

192646 1899039

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 83195**

MIKEL J SAXTON, 5943 CENTER LANE, GENEVA, ID 83238; has filed Application No. 83195 for changes to the following water rights within BEAR LAKE County(s): Right No(s) 11-7772; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in NESE Sec 22 T13S R46E for 1.24 cfs from ground water. The place of use is within Sec 22, 23 and 27 T13S R46E for 94.5 acres within a 353.2-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 3, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published May 15 and 22, 2019

Ref. No. 1899039

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

County of Bear Lake

Jennifer Birch
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Montpelier News Examiner, a weekly newspaper published in the City of Montpelier, in the County of Bear Lake, State of Idaho; that the said newspaper is in general circulation in the said County of Bear Lake, and in the vicinity of Montpelier, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following:
05/15/2019 05/22/2019

STATE OF UTAH)
County of Cache)

On this 23rd day of May in the year of 2019 before me a Notary Public, personally appeared Jennifer Birch, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Notary Public for Utah
Residing at Cache County
My Commission expires 10/18/2019

