

RECEIVED
JUN 27 2019
Department of Water Resources
E-mail: [illegible]

No. W 134073	Due no later than Feb 28, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. JKC FARMS LLC JUDD CRAPO 2900 EAST 399 NORTH ST ANTHONY ID 83445	JUDD CRAPO 2900 EAST 399 NORTH ST ANTHONY 83445-8344															
		3. <u>New</u> Registered Agent Signature:*															
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>JUDD K CRAPO</td> <td>2900 EAST 399 NORTH</td> <td>ST. ANTHONY</td> <td>ID</td> <td>USA</td> <td>83445</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	MEMBER	JUDD K CRAPO	2900 EAST 399 NORTH	ST. ANTHONY	ID	USA	83445
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
MEMBER	JUDD K CRAPO	2900 EAST 399 NORTH	ST. ANTHONY	ID	USA	83445											
5. Organized Under the Laws of: ID W 134073	6. Annual Report must be signed.* Signature: Judd K Crapo Name (type or print): Judd K Crapo Date: 12/17/2014 Title: Owner																
Processed 12/17/2014		* Electronically provided signatures are accepted as original signatures.															

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. **555181**
21 Day Sept 2015
At 2:27 O'Clock P.M.
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 28.00 Jtl. Deputy
Recorded at Request of
Lance Crapo

QUITCLAIM DEED

GRANTORS, Riverside Farms, an Idaho general partnership, (aka A Riverside Farms and Riverside Farms Partnership) and George M. Crapo for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto JKC Farms LLC, an Idaho limited liability company, whose address is 2900 East 399 North, St. Anthony, ID 83445, as GRANTEE, and to GRANTEE'S heirs, successors and assigns, forever, all the real property situated in Fremont County, Idaho described on the attached Exhibit A.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water storage rights, and water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants; all existing geothermal leases; and all zoning ordinances and applicable building codes, laws and regulations apparent or of record.

To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S heirs, successors and assigns forever.

5 IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this day of Sept, 2015.

[Signatures and Acknowledgments on following pages]

GRANTORS

Riverside Farms, an Idaho general Partnership (aka A Riverside Farms and Riverside Farms Partnership)

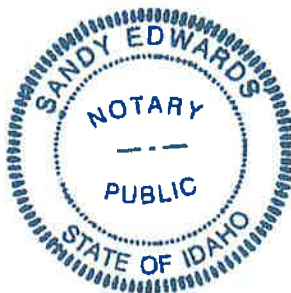
By: Unit 2 LLC, an Idaho limited liability company and General Partner

By: *Richard L. Crapo*
Richard L. Crapo, Manager

George M. Crapo
George M. Crapo

STATE OF IDAHO)
County of Fremont) :ss

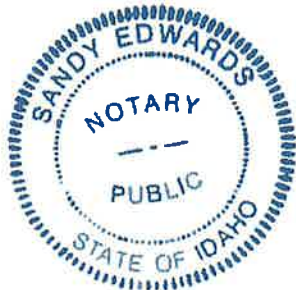
On this 8 day of September, in the year 2015, before me, *Sandy Edwards*, a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of _____), to be the Manager of Unit 2 LLC, a General Partner of Riverside Farms (aka A Riverside Farms and Riverside Farms Partnership) the partnership that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: *Meridian*
My Commission Expires: *1-29-2016*

STATE OF IDAHO)
 :SS
County of Fremont)

On this 9 day of September, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
George M. Crapo, known or identified to me (or proved to me on the oath of
_____), to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Nendale
My Commission Expires: 1-29-2016

EXHIBIT A

Real Property DescriptionParcel 1 - Fields #1, #2, NW of #3, #11

Part of Sections 13 and 14, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at a recovered Iron Rod marking the North 1/4 corner of said Section 13, and running thence S00°30'45"E 3953.82 feet along the North-South Centerline of said Section 13, to the North line of the Southeast 1/4 of the Southwest 1/4 of said Section 13; thence S89°38'53"W 1323.03 feet along said North line to the West line of said Southeast 1/4 of the Southwest 1/4; thence S00°20'06"E 1318.20 feet along said West line to the South line of said Section 13; thence S89°38'12"W 1327.12 feet along said Section line to a recovered Iron Rod marking the Southeast corner of said Section 14; thence N00°09'28"W 3013.57 feet along the East line of said Section 14; thence N90°00'00"W 306.23 feet; thence S36°02'38"W 375.41 feet; thence S89°23'05"W 553.24 feet; thence N55°38'10"W 698.46 feet; thence N89°42'29"W 307.71 feet; thence N73°34'23"W 291.60 feet to the Westerly Bank of the Enterprise Canal; thence along said Westerly Bank the following thirty four (34) courses; (1) N45°01'53"W 216.14 feet; (2) N03°51'10"W 177.54 feet; (3) N09°28'21"E 305.50 feet; (4) N20°14'36"W 146.16 feet; (5) N03°22'53"W 38.28 feet; (6) N14°03'04"E 68.64 feet; (7) N37°40'41"E 92.02 feet; (8) N44°07'20"E 92.76 feet; (9) N53°55'54"E 123.70 feet; (10) N60°09'04"E 112.88 feet; (11) N54°29'32"E 125.39 feet; (12) N51°44'25"E 50.40 feet; (13) N33°24'03"E 39.74 feet; (14) N61°12'57"E 37.61 feet; (15) N81°31'04"E 160.22 feet; (16) N69°53'02"E 41.65 feet; (17) N54°11'32"E 57.88 feet; (18) N34°18'58"E 138.76 feet; (19) N32°54'16"E 117.71 feet; (20) N54°25'38"E 263.33 feet; (21) N48°46'24"E 28.67 feet; (22) N25°14'41"E 38.37 feet; (23) N18°30'21"W 26.31 feet; (24) N65°08'18"W 25.91 feet; (25) N89°51'45"W 41.68 feet; (26) S79°27'23"W 205.94 feet; (27) N85°53'13"W 31.80 feet; (28) N63°48'55"W 44.46 feet; (29) N50°46'32"W 62.52 feet; (30) N34°37'09"W 56.58 feet; (31) N16°44'20"W 42.92 feet; (32) N08°24'37"E 47.87 feet; (33) N17°09'14"E 50.56 feet; (34) N21°50'29"E 61.15 feet to the North line of said Section 14; thence N89°54'04"E 1630.70 feet along said Section line to a recovered Iron Rod marking the Northwest corner of said Section 13; thence S00°09'28"E 350.00 feet along the West line of said Section 13, to the South boundary of property described in a Warranty Deed recorded as Instrument Number 526595; thence N89°41'00"E 350.00 feet along said South boundary to the East boundary of property described in a Warranty Deed recorded as Instrument Number 526595; thence N00°09'28"W 350.00 feet along said East boundary to the North line of said Section 13; thence N89°41'00"E 2271.57 feet along said Section line to the Point of Beginning.

Parcel contains 386.53 Acres, and is subject to the County Road Rights-of-Way, and any existing Rights-of-Way or Easements of record.

Subject to a nonexclusive, forty (40) foot wide Ingress/Egress Easement lying twenty (20) feet on both sides of the following described centerline:

Part of Section 14, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is S89°54'04"W 20.00 feet along the Section line, from the North 1/4 corner of said Section 14, said point being the beginning of said Easement centerline, and running thence along said easement centerline S00°09'28"E 2310.31 feet to the end of said Easement centerline.

Said easement to run in favor of the owner of the property described on the attached Exhibit B. The owner of the property described on Exhibit B shall not use the easement granted herein in any manner as to damage the property described as Parcel 1 above or crops growing thereon or to unreasonably interfere with the use and enjoyment of the property described as Parcel 1 above by its owner. If the owner of the property described on Exhibit B intentionally or negligently causes damage to the property described as Parcel 1 above or crops growing thereon in using the easement granted herein, the owner of the property described on Exhibit B shall repair the damage at said owner's expense. The easement described herein shall run with the land and be a burden upon the property described as Parcel 1 above for the benefit of the property described on Exhibit B.

Parcel 2 - RIV31 Cellar and Lot

Part of the Northeast 1/4 of Section 24, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is N89°42'14"E 1040.89 feet along the Section line, from the North 1/4 corner of said Section 24, and running thence N89°42'14"E along said Section line 125.63 feet; thence S00°17'46"E 532.13 feet; thence S89°42'14"W 125.63 feet; thence N00°17'46"W 532.13 along a line which lies between two (2) existing cellars to the Point of Beginning.

Parcel contains 1.53 acres, and is subject to Rights-of-Way and Easements of record.

Parcel 3 - RIV33 Cellar/Fuel Station and Lot

Part of the Northeast 1/4 of Section 24, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is N89°42'14"E 790.99 feet along the Section line, from the North 1/4 corner of said Section 24, and running thence N89°42'14"E along said Section line 157.64 feet; thence S00°17'46"E 532.13 feet along a line which lies between two (2) existing cellars; thence S89°42'14"W 39.97 feet; thence N27°33'43"W 256.85 feet; thence N00°17'46"W 303.82 feet to

the Point of Beginning.

Parcel contains 1.62 acres, and is subject to Rights-of-Way and Easements of record.

Parcel 4 - RIV25-RIV29 Granaries and Lot

Part of the Southeast 1/4 of Section 6, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Lot 2, Block 1 of Crapo4 Subdivision Division No. 1, Fremont County, Idaho per the recorded plat thereof. Recorded in the office of the Recorder of Fremont County, Idaho as Instrument Number 554079.

Parcel contains 1.50 acres.

EXHIBIT B

Fields #12, #13, and Handlines

Part of Section's 14 and 23, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at the South 1/4 corner of said Section 14, and running thence N00°25'58"W 3967.15 feet along the North-South Centerline of said Section 14 to the North line of the South 1/2 of the NE 1/4 of said Section 14; thence N89°53'17"E 267.17 feet along said North line to the Westerly Bank of the Enterprise Canal; thence along said Westerly Bank the following four (4) courses; (1) S20°14'36"E 146.16 feet; (2) S09°28'21"W 305.50 feet; (3) S03°51'10"E 177.54 feet; (4) S45°01'53"E 216.14 feet; thence S73°34'23"E 291.60 feet; thence S89°42'29"E 307.71 feet; thence S55°38'10"E 698.46 feet; thence N89°23'05"E 553.24 feet; thence N36°02'38"E 375.41 feet; thence N90°00'00"E 306.23 feet to the East line of said Section 14; thence S00°09'28"E 3013.57 feet along said Section line to a recovered Iron Rod marking the Southeast corner of said Section 14; thence S89°38'12"W 111.79 feet along the South line of said Section 14 to the Westerly Bank of the Enterprise Canal; thence along said Westerly Bank the following twenty six (26) courses; (1) S22°51'16"E 17.60 feet; (2) S11°06'11"E 33.17 feet (3) S23°10'28"E 73.42 feet; (4) S03°21'58"E 43.94 feet; (5) S18°24'08"W 32.73 feet; (6) S42°48'58"W 28.65 feet; (7) S48°55'40"W 239.18 feet; (8) S41°48'09"W 68.94 feet; (9) S19°11'23"W 57.98 feet; (10) S06°51'24"E 53.11 feet; (11) S22°10'59"E 59.90 feet; (12) S32°27'56"E 51.17 feet; (13) S51°57'13"E 47.72 feet; (14) S70°19'14"E 115.37 feet; (15) S54°12'03"E 49.09 feet; (16) S24°10'47"E 40.09 feet; (17) S02°04'48"W 39.10 feet; (18) S35°27'53"W 45.38 feet; (19) S50°46'23"W 72.01 feet; (20) S34°47'28"W 50.20 feet; (21) S14°41'45"W 41.80 feet; (22) S02°53'14"E 42.21 feet; (23) S12°17'09"E 337.95 feet; (24) S20°23'37"E 57.14 feet; (25) S32°35'36"E 56.30 feet; (26) S45°27'23"E 120.71 feet to the East line of said Section 23; thence S00°09'31"E 243.40 feet along said Section line to the Northerly Bank of the Teton River; thence along said Northerly Bank the following nineteen (19) courses; (1) N42°16'13"W 117.19 feet; (2) S88°15'49"W 99.18 feet; (3) N75°11'21"W 79.67 feet; (4) N66°28'10"W 106.66 feet; (5) N56°17'04"W 188.32 feet; (6) N51°28'03"W 172.43 feet; (7) N41°47'57"W 89.79 feet; (8) N33°43'09"W 212.54 feet; (9) N61°25'43"W 144.10 feet; (10) N54°34'27"W 206.78 feet; (11) N69°34'16"W 160.73 feet; (12) S88°44'58"W 198.03 feet; (13) N85°23'40"W 178.67 feet; (14) N88°09'16"W 178.19 feet; (15) S85°21'33"W 131.86 feet; (16) N63°47'35"W 122.89 feet; (17) N24°58'41"W 355.49 feet; (18) N22°21'27"W 450.33 feet; (19) N36°21'25"W 130.27 feet to the South line of said Section 14; thence S89°38'12"W 197.50 feet along said Section line to the Point of Beginning.

Parcel contains 240.31 acres, and is subject to Rights-of-Way and Easements of record.



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

RECEIVED
JUN 27 2019
Department of Water Resources
Eastern Region

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: rharris@holdenlegal.com

June 27, 2019

Blake Jordan
Eastern Region Office
Idaho Department of Water Resources
900 N. Skyline Dr., Ste A
Idaho Falls, ID 83402-1718

Re: *Application for Amendment for Licensing Purposes for Water Right Nos. 22-7649, 22-14338, 22-14339, and 22-14340; Notice of Change in Water Right Ownership for Same Water Rights.*

Dear Blake:

The enclosed documents relate to an email you sent to me on May 14, 2019 regarding the above-described water rights. Enclosed are *Applications for Amendment* (for licensing purposes) and *Notices of Change in Water Right Ownership* for these water rights. We previously submitted an Assignment of Permit fee of \$25.00. Based on your email, this amount will be credited towards the fees associated with the enclosed documents. We have enclosed a check in the amount of \$175.00, \$100.00 of which covers the filing fee for the amendments and \$75.00 for the ownership changes (the \$25.00 you already have for the Assignment of Permit will be used for one of these ownership changes).

We appreciate your attention to this matter. If you have any questions, please let me know.

Best regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

g:\wpdata\rlh\18417 norvue\02\1- correspondence\2019.06.27 idwr.docx

Established in 1896