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June 27, 2019

James Cefalo
Eastern Region Office
Idaho Department of Water Resources
900 North Skyline Dr., Ste A
Idaho Falls, ID 83402-1718

RECEIVED
JUN 28 2019
Department of Water Resources
Eastern Region

Re: Assignment of Permit No. 22-7648.

Dear James:

Enclosed for processing is an *Assignment of Permit* for Water Right No. 22-7648 along with a \$25.00 filing fee. This should be the final step in issuing the permit for this water right. If you have any questions or concerns, please let me know.

Best regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

\$25 fee per permit

Received by 26
Receipt amt. \$ 2500
Receipt no. EO 45117
Date 6/28/19

ASSIGNMENT OF APPLICATION FOR PERMIT

I, Riverside Farms, hereby assign to see attached
Current owner(s) New owner(s)
of, see attached
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 22-7648 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☒ Yes ☒ No
Place of use? ☒ Yes ☒ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

The assignees jointly operate the wells pursuant to well use agreements for use on farms owned by the
assignees as shown on map attached to the beneficial use field exam

Dated this 27 day of June, 2019.

George M. Capo General Partner
Permit holder Title (if applicable) Permit holder Title (if applicable)

State of Idaho)
County of Fremont)ss

On this 27 day of June, 2019, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Notary Public

My commission expires: 01-29-2022

NO. 22-07648

Priority: April 06, 1989

Maximum Diversion Rate: 10.61 CFS

**This is to certify, that JUNIPER VIEW LLC
680 N 2100 E
ST ANTHONY ID 83445**

And

**UNIT 2 LLC
435 N 1500 E
ST ANTHONY ID 83445**

And

**FROMOVER 9 LLC
1910 E 500 N
ST. ANTHONY ID 83445**

And

**RGC FARMS LLC
PO BOX 182
PARKER ID 83438**

