.latham@brockwayeng.com)>  
**Subject:** RE: Silver Sage

Mike,

I talked with IDWR about the transfer applications. They have started to process them. IDWR is going to split all of the water rights first according to the quitclaim deeds. These means that when the transfers are advertised that each of the lot owners will be listed as the applicants and not 10 transfers in the name of the HOA.

IDWR is asking for clarification regarding water right 37-22499 which is the ground water right involved in these transfers. This right currently lists Jim Speck as the attorney for this water right. Please provide a written statement (email or paper) from Silver Sage Owners Assn Inc regarding who if any of the transfer applicants Jim Speck will be representing. You can simply reply to this email and I will forward it on to the IDWR agents working on the transfers.

## Water Rights

[Overview](#) [FAQs](#) [Research](#) [Forms](#) [Transfers](#) [Contacts](#)

### WATER RIGHT REPORT

6/3/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 37-22499

| <u>Owner Type</u>      | <u>Name and Address</u>                                                                 |
|------------------------|-----------------------------------------------------------------------------------------|
| Current Owner          | SILVER SAGE OWNERS ASSN INC<br>PO BOX 331<br>HAILEY, ID 83333<br>2084811786             |
| Directors Report Owner | HARRY S RINKER<br>PO BOX 7250<br>NEWPORT BEACH, CA 92658-7250<br>7149798300             |
| Attorney               | JAMES P SPECK<br>SPECK & AANESTAD<br>PO BOX 987<br>KETCHUM, ID 83340-0998<br>2087264421 |
| Original Owner         | JOHN S CHAPMAN<br>PO BOX 2898<br>BOISE, ID 83701                                        |

Priority Date: 01/05/1950

Greg Sullivan  
Brockway Engineering  
2016 North Washington Street, Suite 4  
Twin Falls, Idaho 83301  
208-736-8543

*All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.*



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

May 20, 2019

Corey Skinner  
Idaho Department of Water Resources  
650 Addison Ave. W., Ste. 500  
Twin Falls, ID 83301

Re: Silver Sage Subdivision

Dear Mr. Skinner:

Attached to this letter are 10 transfer applications. The intent of the transfer applications is to assign 11 portions of water rights 37-22499, 37-2843, 37-21240 and 37-21242 to various property owners and entities associated with the Silver Sage Subdivision.

The parent water rights 37-22499, 37-2843, 37-21240 and 37-21242 will be split based on the attached Transfer Analysis Spreadsheet to the various property owners. The remaining portion of the parent water rights will remain in the name of Silver Sage Owners Assn Inc. The 5.9 acre portion of water rights retained by Silver Sage Owners Assn Inc. will be located in common areas, roadways, and on individual lot owners property. The current irrigation water right place of use currently covers all of these areas and will simply be reduced.

John Galgano and Susan Galgano, who own Lot 10, have given permission for the Silver Sage Owners Assn Inc. to own water rights on their property. No transfer application is being submitted on behalf of the Galgano's at this time.

Multiple attempts have been made to contact the Crouch's who own Lot 11 regarding the proposed water right transactions. No correspondence or response has been received by Brockway Engineering or the Silver Sage Owners Assn Inc. At this time the water rights currently located on Lot 11 will remain in the name of Silver Sage Owners Assn Inc.

Based on correspondence with IDWR, existing wells that have been drilled as domestic but will now be utilized as domestic and irrigation well must pay the difference permit fee of a domestic well (\$75.00) verses an irrigation well (\$200.00). Therefore, a fee of \$125.00 will be assed per lot owner with an existing well.

CHARLES E.  
BROCKWAY,  
PH.D., P.E.

CHARLES G.  
BROCKWAY,  
PH.D., P.E.

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The parent water rights 37-22499, 37-2843, 37-21240 and 37-21242 will be split for each transfer application. The IDWR fee for splitting a water rights is \$100.00. Each lot owner will have a \$400.00 processing fee to split the four water rights.

Each of the 10 transfer applications will change the point of diversion and update the irrigation place of use. The IDWR minimum transfer fee for a transfer less than 0.20 cfs or 20.0 acre feet annually is \$200.00. Each transfer applicant will have to pay a \$200.00 transfer processing fee.

Lot 1 is owned by Kyle and Kelly Rushton will transfer 0.80 acres to Lot 1. The transfer will require a fee of \$600.00 for the transfer.

Lot 2 is owned by Jodie Goitiandia and will transfer 0.80 acres to Lot 2. The transfer will require a fee of \$600.00 for the transfer.

Lot 3 is owned by Michael Cord and Julie Cord and will transfer 0.60 acres to Lot 3. The transfer will require a fee of \$725.00 for the transfer.

Lot 4 is owned by Miguel and Jennifer Goitiandia and will transfer 0.90 acres to Lot 4. The transfer will require a fee of \$725.00 for the transfer.

Lot 5 is owned by Patricia Drake and will transfer 0.90 acres to Lot 5. The transfer will require a fee of \$725.00 for the transfer.

Lot 6 is owned by Mark Fisher and Maryanne Fisher and will transfer 0.80 acres to Lot 6. The transfer will require a fee of \$725.00 for the transfer.

Lot 7 is owned by David Wohlwend and Tiffany Wohlwend and will transfer 0.80 acres to Lot 7. The transfer will require a fee of \$725.00 for the transfer.

Lot 8 is owned by Robin Davis and will transfer 0.80 acres to Lot 8. The transfer will require a fee of \$725.00 for the transfer.

Lot 9 is owned by JP Prouty and will transfer 0.80 acres to Lot 9. The transfer will require a fee of \$725.00 for the transfer.

Lot 12 is owned by Delgado Ricardo E Trustee, Delgado Jami A Trustee and will transfer 0.90 acres to Lot 12. The transfer will require a fee of \$725.00 for the transfer.

Silver Sage Owners Assn Inc. will retain 4.9 acres from water right 37-22499 and 5.9 acres from water rights 37-20843, 37-21240 and 37-21242 for a total irrigable acres of 5.9 acres. The point of diversions for these 5.9 acres will not be changing with the transfers that are being submitted to IDWR.

Each transfer application contains aerial maps of the proposed irrigation places of use and of the proposed points of diversions. The beneficial use and period of use of these water rights will not be changing with these transfers.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Silver Sage Owners Assn Inc.

Enc: Analysis Spreadsheet, Water Right Agreement, Transfer Applications, Aerial Maps,  
Quit Claim Deeds, Warranty Deeds, Silver Sage Owners Assoc. Check #525 for  
\$7000.00

Silver Sage  
Transfer Analysis  
Brockway Engineering

| Lot #:          | Acres | Transfer Amounts       |          |           |                        |           | Owner                           |
|-----------------|-------|------------------------|----------|-----------|------------------------|-----------|---------------------------------|
|                 |       | 37-22499               | 37-20843 | 37-21240  | 37-21242               |           |                                 |
| 1               | 0.80  | 0.016 CFS              | 2.8 AFA  | 0.010 CFS | 0.010 CFS              | 0.010 CFS | Kyle and Kelly Rushton          |
| 2               | 0.80  | 0.016 CFS              | 2.8 AFA  | 0.010 CFS | 0.010 CFS              | 0.010 CFS | Jodie Goitiandia                |
| 3               | 0.60  | 0.012 CFS              | 2.1 AFA  | 0.008 CFS | 0.008 CFS              | 0.008 CFS | Michael Cord and Julie Cord     |
| 4               | 0.90  | 0.018 CFS              | 3.2 AFA  | 0.012 CFS | 0.012 CFS              | 0.012 CFS | Miguel and Jennifer Goitiandia  |
| 5               | 0.90  | 0.018 CFS              | 3.2 AFA  | 0.012 CFS | 0.012 CFS              | 0.012 CFS | Patricia Drake                  |
| 6               | 0.80  | 0.016 CFS              | 2.8 AFA  | 0.010 CFS | 0.010 CFS              | 0.010 CFS | Mark Fisher and Maryanne Fisher |
| 7               | 0.80  | 0.016 CFS              | 2.8 AFA  | 0.010 CFS | 0.010 CFS              | 0.010 CFS | Wohlwend                        |
| 8               | 0.80  | 0.016 CFS              | 2.8 AFA  | 0.010 CFS | 0.010 CFS              | 0.010 CFS | Robin Davis                     |
| 9               | 0.80  | 0.016 CFS              | 2.8 AFA  | 0.010 CFS | 0.010 CFS              | 0.010 CFS | JP Prouty                       |
| 10              |       |                        |          |           |                        |           |                                 |
| 11              |       |                        |          |           |                        |           |                                 |
| 12              | 0.90  | 0.018 CFS              | 3.2 AFA  | 0.012 CFS | 0.012 CFS              | 0.012 CFS | Delgado                         |
| <b>Parcel A</b> |       |                        |          |           |                        |           |                                 |
| Total Transfer  | 8.1   | 0.162 CFS              | 28.4 AFA | 0.104 CFS | 0.104 CFS              | 0.104 CFS |                                 |
| Remaining       |       | 0.098 CFS<br>4.9 Acres | 17.2 AFA | 0.076 CFS | 0.045 CFS<br>5.9 Acres | 0.073 CFS | Silver Sage Owner Assn Inc      |