

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
283963	0004251557	NOTICE OF PROPOSED CHANGE OF WATER	Legal Notice	\$105.50	1	5.78 In

Attention: Sharla Cox

IDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

TRANSFER NO. 83290
CITY OF AMMON, 2135 S AM-
MON RD, AMMON, ID 83406;
has filed Application No. 83290
for changes to the following wa-
ter rights within BONNEVILLE
County(s): Right No(s): 25-
13964, 25-14331, 25-14333,
25-14380, 25-14381, 25-
14384, 25-14386, 25-14396,
25-14397, 25-14405, 25-
14406, 25-4294, 25-4295, 25-
4297, 25-7023, 25-7168, 25-
7498, 25-7634; to see a full de-
scription of these rights and the
proposed transfer, please see w
ww.idwr.idaho.gov/apps/wr/Que-
ryNewTransfers/QueryNewTrans-
fers.aspx. The purpose of the
transfer is to change a portion of
the above rights as follows: add
a point of diversion to all ground
water rights for municipal pur-
poses, which authorize a com-
bined diversion rate of 30.53
cfs. The ten points of diversion
currently listed on the rights will
not change. The proposed
ground water well is located in
the SENESE Sec 2 T01N R38E.
For additional information con-
cerning the property location,
contact Eastern Region office at
(208) 525-7161. Protests may
be submitted based on the crite-
ria of Idaho Code Sec. 42-222.
Any protest against the pro-
posed change must be filed with
the Department of Water Resour-
ces, Eastern Region, 900 N SKY-
LINE DR STE A, IDAHO FALLS ID
83402-1718 together with a
protest fee of \$25.00 for each
application on or before
July 1, 2019.
The protestant must also send
a copy of the protest to the
applicant.
GARY SPACKMAN,
Director

0004251557-01

VICTORIA RODELA, being duly sworn,
deposes and says: That she is the
Principal Clerk of The Idaho
Statesman, a daily newspaper printed
and published at Boise, Ada County,
State of Idaho, and having a
general circulation therein, and which
said newspaper has been
continuously and uninterruptedly
published in said County during a
period of twelve consecutive months
prior to the first publication of the
notice, a copy of which is attached
hereto: that said notice was published
in The Idaho Statesman, in conformity
with Section 60-108, Idaho Code, as
amended, for:

2 Insertions

Beginning issue of: 06/13/2019

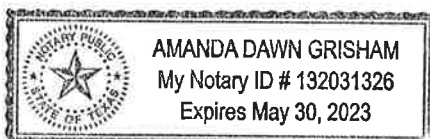
Ending issue of: 06/20/2019


(Legals Clerk)

On this 20th day of June in the year of
2019 before me, a Notary Public,
personally appeared before me
Victoria Rodela known or identified to
me to be the person whose name
subscribed to the within instrument,
and being by first duly sworn,
declared that the statements therein
are true, and acknowledged to me
that she executed the same.



Notary Public in and for the state of
Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date:	06/20/2019	INVOICE NO.	152454
Account No.	446600		
Description	152454 NOTICE O		
Times	2	Lines	29
		Tab. lines	

**LEGAL ADVERTISING
INVOICE**

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

\$ 84.82

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED
JUN 24 2019
Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83290**

CITY OF AMMON, 2135 S AMMON RD, AMMON, ID 83406; has filed Application No. 83290 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 25-13964, 25-14331, 25-14333, 25-14380, 25-14381, 25-14384, 25-14386, 25-14396, 25-14397, 25-14405, 25-14406, 25-4294, 25-4295, 25-4297, 25-7023, 25-7168, 25-7498, 25-7634; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: add a point of diversion to all ground water rights for municipal purposes, which authorize a combined diversion rate of 30.53 cfs. The ten points of diversion currently listed on the rights will not change. The proposed ground water well is located in the SENESE Sec 2 T01N R38E.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before July 1, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 13
and 20, 2019**AFFIDAVIT OF PUBLICATION**

Julie L. Winters, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 152454 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune,

2 time(s). Publication being on 06/13, or once a Week for 2 consecutive Week, the first publication thereof being on the 06/13/2019, and the last publication thereof being on the 06/20/2019, and said 152454 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

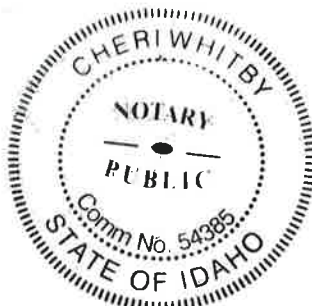
Julie L. Winters
State of Idaho

S.S.

County of Nez Perce

On this 20th day of June in the year of 2019, before me, a Notary Public, personally appeared Julie L. Winters, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Cheri Whitby
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 4/10/21



*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES
ATTN: SHARLA COX
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

ORDER NUMBER 86813

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 20 day of June in the year of 2019 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Miriam King
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 5.10.22

Section: Legals

Category: 50 Legal

PUBLISHED ON: 06/13/2019, 06/20/2019

TOTAL AD COST: 90.48

FILED ON: 6/20/2019



NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83290

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GARY SPACKMAN, Director

PUBLISH: June 13 and 20, 2019

RECEIVED

JUN 28 2019

Department of Water Resources
Eastern Region

RECEIVED

JUN 24 2019

Department of Water Resources
Eastern Region

Proof of Publication

The Post Register

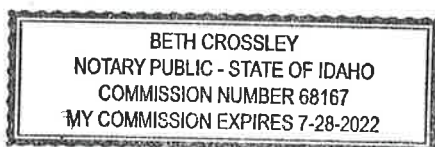
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ Collins Crapo, first being duly sworn, depose and say: That I am the Classified Manager, or Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **153408** for 2 consecutive (days) weeks, between **06/13/2019** and **06/20/2019**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 20th day of June 2019




Notary Public
My commission expires: 06/28/2023

_____ attached jurat _____

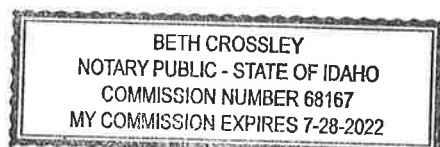
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 20th day of June 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023

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RIGHT**

TRANSFER NO. 83290

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GARY SPACKMAN, Director

**Published on June 13 and 20, 2019
(153408 - 42771)**