

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 13 2018

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-227 J OK	Yes ☐		Yes ☐		Yes ☐
34-830 A OK	Yes ☐		Yes ☐		Yes ☐
34-4035 A OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Kim Burwell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dustin Lords

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

P.O. box 533

Mailing address

208-881-3070

Telephone

Mackay

City

Id

State

83261

ZIP

dustinlords@hotmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-9-18

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-227J

8. Signature: Dustin Lords

Signature of new owner/claimant

Title, if applicable

Date

6-9-18

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date

6/13/2018

Receipt No.

E045113

E044103

Receipt Amt.

\$50.-

\$25.-

Approved by _____

Processed by CR

Date

7/1/2019

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 255715
CHALLIS, CUSTER, IDAHO
12-07-2018 03:38:57 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: rr

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **703240-B (Id)**

Date: **December 06, 2018**

For Value Received, **Kim K. Burwell and Teresa A. Burwell, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Duston Lords and Holly Lords, husband and wife**, hereinafter called the Grantee, whose current address is **4259 N Highway 93, Mackay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE WEST HALF OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, AND THE EAST HALF OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93A, FROM WHICH THE ONE-QUARTER CORNER COMMON TO SAID SECTION 34 AND 35 BEARS SOUTH 63°08'10" WEST, 268.33 FEET, AND THE NORTHEAST CORNER OF SAID SECTION 34 BEARS NORTH 06°26'09" WEST, 2506.55 FEET; THENCE NORTH 66°42'38" WEST ALONG THE SOUTHERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY 93A, A DISTANCE OF 440.16 FEET; THENCE CONTINUING ALONG THE SOUTHERLY RIGHT-OF-WAY OF SAID HIGHWAY, NORTHWESTERLY ALONG A TANGENTIAL CURVE, CONCAVE TO THE NORTH, HAVING A RADIUS OF 2871.74 FEET, AND A CENTRAL ANGLE OF 11°05'24", A DISTANCE OF 555.85 FEET; THENCE LEAVING SAID HIGHWAY RIGHT-OF-WAY, SOUTH 35°54'09" WEST, ON OR ALONG AN EXISTING FENCELINE, A DISTANCE OF 293.65 FEET; THENCE CONTINUING ON OR ALONG AN EXISTING FENCELINE THE FOLLOWING THREE COURSES: SOUTH 27°01'26" EAST, 192.73 FEET; THENCE SOUTH 52°20'50" EAST, 111.05 FEET; THENCE SOUTH 70°14'08" EAST, 260.92 FEET; THENCE LEAVING SAID FENCELINE, SOUTH 57°47'09" EAST, A DISTANCE OF 807.25 FEET TO AN EXISTING FENCE CORNER; THENCE NORTH 04°16'03" WEST, ON OR ALONG SAID FENCELINE, A DISTANCE OF 555.81 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY 93A, AND THE POINT OF BEGINNING OF THIS DESCRIPTION.

EXCEPTING THEREFROM:

PART OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 24 EAST OF BOISE MERIDIAN, CUSTER COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NE CORNER OF SECTION 34, THENCE, SOUTH 0°54'44" EAST 2386.40 FEET ALONG THE EAST LINE OF SAID SECTION 34 TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 93; THENCE, NORTH 66°42'38" WEST 175.63 FEET ALONG SAID RIGHT OF WAY OF HIGHWAY 93 TO THE POINT OF BEGINNING; THENCE, SOUTH 32°48'38"

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplified

ID: 255715
County: Custer
Date: 12/7/18 Time: 3:38 pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **703240-B (Id)**

Date: **December 06, 2018**

For Value Received, **Kim K. Burwell and Teresa A. Burwell, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Duston Lords and Holly Lords, husband and wife**, hereinafter called the Grantee, whose current address is **4259 N Highway 93, Mackay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE WEST HALF OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, AND THE EAST HALF OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93A, FROM WHICH THE ONE-QUARTER CORNER COMMON TO SAID SECTION 34 AND 35 BEARS SOUTH 63°08'10" WEST, 268.33 FEET, AND THE NORTHEAST CORNER OF SAID SECTION 34 BEARS NORTH 06°26'09" WEST, 2506.55 FEET; THENCE NORTH 66°42'38" WEST ALONG THE SOUTHERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY 93A, A DISTANCE OF 440.16 FEET; THENCE CONTINUING ALONG THE SOUTHERLY RIGHT-OF-WAY OF SAID HIGHWAY, NORTHWESTERLY ALONG A TANGENTIAL CURVE, CONCAVE TO THE NORTH, HAVING A RADIUS OF 2871.74 FEET, AND A CENTRAL ANGLE OF 11°05'24", A DISTANCE OF 555.85 FEET; THENCE LEAVING SAID HIGHWAY RIGHT-OF-WAY, SOUTH 35°54'09" WEST, ON OR ALONG AN EXISTING FENCELINE, A DISTANCE OF 293.65 FEET; THENCE CONTINUING ON OR ALONG AN EXISTING FENCELINE THE FOLLOWING THREE COURSES: SOUTH 27°01'26" EAST, 192.73 FEET; THENCE SOUTH 52°20'50" EAST, 111.05 FEET; THENCE SOUTH 70°14'08" EAST, 260.92 FEET; THENCE LEAVING SAID FENCELINE, SOUTH 57°47'09" EAST, A DISTANCE OF 807.25 FEET TO AN EXISTING FENCE CORNER; THENCE NORTH 04°16'03" WEST, ON OR ALONG SAID FENCELINE, A DISTANCE OF 555.81 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY 93A, AND THE POINT OF BEGINNING OF THIS DESCRIPTION.

EXCEPTING THEREFROM:

PART OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 24 EAST OF BOISE MERIDIAN, CUSTER COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NE CORNER OF SECTION 34, THENCE, SOUTH 0°54'44" EAST 2386.40 FEET ALONG THE EAST LINE OF SAID SECTION 34 TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 93; THENCE, NORTH 66°42'38" WEST 175.63 FEET ALONG SAID RIGHT OF WAY OF HIGHWAY 93 TO THE POINT OF BEGINNING; THENCE, SOUTH 32°48'38"

WEST 378.63 FEET ALONG AN EXISTING FENCE LINE EXTENDED TO A POINT ON THE NORTH LINE OF MCCALED ESTATES; THENCE ALONG SAID NORTH LINE THE FOLLOWING FOUR (4) CALLS: (1) THENCE, NORTH 57°47'10" WEST 38.01 FEET; (2) THENCE, NORTH 70°14'08" WEST 260.92 FEET; (3) THENCE, NORTH 52°20'50" WEST 111.05 FEET; (4) THENCE, NORTH 27°01'26" WEST 192.73 FEET; THENCE, NORTH 35°54'09" EAST 293.65 FEET TO A NON-TANGENT CURVE WHICH IS ON THE SOUTHERLY RIGHT WAY OF HIGHWAY 93, THENCE ALONG SAID CURVE TO THE LEFT 555.84 FEET CURVE DATA; DELTA: 11°05'24", RADIUS: 2871.74 FEET, CHORD BEARING SOUTH 61°09'57" EAST 554.98 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/06/2018

Warranty Deed
- continued

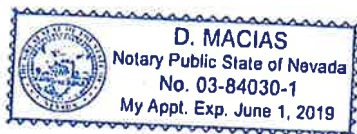
File No.: 703240-B (Id)


Kim K. Burwell


Teresa A. Burwell

STATE OF Nevada)
COUNTY OF Clark)
SS.

On this 6 day of December, 2018, before me, a Notary Public in and for said State, personally appeared **Kim K. Burwell and Teresa A. Burwell**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Nevada
Residing at: Mojave NV
My Commission Expires: 6-1-19



First American Title Company
168 West Pacific Street/PO Box 868, Blackfoot, Idaho 83221
Phone (208)785-0320 Fax (208)785-6276

Transmittal

Duston Lords and Holly Lords
4259 N Highway 93
Mackay ID 83251

January 08, 2019
File No.: 703240-B

Attn: Duston and Holly

PROPERTY: 4259 N Highway 93, Mackay, ID 83251

ENCLOSED please find the following for your records:

- Policy of Title Insurance (to follow)
- Warranty Deed

Should you have any questions or need further assistance, please contact the undersigned. We appreciate the opportunity to serve you.

Sincerely,


Teressa Hall
enc.

QUITCLAIM DEED

For Value Received, I/WE Kim K. & Teresa A. Barnwell, the
Grantee (s), do(es), hereby convey, release, remise and forever quitclaim unto

address is: 4249 US Hwy 93, Grantee, whose
Mackay, ID 83251 Dustin and Holly Lords

the following described premises in Custer County, Idaho: to-wit:

Attachment A, B and C

Dated:

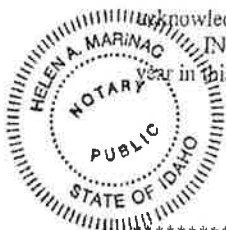
Kim K. Barnwell

Teresa A. Barnwell

STATE OF Idaho) ss.
COUNTY OF Custer)

On this 19 day of January in the year 2018, before me, a Notary Public in and for
said State, personally appeared Teresa & Kim Barnwell known or
identified to me to be the person(s) who(se) name is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and
year in this certificate first above written.



Helen A. Marinac
Notary Public for the State of Idaho

Residing at: Mackay

Commission Expires: 9-27-2018

STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of Kim Barnwell
at 12:09 P.M., this 22 day of January, 2018,
in my office, and duly recorded.

Hura H Baker

Ex-Officio Recorder

Fees: \$

15.00

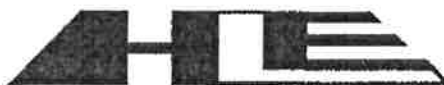
Mail to:

BY: Cheryl Cushman

Deputy

A

254274



LAND SURVEYING | 3D SCANNING | DESIGN SURVEYING
CIVIL AND STRUCTURAL ENGINEERING | MATERIALS TESTING

FOR: Kim Burwell
JOB No. 16-228.0
DATE: April 11, 2017
BY: RP

PARCEL DESCRIPTION

Part of the of Section 34, Township 7, South, Range 24 East of Boise Meridian, Custer County, Idaho more particularly described as:

Commencing at the NE Corner of Section 34 Thence, S 0° 54' 44" E 2386.40 feet along the East line said Section 34 to a point on the Southerly Right Way of Highway 93 Thence, N 66° 42' 38" W 175.63 feet along said Right Way of Highway 93 to the Point of Beginning; Thence, S 32° 48' 38" W 378.63 feet along a existence fence line extended to a point on the North line of McCaleb Estates; Thence along said North line the following four (4) calls; (1) Thence, N 57° 47' 10" W 38.01 feet; (2) Thence, N 70° 14' 08" W 260.92 feet; (3) Thence, N 52° 20' 50" W 111.05 feet; (4) Thence, N 27° 01' 26" W 192.73 feet; Thence, N 35° 54' 09" E 293.65 feet to a non-tangent curve which is on the Southerly Right Way of Highway 93, Thence along said curve to the left 555.84 feet Curve Data; Delta: 11° 05' 24", Radius: 2871.74 feet, chord bearing S 61° 09' 57" E 554.98 feet to the Point of Beginning.

Parcel contains 4.84 acres more or less.

254274 B



LAND SURVEYING | 3D SCANNING | DESIGN SURVEYING
CIVIL AND STRUCTURAL ENGINEERING | MATERIALS TESTING

North: 10252.4309' East: 9927.8498'

Segment #1 : Line

Course: S32° 48' 38.42"W Length: 378.633'

North: 9934.2029' East: 9722.6819'

Segment #2 : Line

Course: N57° 47' 09.69"W Length: 38.012'

North: 9954.4664' East: 9690.5214'

Segment #3 : Line

Course: N70° 14' 08.00"W Length: 260.920'

North: 10042.6976' East: 9444.9720'

Segment #4 : Line

Course: N52° 20' 50.00"W Length: 111.050'

North: 10110.5352' East: 9357.0507'

Segment #5 : Line

Course: N27° 01' 26.00"W Length: 192.730'

North: 10282.2224' East: 9269.4815'

Segment #6 : Line

Course: N35° 54' 09.00"E Length: 293.650'

North: 10520.0836' East: 9441.6801'

Segment #7 : Curve

Length: 555.843' Radius: 2871.740'

Delta: 11.0900 (d) Tangent: 278.793'

Chord: 554.976' Course: S61° 09' 56.66"E

Course In: N34° 22' 45.27"E Course Out: S23° 17' 21.42"W

RP North: 12890.1827' East: 11063.2599'

End North: 10252.4311' East: 9927.8493'

Perimeter: 1830.838' Area: 210950.13 Sq. Ft.

Error Closure: 0.0005 Course: N69° 56' 26.24"W

Error North: 0.00018 East: -0.00050

Precision 1: 3659942.000

254242

LOTS 16 & 17 OF MCCALED ESTATES SECTION 34, T. 7 N., R. 24 E.B.M. CUSTER COUNTY, IDAHO

SURVEYORS CERTIFICATE

I, Chris G. Stewart, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that this map is a true and accurate representation of the survey conducted under my direction.



Chris G. Stewart License No. 12224 State of Idaho



RECORDER'S CERTIFICATE

Submitted to: _____
 Date of Day: _____
 Location: _____
 County Recorder: _____

NE COR SEC 34
 FOUND ALUMINUM CAP
 PLAT DIST. NO. 211841

DESCRIPTION

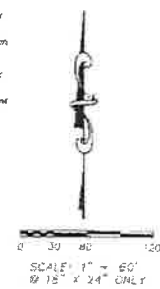
Part of the of Section 34, Township 7, South, Range 24 East of Boise Meridian, Custer County, Idaho more particularly described as:
 Commencing at the NE Corner of Section 34 Thence: S 0° 54' 48\"

Partial contains 2.84 acres (out of 160)

LEGEND

- Section Corner Control
- Placed 1/2\"
- Found 1/2\"
- Point of Way Monument

E 1/4 COR SEC 34
 FOUND ALUMINUM CAP
 PLAT DIST. NO. 211840



Chris G. Stewart, Registered Professional Land Surveyor, License No. 12224, State of Idaho.
 800 N. Judicial Street, Blackfoot, Idaho 83221 • Office Phone: 208.785.2975 • Fax: 208.785.2909
 915 N. Capital Avenue, Idaho Falls, Idaho 83405 • Office Phone: 208.524.0332 • Fax: 208.524.0329
 450 Lincoln Street, Merriman, Idaho 83446 • Office Phone: 208.224.5794

DATE	BY	REASON
APRIL 19 2018	KIM BERWELL	RECORD

RECORD OF SURVEY

KIM BERWELL

SEC 34, T 7 N, R 24 E B M

CUSTER COUNTY, IDAHO

1

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 01, 2019

DUSTON & HOLLY LORDS
PO BOX 533
MACKAY ID 83251-0533

Re: Change in Ownership for Water Right No(s): 34-227J, 34-830A, 34-4035A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Big Lost River Ground Water District
Water District 34



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 14, 2018

Dustin Lords
PO Box 533
Mackay ID 83251

RE: Change in Ownership Water Right No. 34-227J, 34-830a, 34-4035A\

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Filing Fee:** During our review of the information submitted this ownership change will require a split. In order for the department to complete an ownership change resulting in a division of a water right the filing fee is \$100.00 per water right. Therefore the additional fee will be \$225.00.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

DEC 18 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 10, 2018

C.L. "BUTCH" OTTER
Governor

Dustin Lords
PO Box 533
Mackay ID 83251

GARY SPACKMAN
Director

RE: Change in Ownership Water Right No. 34-227J, 34-830A and 34-4035A

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/Filing Fee:** In order for the department to complete your application a copy of the 'recorded' Warranty Deed or other legal evidence of ownership is required. The filing fee for an ownership change is \$25.00 per water right for an application not resulting in a division of a water right or \$100.00 per water right if a split is required. You originally submitted only \$25.00 for the ownership change for 3 water rights, assuming a split is not required (I don't have the legal description to verify) an additional \$50.00 is required. On June 13, 2018 the department called the number listed on the application to request the required information but as of today has not received the required information. Please supply a copy of the deed for the property or water rights indicating your ownership in the water rights listed above and the additional filing fee of \$50.00.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

AUG 10 2018