



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

July 3, 2019

NORTHWEST FARM CREDIT SERVICES FLCA  
PO BOX 386  
PRESTON, ID 83263

LACIE JENSEN  
ANTON JENSEN  
99 N 4400 W  
MALAD CITY, ID 83252-2100

Application to Amend Permit No. 15-7381

Dear Applicant(s):

The Department of Water Resources has received your application to amend the permit referenced above. Please refer to the permit number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on July 11 and 18, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on July 29, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application to amend the permit is approved, the Department will send you a copy of the amended permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox  
Administrative Assistant

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Wednesday, July 03, 2019 7:57 AM  
**To:** 'enterpriseneeds@atcnet.net'  
**Subject:** Legal Notice for your paper  
**Attachments:** Idaho Enterprise E-Mail.doc

*Sharla*

*Sharla Cox*

*Administrative Assistant*

*Idaho Dept of Water Resources*

*900 N Skyline Dr. Ste A.*

*Idaho Falls ID 83402*

*sharla.cox@idwr.idaho.gov*

*208-525-7161 phone*

*208-525-7177 fax*

This may include more than one page

July 3, 2019

**Legal Notice Department**

Idaho Enterprise

PO Box 205

Malad ID 83252

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (**once a week for two consecutive weekly issues**). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 29, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant  
Dept of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161  
208-525-7177 – fax

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The following application(s) have been filed to amend Permit to Appropriate Water:

15-7381

NORTHWEST FARM CREDIT SERVICES FLCA

PO BOX 386

PRESTON, ID 83263

LACIE JENSEN

ANTON JENSEN

99 N 4400 W

MALAD CITY, ID 83252-2100

Point of Diversion

SESE S23 T14S R35E

SENE S23 T14S R35E

SESE S23 T14S R35E

ONEIDA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 0.48 CFS

Total Diversion: 0.48 CFS

Date Filed: 6/14/2019

Place Of Use: IRRIGATION

T14S R35E S23 NESE SESE

Total Acres: 24

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-211. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 29, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 11 and 18, 2019

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