

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 05 2019

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
1-10469 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Clarence George Hickman, Karen E. Storer Hickman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steven Clarence Hickman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

4930 E 100 N

Mailing address

208-317-7943

Telephone

Rigby

City

ID

State

83442

ZIP

cowboysteve929@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 6, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Steven C Hickman Owner 6-30-2019
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JLB Date 7/5/2019 Receipt No. E045139 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JLB Processed by CR Date 7/8/2019

GIFT DEED

AS A GIFT, **Clarence George Hickman and Karen E. Storer Hickman**, husband and wife, of 113 N. 4925 E., Rigby, ID 83442, hereinafter called "Parties of the First Part"; do hereby grant and convey, to **Steven Clarence Hickman**, a married man dealing with his sole and separate property, of 4930 E. 100 N., Rigby, ID 83442, hereinafter called "Party of the Second Part".

That said parties of the first part, for and in consideration of the love and affection they hold for the party of the second part, by these presents, do give, convey and confirm unto the said party of the second part, as his sole and separate property, all of their interest in and to the following described real property, located in Jefferson County, State of Idaho, to-wit:

See Attached Exhibit "A"

Together with all water and water rights appurtenant to the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, The parties of the first part have hereunto set their hands and seals the day and year first above written

DATED This 6th day of May, 2019.

Clarence George Hickman
Clarence George Hickman

Karen E Storer Hickman
Karen E. Storer Hickman

Instrument # 443610

RIGBY, JEFFERSON, IDAHO

5-13-2019 03:50:00 PM No. of Pages: 3

Recorded for : RIGBY ANDRUS & RIGBY LAW

COLLEEN C. POOLE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: GIFT DEED

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STATE OF IDAHO)

SS.

County of Madison)

On this 6th day of May, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared **Clarence George Hickman and Karen E. Storer Hickman**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

H. M. Carr

Notary Public for Idaho

Residing at: Rexburg

My Commission Expires: 08-08-20





THOMPSON ENGINEERING, INC.

Consulting Engineers and Professional Land Surveyors

215 Farnsworth Way, P.O. Box 55

Rigby, Idaho 83442

208-745-8771

JOB NAME ----- Clarence Hickman
JOB NO. ----- 2019-022
DATE ----- April 4, 2019
PARCEL NO. ----- 1

LAND DESCRIPTION

A Parcel of Land Situate in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 35; Beginning at the Northwest Corner of said Section 35, said point being Monumented with an GLO Brass Cap, Recorded as Instrument No. 423542 in the Jefferson County Clerk's Office;

Thence N89°54'33"E along the North line of said Section 35 for a Distance of 385.00 Feet to the Northerly Bank of the Great Feeder Canal, said point being the True Point of Beginning.

Thence N89°54'33"E along the North line of said Section 35 for a Distance of 886.50 Feet, said point being on the Easterly Bank of the Butler Island Canal;

Thence S06°47'15"E along said Bank for a Distance of 37.42 Feet;

Thence S52°15'06"E along said Bank for a Distance of 502.84 Feet;

Thence N03°18'55"W (Record = South) for a Distance of 346.17 (Record = 275 +/-) Feet to the North line of said Section 35;

Thence N89°54'33"E along the North line of said Section 35 for a Distance of 945.54 Feet to the Northeast Corner of the Northwest Quarter (NW ¼) of said Section 35, said point being Monumented with an ½" Iron Rod, Recorded as Instrument No. 329318 in the Jefferson County Clerk's Office;

Thence S00°38'13"E for a Distance of 828.00 Feet to the Northerly Bank of the Great Feeder Canal;

Thence along said Northerly Bank the following six (6) calls:

Thence N65°21'08"W for a Distance of 100.00 Feet;

Thence N81°00'00"W for a Distance of 750.00 Feet;

Thence N77°00'00"W for a Distance of 400.00 Feet;

Thence N65°00'00"W for a Distance of 400.00 Feet;

Thence N50°00'00"W for a Distance of 350.00 Feet;

Thence N63°57'20"W for a Distance of 413.15 Feet to the True Point of Beginning, Containing 24.54 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



Kevin L. Thompson
Thompson Engineering, Inc.

QUITCLAIM DEED**FOR VALUE RECEIVED, Clarence George Hickman and Karen E. Storer**

Hickman, husband and wife, of 113 N. 4925 E., Rigby, ID 83442, do hereby convey, release, remise, and forever quit claim unto **Steven Clarence Hickman**, a married man dealing with his sole and separate property, of 4930 E. 100 N., Rigby, ID 83442, hereinafter called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH and any and all water and water rights.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining to the property, including all existing fixtures; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho.

Dated this 6th day of May, 2019

Clarence George Hickman
Clarence George Hickman

Karen E Storer Hickman
Karen E. Storer Hickman

STATE OF IDAHO,)

ss.

County of Madison.)

On this 6th day of May, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **Clarence George Hickman and Karen E. Storer Hickman**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Hyrum Erickson
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 08-08-20



JOB NAME ----- Clarence Hickman
JOB NO. ----- 2019-022
DATE ----- April 4, 2019
PARCEL NO. ----- 2 (Gift Deed)

LAND DESCRIPTION

A Parcel of Land Situate in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 35; Beginning at the Northwest Corner of said Section 35, said point being Monumented with an GLO Brass Cap, Recorded as Instrument No. 423542 in the Jefferson County Clerk's Office;
Thence N89°54'33"E along the North line of said Section 35 for a Distance of 1271.50 Feet to a point being on the Easterly Bank of the Butler Island Canal, said point being the True Point of Beginning.
Thence N89°54'33"E along the North line of said Section 35 for a Distance of 382.00 Feet;
Thence S03°18'55"E (*Record = South*) for a Distance of 346.17 (*Record = 275 +/-*) Feet to the Northeasterly Bank of the Butler Island Canal;
Thence N52°15'06"W along said Bank for a Distance of 502.84 Feet;
Thence N06°47'15"W along said Bank for a Distance of 37.42 Feet to the True Point of Beginning, Containing 1.67 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



Kevin L. Thompson
Thompson Engineering, Inc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 08, 2019

STEVEN CLARENCE HICKMAN
4930 E 100 N
RIGBY ID 83442-5908

Re: Change in Ownership for Water Right No(s): 1-10469

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 01
Water District 120