

RECEIVED

JUN 13 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SOUTH

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-15426	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Karen M. Cox
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tony R. Weaver and Nolene B. Weaver
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 786 Highway Grangeville ID 83530
Mailing address City State ZIP
- 208-451-2016 Nolenew@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-02-2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Tony R. Weaver Title, if applicable 06-11-2019
Signature of new owner/claimant Date
- Signature: Nolene B. Weaver Title, if applicable 06-11-2019
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by NS Date 06-13-19 Receipt No. N0634999 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by NS Date 7-3-19

WATER RIGHT REPORT

6/11/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 85-15426

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KAREN M COX PO BOX 202 GRANGEVILLE, ID 83530 2089831407

Priority Date: 09/30/1958

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SOUTH FORK CLEARWATER RIVER	CLEARWATER RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

CLEARWATER RIVER|SWSE Lt 6|Sec. 19|Township 30N|Range 04E|IDAHO County

Place(s) of use:

Place of Use Legal Description: IRRIGATION IDAHO County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
30N	04E	19	6	SWSE	0.4									

Total Acres: 0.4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 08/18/2005

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Instrument # 516309

IDAHO COUNTY, IDAHO,

11-2-2018 02:05:12 PM No. of Pages: 4

Recorded for : IDAHO COUNTY TITLE

KATHY M. ACKERMAN

Fee: 15.00

Ex-Officio Recorder Deputy

Kathy M. Ackerman

WARRANTY DEED

GRANTORS, CHARLES A. DERR and THERESA A. DERR, husband and wife, 786 Highway 14, Grangeville, ID 83530, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to TONY R. WEAVER and NOLENE B. WEAVER, husband and wife, of 92-1329 Prince Kuhlo Blvd., Unit 4 PMB483, Captain Cook, HI 96704, as GRANTEES, and the Grantees' heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Schedule C, attached hereto and incorporated herein by this reference.

TOGETHER WITH, all improvements, water, water rights, ditches, ditch rights, easements, hereditaments, and appurtenances thereto.

SUBJECT TO:

- 1) General taxes for the year 2018, which are a lien, not yet due and payable.
- 2) Easement as set forth in Right of Way Deed, State Highway, including the terms and provisions thereof, by and between HORACE C. HENDERSON and MARGARET E. HENDERSON, his wife, and STATE OF IDAHO, for a public highway, recorded January 27, 1934, under Instrument No. 103410, Book 61 page 298, records of Idaho County, Idaho.
- 3) Right of Way Easement, including the terms and provisions thereof, by and between H.C. HENDERSON and MARGARET E. HENDERSON, his wife, and THE WASHINGTON WATER POWER COMPANY, a corporation, recorded September 18, 1947, under Instrument No. 157550, Book 80 page 26, records of Idaho County, Idaho.
- 4) Right of Way Easement, including the terms and provisions thereof, by and between H.C. HENDERSON and MARGARET E. HENDERSON, husband and wife, and THE WASHINGTON WATER POWER COMPANY, a corporation, recorded May 11, 1951, under Instrument No. 169877, Book 84 page 124, records of Idaho County, Idaho.
- 5) Rights and easements in favor of the public for recreational use of the South Fork of the Clearwater River.
- 6) Any adverse claim based on the assertion that some portion of said land is now or at any time has been within the boundaries of the South Fork of the Clearwater River.
- 7) Matters as shown on Survey No. S-721, recorded November 25, 1991, under Instrument No. 361235, and Survey No. S-2373, recorded November 28, 2005, under Instrument No. 445209:

GRANTORS, CHARLES A. DERR and THERESA A. DERR, husband and wife, 786 Highway 14, Grangeville, ID 83530, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to TONY R. WEAVER and NOLENE B. WEAVER, husband and wife, of 92-1329 Prince Kuhio Blvd., Unit 4 PMB483, Captain Cook, HI 96704, as GRANTEES, and the Grantees' heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Schedule C, attached hereto and incorporated herein by this reference.

TOGETHER WITH, all improvements, water, water rights, ditches, ditch rights, easements, hereditaments, and appurtenances thereto.

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- 5) Rights and easements in favor of the public for recreational use of the South Fork of the Clearwater River.
- 6) Any adverse claim based on the assertion that some portion of said land is now or at any time has been within the boundaries of the South Fork of the Clearwater River.
- 7) Matters as shown on Survey No. S-721, recorded November 25, 1991, under Instrument No. 361235; and Survey No. S-2373, recorded November 28, 2005, under Instrument No. 445209; all records of Idaho County, Idaho.



8) Easement, including the terms and provisions thereof, by and between THERESA A. DERR and CHARLES A. DERR, husband and wife, and KAREN COX, recorded March 24, 2005, under Instrument No. 440727, records of Idaho County, Idaho.

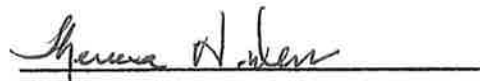
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns, forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that it is free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, EXCEPT General taxes, easements, reservations, restrictions, and rights of way of record or in use.

Except as otherwise expressly provided in this instrument, Grantors hereby declare, pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event Grantors shall have permitted or suffered, at any time prior to the making of this instrument, any person or entity to possess, use, or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of Grantors, it was not the intent of Grantors, by permitting or suffering such possession, use, or occupation to thereby define property boundaries or ownership thereof.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine, and the neuter.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals.

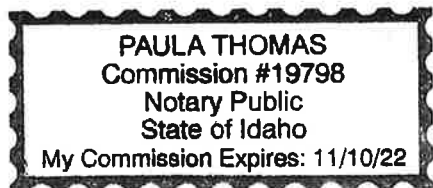

CHARLES A. DERR


THERESA A. DERR

STATE OF Idaho)
County of Ng Lene)^{SS}

On this 31st day of October, 2018, before me, a Notary Public in and for said County and State, personally appeared CHARLES A. DERR and THERESA A. DERR, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



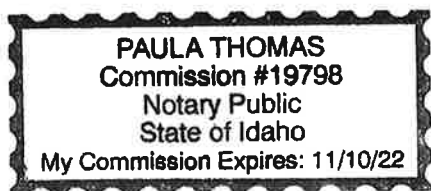

Notary Public for the State of Idaho
Residing at Lewiston, therein.
My commission expires 11/10/22.

STATE OF Idaho)

County of Ng Lera)^{SS}

On this 31st day of October, 2018, before me, a Notary Public in and for said County and State, personally appeared CHARLES A. DERR and THERESA A. DERR, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Paula Thomas
Notary Public for the State of Idaho
Residing at Lewiston, therein.
My commission expires 11/10/22.

File No.: 29202

SCHEDULE C

Township 30 North, Range 4 East, Boise Meridian, Idaho County, Idaho
Section 19:

A portion of land in Lot 6 of said Section 19, being further described as follows:

Beginning at a point where the South Fork of the Clearwater River and the East line of State Highway No. 14 intersect the North-South centerline of said section 19, 660.00 feet North of the quarter corner of Section 19; thence northeasterly 635.00 feet along the East line of State Highway No. 14, to the True Point of Beginning; thence continuing in a northeasterly direction along said Highway 14, 100.00 feet; thence southeasterly 375.00 feet to the North boundary of H.E.S. 221, being a point 825.00 feet in an easterly direction from the North-South centerline of Section 19; thence 100.00 feet westerly along the North boundary of H.E.S. 221; thence northwesterly 363.00 feet to the True Point of Beginning.
Sometimes known as Assessors Tax No. 23.

(end schedule c)

2002

18146 2628

Cox to Perr
424373

Inland Title

STATE of IDAHO
County of Idaho
Recorded at request of
INLAND TITLE CO.
at <u>12:50 P</u> m on <u>9-13-02</u>
ROSE E. GEHRING
By <u>[Signature]</u> Recorder
Fees \$ <u>6.00</u> Deputy

m/Picked up

WARRANTY DEED

For Value Received **KAREN M. COX**, a widow and **JAMES EDWARD COX**, an unmarried man,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CHARLES DERR and THERESA DERR, husband and wife, whose address is: HC 67 BOX 69, GRANGEVILLE, ID 83530,

Hereinafter called the Grantee, the following described premises situated in IDAHO County, Idaho, to-wit:

See Attached Schedule "C"

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 13, 2002

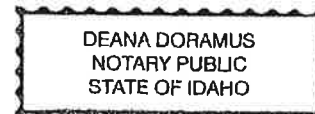
Karen M. Cox
KAREN M. COX

James Edward Cox, by Karen M. Cox Attorney-in-fact
JAMES EDWARD COX, by KAREN M. COX, Attorney-in-fact

State of Idaho
County of Idaho

On September 13, 2002, **KAREN M. COX**, personally appeared before me,
☒ who is personally known to me
whose identity I proved on the basis of _____
whose identity I proved on the oath/affirmation of _____, a credible witness
to be the signer of the above document, and she acknowledged that she signed it.

Deana Dorumus
Notary Public
My commission expires: 4-2-2008

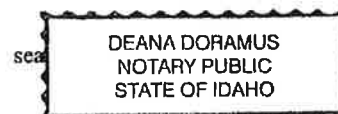


My Commission Expires 4-2-2008

State of Idaho)
ss
County of Idaho)

On this 13th day of September, 2002, before me, a Notary for the said County and State, personally appeared **KAREN M. COX**, know or identified to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of **JAMES EDWARD COX**, and acknowledged to me that she subscribed the name of **JAMES EDWARD COX** thereto as principal and her own name as attorney-in-fact.

Notary Public State of Idaho: Deana Dorumus
Commission Expires: 4-2-2008



My Commission Expires 4-2-2008

FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: 18146 2628

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Township 30 North, Range 4 East, Boise Meridian, Idaho County, Idaho

Section 19: A tract of land located in Government Lot 6 described as follows:

COMMENCING at a point where the South Fork of the Clearwater River and the East line of State Highway Number 14 intersect the North-South center line of said Section 19, 660 feet North of the Quarter Corner of Section 19;

Thence Northeasterly 635 feet along the East line of State Highway Number 14 to the TRUE POINT OF BEGINNING;

Thence continuing in a Northeasterly direction 100 feet along said Highway 14;

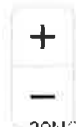
Thence Southeasterly 375 feet (S12°37'24"E, 354.08 feet) to the North boundary of H.E.S. #221, being a point 825 feet in an Easterly direction from the North-South center line of Section 19;

Thence 100 feet Westerly (S82°56'05"W) along the North boundary of H.E.S. #221;

Thence Northwesterly 363 feet, more or less, to the TRUE POINT OF BEGINNING.

(Shown by a Record of Survey recorded November 25, 1991 as Instrument Number 361235, records of Idaho County, Idaho)





30N04E19NESW

30N04E19NWSE

30N04E19SESW

30N04E19SWSE

30N04E19SWSE

30N04E19SESW

30N04E19SWSE

0 64 meters



ArcGIS Web Map



6/28/2019 10:43:34 AM

POU - Water Rights



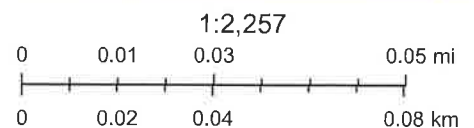
All Other POU (non-provider)



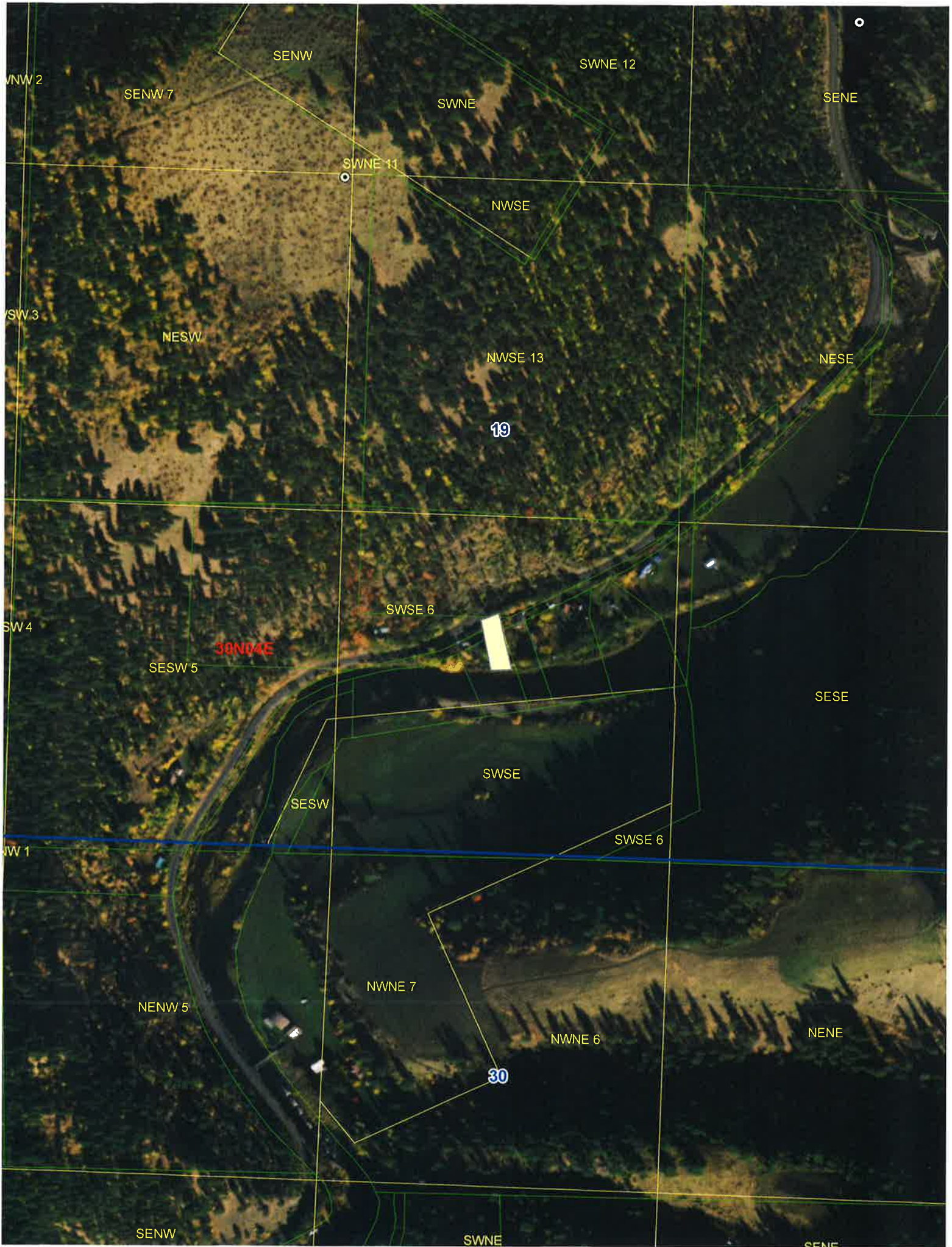
Irrigation Providers and Municipal Service Areas



POD - Water Rights



Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



85-15426



NWSE 13

SWSE 6

19

SONGME

SWSE

SWSE 6

SEC. TWP. RGE. '
----- 30 ----- 4 East

TAX NUMBER RECORD

TAX NUMBER	DESCRIPTION	YEAR	PRESENT OWNER
✓ 12	Beg. at corner #1 whence the Sec. Cor. common to Sec's 7-8-17 and 18, Twp. 30 N.R. 4 E. Bears S. 22°15' W. 1235 Ft. Thence S 56°21' E 274 ft. to Cor. #2; thence S 33°55' E 113.7 Ft to Cor. #3; Thence S 12°34' E 157.8 ft to Cor. #4; Thence S 36°10' E 190.5 ft to Cor #5; thence N 24°15' E 163 ft to Cor #6; thence following upstream the right bank of South Fork of Clearwater River; N 22°46' W 205.2 ft to Cor #7; N 34°06' W 309.6 Ft. to Cor. #8; and N 15°51' W. 236.1 ft. to place of beg. Cont. 2.82 Acres in SW 1/4 SW 1/4 and the NW 1/4 SW 1/4 Section 8, Twp. 30 N.R. 4 East <i>AS 35°15' W 32.5 ft</i>	Apr 3 1950 <i>1-2-71 1-27-71 1-27-76 2-17-77 6-3-93 3 Ft. to</i>	Francis J. Kelly et al <i>Francis J. Kelly et al Belle County Belle County Est. 248210 Philip & Marilyn Wimer, Trustees</i> Philip A & Marilyn L Wimer - 517239
✓ 13	Beg. at the SE cor. of SE 1/4 SW 1/4 of sec. 2, T. 30 N. R. 4 E. thence N. 990 ft.; thence W. 300 ft.; thence S. 990 ft.; thence E. 300 ft. to the place of beginning. Being a portion of the SE 1/4 SW 1/4 and Containing 6.8 acres.	1/22/55	Ludwig H. Konrad et ux. <i>7/21/56 Gary Lazenby Engr 38527 1-22-5</i>
✓ 14	~~All that portion of Lot 5, Sec. 18, lying and being E. of State Hwy. 14 and W. of the western bound. of the S. fork of the Clearwater river, and bounded on the S. by mill creek and on the N. by the Nezperce National Forest right of way, containing approx. 2 acres~~ <i>CANCEL 7: See Tax 27</i>	8/30/57	Tracy Watson et ux. <i>7/2/58 Tracy Watson et ux. 8-8-68 Marilyn W. Clark et al</i>
✓ 15	A tract of land being a portion of the SE 1/4 SW 1/4 and the SW 1/4 SE 1/4 of Section 6, T. 30 N. R. 4 E. described as follows to-wit: Beginning at the S. 1/4 corner of Section 6, T. 30 N. R. 4 E. thence N. 86°38' E. along the S. line of the SW 1/4 SE 1/4 of said sec. a distance of 310.27 ft.; thence N. 52°05' E. 108.41 ft.; thence S. 79°34' E. 286.71 ft.; thence N. 11°12' E. 76.76 ft.; thence N. 9°09' W. 175.35 ft.; thence N. 2°01' E. 219.30 ft.; thence N. 22°39' E. 523.60 ft.; thence N. 70°03' W. 284.68 ft.; thence S. 59°34' 30" W. 775.47 ft.; thence S. 7°02' 30" E. 169.59 ft.; thence S. 8°05' 30" E. 126.23 ft.; thence S. 4°21' 30" E. 181.22 ft.; thence S. 2°48' E. 214.94 ft.; to the place of beginning and containing approx. 15.37 acres, of which 0.28 acres is acknowledged to be a portion of a public road. Excepting therefrom that portion in the SE 1/4 SW 1/4 of said section	7/8/60	State of Idaho
✓ 16 <i>New Description See Below</i>	Beginning at a point 300 ft. W. Of the 1/4 corner common to Sections 2 & 11, T. 30 N. R. 4 E.; thence W. on the Sec. line 381 ft.; thence N. 20°30' W. 560 ft. to the center of a County road; thence following along the center of said road: N. 73°30' E. 260 ft.; N. 61°30' E. 266 ft.; and N. 84°00' E. 92 ft.; thence S. 73°3' E. to the point of beginning, being a portion of the SE 1/4 SW 1/4 Section 2, T. 30 N. R. 4 E. and containing 7.15 acres.	9/11/63	Herman E. Konrad. et ux. <i>8-2-74 Herman E. Konrad et ux.</i>
✓ 17 <i>4-25-60</i>	A tract of land in the SW corner of Lot 6, Section 19, T. 30 N. R. 4 E. and described as follows: Beginning at a point where the South Fork of the Clearwater River and the E. line of State Highway #14 intersects the North-South center line of said Section 19, 660 ft. N. of the quarter corner of Section 19; thence Northeasterly 735 ft. along the E. line of Hwy; thence SEasterly 375 ft. to the North boundary of H.E.S. 221; thence SWesterly 825 ft. along the N. bound. of H.E.S. 221 to the North-South center line of Sec. 19; thence N. 165 ft. to the point of beginning and containing approx. 4.50 acres.	2/11/64 <i>10-22-65 4-10-65</i>	Wilbur W. Beasley et ux. <i>Wilbur W. Beasley et ux. Helen Cox 440775 P&Hed</i>
16	A tract of land containing approximately 6.831 acres located in the Southeast one-quarter of the Southwest one-quarter (SE 1/4 SW 1/4) of Section Two (2), Township Thirty (30) North, Range Four (4) East of the Boise Meridian, Idaho County, Idaho, known as Tax Number Sixteen (16), more particularly described as follows to-wit: Beginning at the section corner between Sections Two (2), Eleven (11), and Ten (10), a brass cap and pipe; thence S89°06'13"E. 2658.27 feet to the one-quarter corner between sections two (2) and Eleven (11), a brass cap and pipe, the back of bearing; thence N89°06'13"W. 300.00 feet along the section line to a found one inch diameter galv. iron pipe, the true point of Beginning; thence continuing along said section line N89°06'13"W. 381.00 feet; thence leaving said section line N19°39'10"W. 510.76 feet to a found one inch diameter iron pipe; thence continuing N19°39'10"W. 10.31 feet to the centerline of an existing road; thence along said road centerline N69°34'37"E. 240.36 feet; thence N60°30'00"E. 160.00 feet; thence N58°30'00"E. 91.50 feet; thence N84°15'57"E. 117.04 feet to the west line of tax number thirteen (13), (from which point a 5/8 inch diameter by 24 inch long steel pin bears N00°14'36"E. 15.00 feet thence along said West line for the Tax Thirteen (13) S00°14'36"W. 718.12 feet to the place of Beginning.	1/12/96	Marshall N. & Judith A Bean 384609 (QCD)

IDAHO COUNTY,
IDAHO

SEC.

TWP.

RGE.

30 N

4 E

TAX NUMBER RECORD

TAX
NUMBER

DESCRIPTION

YEAR

PRESENT OWNER

23

A tract of land in Lot 6, Section 19, Township 30 North, Range 4 East B.M. (also described as part of Idaho County Assessor's Tax # 171), and further described as follows: Beginning at a point where the South Fork of the Clearwater River and the East line of State Highway No. 14 intersect the North-South center line of said Section 19, approx. 660 feet North of the Quarter corner of Section 19; thence Northeasterly 635 feet along the East line of State Highway No. 14; to the true point of beginning; thence continuing in a Northeasterly direction along said Highway approx. 100 feet; thence Southeasterly approx. 375 feet to the North boundary of H.E.S. 221, being a point approx. 825 feet in an Easterly direction from the North-South center line of Section 19; thence approx. 100 feet Westerly along the North boundary of H.E.S. 221; thence Northwesterly approx. 363 feet to the true point of beginning. Embracing approximately one acre, more or less.

5-6-69 Karen M. Cox
8-22-91 Karen M. Cox & James Edward Cox (H&W)
4-13-02 Charles & Jheresa Orr (424373) (H&W)
7/3/01 Charles A. Johnson & Dan (456325) (H&W)
11/2/18 Tony R & Nolene B Weaver (H&W) - 516309

24

Beginning at a point 605 Ft. East of the North West corner of Lot 1, Section 4, Twp. 30 N., Rge. 4 E., Thence South 200 ft., Thence East 280 ft., Thence North 200 ft. to a point on the West Boundary of a County Road, Thence West 280 ft. to the point of Beginning, being a Portion of Lot 1, Section 4, Twp. 30 N., Rge. 4 E.B.M., and containing 1.28 Acres.

3-27-70 Richard Adams et ux
8/3/18 Adams Living Trust - 514948

25

Beginning at the North East Corner of Lot 1, which point is the Section Corner of Section 4, T. 30 N., Rge. 4 E., Thence South 800 ft. on a County Road, to the periphery of a Switch-Back, Thence Westerly and North-Westerly on said Switch-Back and road about 400 ft. on the Center Line of the same, Thence West 797 ft., Thence North 485 ft. to a point 305 ft. East of the North West Corner of said Lot 1; Thence East 300 ft., South 200 ft., East 280 ft., and North 200 ft. to a point on the West Boundary of said road, Thence East 435 ft. to the Point of Beginning, being a portion of Lot 1, Section 4, Twp. 30 N., Rge. 4 E.B.M. and containing about 9.8 Acres, exclusive of the County Road, which bounds the Property on the East and traverses it again from a Switch-Back on the South East, in a North-Westerly direction to a point 435 ft. West of said Section Corner.

3-27-70 Richard Adams et ux
8/3/18 Adams Living Trust - 514948

26

That portion of the Northeast Quarter of the Northwest Quarter (NE&NW&) of Section Thirty (30), T30N R4E, B.M., Idaho County, State of Idaho, described as follows:

Commencing at a point of intersection between the North line of the Northeast Quarter of the Northwest Quarter (NE&NW&) and the West highway right-of-way line on State Highway 14, the true point of beginning;

Thence a distance of 132.15 feet along such right-of-way line, a curve left, Radius 459.25 feet, Chord S18°15'33"W, 131.69 feet, to a point on such right-of-way line;

Thence N 89°26'18"W, 74.43 feet to a point;

Thence South 117.97 feet to a point;

Thence N 89°26'18"W, 553.1 feet to the West line of the Northeast Quarter of the Northwest Quarter (NE&NW&);

Thence North along such line a distance of 243.44 feet to the Northwest (NW) corner of the Northeast Quarter of the Northwest Quarter (NE&NW&);

Thence S 89°26'18"E, along the North line of the Northeast Quarter of the Northwest Quarter (NE&NW&) a distance of 569.21 feet to the place of beginning.

This description replaces original with survey #452 dated 11/20/86. Acreage is approx. 3.3642 acres from calls given.

7-1-70 Raymond Seubert et ux
11-2-93 Ralph & Debra Hatten (H&W)
12-18-98 Steven Dell 384068
10/5/01 Robert M. Abbey, et al 444148-49

DELETE
NKA
T-78

Tax 23
Connection
4-28-75
X 259172
X 258172

IDAHO COUNTY,
IDAHO

SEC.

TWP.

RGE.

30 N

4 E

TAX NUMBER RECORD

TAX NUMBER	DESCRIPTION	YEAR	PRESENT OWNER
✓27 01 d 7-14	A parcel of land situated in Lot 5, Section 18, Township 30 North, Range 4 E.B.M., Idaho County, Idaho, being identical with that land described in Idaho County Book of Deeds 91, page 106, and more particularly described as follows: Beginning at the intersection of the Easterly line of State Highway 14 and the centerline of Mill Creek, from which point the South Quarter Corner of said Section 18 bears S. 33°12'E., 1311 feet; thence N.89°11'E., 62 feet along the center of said Mill Creek to the Mean High Water line of the South Fork Clearwater River; thence N.11°30'E., 346 feet along said High Water line; thence N.89°22'W., 123 feet to said Easterly highway line, from which point an old fence corner post bears West, 10 feet; thence along the arc of a curve left with radius 1200 feet following said Easterly highway line, the chord of which bears S.11°16'W., 348 feet to the place of beginning, containing a calculated area of 0.79 acres, more or less. All bearings being based on the stated direction of Station Highway 14 between stations 285 and 290.	9-1-70 10-26-71 11-5-73 12-2-05	Merlyn W. Clark et al ~~Frank B. Brown & Co.~~ Charles B. Hopkins, Jr. Trust 445477 WD
✓28	Commencing at a point North approximately 600 feet from the South quarter corner common to Sections 19 and 30, Township 30 North, Range 4 East B.M. on the West line of Idaho State Highway No. 14; thence southwesterly approximately 125 feet following State Highway 14 right-of-way; thence at right angle northwesterly approximately 200 feet, this point being approximately 525 feet South of the North line of Lot 5 and approximately 150 feet West of the East line of Lot 5; thence easterly approximately 600 feet to a point in the West line of said State Highway 14; thence southwesterly along the West line of said highway approximately 550 feet to the place of beginning; comprising a tract of land containing 1 1/2 acres, more or less, in Lots 5 and 6, Section 19, Twp. 30 North, Range 4 East B.M.	9-28-70 8/31/18	Lawrence D. R. Regello Pamela Jo Nolan & Zachariah Alexander Nolan Beasley - 515399
✓29 Consisting of Deed Sec Survey # 121 Bad description	A parcel of land located in Government Lot # 6 in Section 19, T30N, R4E S. N., which is more particularly described as follows: Commencing at the SE 1/4 corner, a brass capped monument thence S 00°01'38" E, on 1/16 line, 28.90' to a point on the southerly 30' R.O. of State Highway No. 14. Thence S 46°59'11" W, on said R.O.W., 76.93' to a 5/8"x30" IR with a 2" alum cap marked R.O.W. Thence on said R.O.W. on a curve having a Δ of 19°31'31", a R of 1004.2, a T of 172.91, a L of 322.46', a chord bearing of S 58°45'51" W, a distance of 340.80' to a 5/8"x30" IR with 2" alum cap marked R.O.W. This is the TRUE POINT OF BEGINNING. Thence S 7°11'39" W, leaving said R.O.W., 87.04' to a 5/8"x30" IR with plastic cap marked PLS 5165 Thence S 13°02'48" E, 151.77' to a 5/8"x30" IR with plastic cap marked PLS 5165, which is on S side of the South Fork of Clearwater River Thence continuing S 13°02'48" E, 185.92' to a 5/8"x30" IR with a plastic cap marked PLS 5165, which falls in river; this point is on North boundary of H.E.S. 221 Thence S 82°56'05" W, on North boundary of H.E.S. 221, 247.08' to a 5/8"x30" IR with plastic cap marked PLS 5165 which falls in river Thence N 12°23'24" W, across river, 141.23' to a 5/8"x30" IR with plastic cap marked PLS 5165, which is on N side of river Thence continuing N 12°37'24" W, 206.85' to a 5/8"x30" IR with plastic cap marked PLS 5165, which is on southerly 50' R.O.W. of State Highway 14 Thence on said R.O.W. on a curve having a Δ of 3°46'36", a R of 1382.39, a T of 45.58', a L of 91.12', a chord bearing of N 67°45'54" E, a distance of 91.10' to a 5/8"x30" IR with an alum cap marked R.O.W. Thence on said R.O.W. N 69°39'11" E, 129.84' to a 5/8"x30" IR with an alum cap marked R.O.W. Thence on said R.O.W. on a curve having a Δ of 3°08'25", a R of 1004.93', a T of 27.56', a L of 55.10', a chord bearing of N 68°04'57" E, a distance of 55.09' to the TRUE POINT OF BEGINNING This parcel contains 2.19 acres more or less.	30 2-16-72 10-4-77 10-25-79 11/1/88	William B. Hart et ux Lewis E. Cavoretto et ux Bella Cavoretto - 377114 - Death Cert Chris & Rachel Young 462 149
✓30	Beginning at a point where the South Fork of the Clearwater River and the East line of State Highway No. 14 intersect the North-South center line of said Section 19, approx. 660 feet North of the Quarter corner of Section 19; thence Northeasterly 435 feet along the East line of State Highway No. 14; thence Southeasterly approx. 300 feet to the North boundary of H.E.S. 221; thence Southwesterly approx. 525 feet along the North boundary of H.E.S. 221 to the North-South center line of Section 19; thence North approx. 165 feet to the point of beginning. Embracing approximately 2 1/2 acres, more or less.	2-22-71 11-24-88	Kenneth W. Beasley et ux Kenneth W. Beasley
✓31	Beginning at the South quarter corner of Section 33, Township 31 North, Range 4 East, B.M.; thence East 500 feet along the section line; thence South 75 feet; thence West 500 feet to the right-of-way line of State Highway 13; thence 75 feet North, along the right-of-way line back to the place of beginning.	4-27-71 10/1/88 5/27/11 9/16/15	Donald Morrow et ux, Etal 426135 12/30/10 Donald Franklin & Esther Marion Morrow (H & W) - 462444 Esther Marion Morrow - 479191 Morrow Family Trust - 501282

Note: Part of Lot 2, Sec. 4, Twp. 30, Rge. 4E.

WARRANTY DEED

FOR VALUE RECEIVED,

WILBUR W. BEASLEY and MARY C. BEASLEY, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

KAREN M. COX, a widow

the grantee, the following described premises, in Idaho County, Idaho, to-wit:

A tract of land in Lot 6, Section 19, Township 30 North, Range 4 East B.M. (also described as part of Idaho Co. Assessor's Tax # 17), and further described as follows:

Beginning at a point where the South Fork of the Clearwater River and the East line of State Highway No. 14 intersect the North-South center line of said Section 19, approx. 660 feet North of the Quarter corner of Section 19; thence Northeasterly 635 feet along the East line of State Highway No. 14; to the true point of beginning; thence continuing in a Northeasterly direction along said Highway approx. 100 feet; thence Southeasterly approx. 375 feet to the North boundary of H.E.S. 221, being a point approx. 825 feet in an Easterly direction from the North-South center line of Section 19; thence approx. 100 feet Westerly along the North boundary of H.E.S. 221; thence Northwesterly approx. 375 feet to the true point of beginning. Embracing approximately one acre, more or less.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 1969

Wilbur W. Beasley
Mary C. Beasley

STATE OF IDAHO, COUNTY OF Idaho —ss.
On this 6th day of May, 1969,
before me, a notary public in and for said State, personally appeared,

T A Wilbur W. Beasley and Mary C. Beasley

Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Joseph C. Hart
Notary Public

Residing at Grangeville Idaho.

My commission expires 11/15/70

STATE OF IDAHO, COUNTY OF Idaho —ss.
I Hereby Certify that this instrument was filed for record at the request of *Karen M Cox* at 40 minutes past 2 o'clock P.M., this 6 day of May, 1969, in my office, and duly recorded in Book of Deeds

at Page

Earl J. Reuter
Ex-officio Recorder.
By *Bob J. White* Deputy.

Fees \$.90

Mail to: *30*

Cox M. D.
Grangeville, Id.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 03, 2019

TONY R WEAVER
NOLENE B WEAVER
786 HIGHWAY 14
GRANGEVILLE ID 83530-5024

Re: Change in Ownership for Water Right No(s): 85-15426

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)