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DEPT OF WATER RESOURCES
SOUTHERN REGION

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Attorneys for the Idaho Water Resource Board

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF TRANSFER
APPLICATION NO. 83132**

NOTICE OF APPEARANCE

NOTICE IS HEREBY GIVEN that the undersigned attorney, Michael C. Orr, Deputy Attorney General, does hereby appear in this proceeding as attorney of record for the Idaho Water Resource Board. Please send all future pleadings and correspondence to Michael C. Orr at the address above.

DATED this 21st day of June, 2019.


MICHAEL C. ORR
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on 21st day of June 2019, I caused the original of the foregoing NOTICE OF APPEARANCE to be filed with the Idaho Department of Water Resources, and copies to be served upon the following, in the manner listed below:

1. Original to:

IDAHO DEPARTMENT OF WATER RESOURCES, SOUTHERN REGION ATTN: COREY SKINNER, SOUTHERN REGIONAL MANAGER 650 ADDISON AVE W, STE 500 TWIN FALLS, ID 83301-5858	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile:
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1. Copies to the following:

COLEE FAMILY TRUST U/T/D DECEMBER 30, 1997, A WASHINGTON TRUST 600 SIXTH STREET S KIRKLAND, WA 98033	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: ☐ Email:
BROCKWAY ENGINEERING PLLC C/O ZACH LATHAM 2016 WASHINGTON ST NORTH, STE 4 TWIN FALLS, ID 83301	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: ☐ Email:
ALBERT P BARKER BARKER ROSHOLT & SIMPSON LLP 1010 W JEFFERSON ST, STE 102 PO BOX 2139 BOISE, ID 83701	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: ☐ Email:
JAMES P SPECK SPECK AND AANESTAD PC PO BOX 987 KETCHUM, ID 83340	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: ☐ Email:


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