

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 27 2013
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check “Yes” in the “*Split?*” column. If the water right is leased to the Water Supply Bank, check “Yes”. If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14338	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

- | | | | |
|------------------------------|--------|---|-------|
| 2. Previous Owner's Name: | | Riverside Farms | |
| | | Name of current water right holder/claimant | |
| 3. New Owner(s)/Claimant(s): | | RGC Farms LLC | |
| | | Name connector ☐ and ☐ or ☐ and/or | |
| P.O. Box 182 | Parker | ID | 83438 |
| Mailing address | City | State | ZIP |
| Telephone | | Email | |

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 21, 2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

- | | | |
|---------------------------------------|-----------------------------------|----------------------|
| 8. Signature: <u>Robert L. Harris</u> | <u>Robert L. Harris, Attorney</u> | <u>June 27, 2019</u> |
| Signature of new owner/claimant | Title, if applicable | Date |
| Signature: _____ | _____ | _____ |
| Signature of new owner/claimant | Title, if applicable | Date |

For IDWR Office Use Only:

Received by SC Date 7/12/2019 Receipt No. 6045728 Receipt Amt. 75.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Date _____

_____ E042893

Date _____

\$25.00 Previously Paid

Receipt Amt. 75.00 _____

W-9 received? Yes ☐ No ☐

Date _____

No. W 134074	Due no later than Feb 28, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE			RYAN CRAPO 1 WEST MAIN ST PARKER 83438 3. <u>New</u> Registered Agent Signature:*
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held MEMBER	Name RYAN G CRAPO	Street or PO Address PO BOX 182	City State Country Postal Code PARKER ID USA 83438
5. Organized Under the Laws of: ID W 134074	6. Annual Report must be signed.* Signature: Ryan Crapo Name (type or print): Ryan Crapo Date: 01/12/2015 Title: Owner		
Processed 01/12/2015		* Electronically provided signatures are accepted as original signatures.	

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. 555179
21 Day Sept 20 15
At 2:19 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 19 Deputy
Recorded at Request of
Lance Crapo

QUITCLAIM DEED

GRANTORS, Riverside Farms, an Idaho general partnership, (aka A Riverside Farms and Riverside Farms Partnership) and George M. Crapo for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto RGC Farms LLC, an Idaho limited liability company, whose mailing address is P.O. Box 182, Parker, Idaho 83438, as GRANTEE, and to GRANTEE'S heirs, successors and assigns, forever, all the real property situated in Fremont County, Idaho described on the attached Exhibit A.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water storage rights, and water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants; all existing geothermal leases; and all zoning ordinances and applicable building codes, laws and regulations apparent or of record.

To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S heirs, successors and assigns forever.

5 IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this day of Sept, 2015.

[Signatures and Acknowledgments on following pages]

GRANTORS

Riverside Farms, an Idaho general Partnership (aka A Riverside Farms and Riverside Farms Partnership)

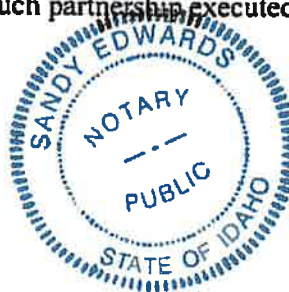
By: Unit 2 LLC, an Idaho limited liability company and General Partner

By: *Richard L. Crapo*
Richard L. Crapo, Manager

George M. Crapo
George M. Crapo

STATE OF IDAHO)
County of Fremont) :ss

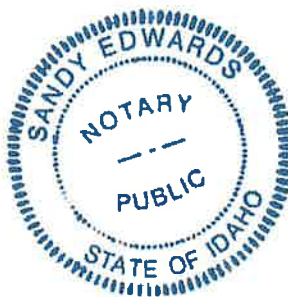
On this 8 day of September, in the year 2015, before me, *Sandy Edwards*, a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of *Sandy Edwards*), to be the Manager of Unit 2 LLC, a General Partner of Riverside Farms (aka A Riverside Farms and Riverside Farms Partnership) the partnership that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
My Commission Expires: 1-29-2016

STATE OF IDAHO)
County of Fremont):ss

On this 9 day of September, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
George M. Chapo, known or identified to me (or proved to me on the oath of
_____), to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Meridian
My Commission Expires: 1-29-2016

EXHIBIT A

Real Property DescriptionField #3 (South & NE)

Part of Sections 13, 23 and 24, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at the North 1/4 corner of said Section 24, and running thence S00°09'17"W 398.90 feet along the East line of the NW 1/4 of said Section 24; thence S23°24'56"W 674.82 feet; thence S25°47'38"W 343.31 feet; thence S25°50'51"W 556.07 feet; thence S08°51'05"W 290.89 feet; thence S27°27'56"E 374.32 feet; thence S78°30'40"E 361.80 feet; thence S55°13'31"E 208.80 feet to the Center 1/4 corner of said said Section 24; thence S89°42'30"W 1319.91 feet along the South line of the SE 1/4 of the NW 1/4 of said Section 24 to the West line of said SE 1/4; thence N00°00'05"W 1318.35 feet along said West line to the South line of the NW 1/4 of the NW 1/4 of said Section 24; thence S89°40'20"W 1323.52 feet along said South line to the SW corner of the NW 1/4 of said Section 24; thence S00°09'28"E 204.88 feet along said Section line to the Westerly Bank of the Enterprise Canal; thence along said Westerly Bank the following twenty six (26) courses; (1) N45°27'23"W 120.71 feet; (2) N32°35'36"W 56.30 feet; (3) N20°23'37"W 57.14 feet; (4) N12°17'09"W 337.95 feet; (5) N02°53'14"W 42.21 feet; (6) N14°41'45"E 41.80 feet; (7) N34°47'28"E 50.20 feet; (8) N50°46'23"E 72.01 feet; (9) N35°27'53"E 45.38 feet; (10) N02°04'48"E 39.10 feet; (11) N24°10'47"W 40.09 feet; (12) N54°12'03"W 49.09 feet; (13) N70°19'14"W 115.37 feet; (14) N51°57'13"W 47.72 feet; (15) N32°27'56"W 51.17 feet; (16) N22°10'59"W 59.90 feet; (17) N06°51'24"W 53.11 feet; (18) N19°11'23"E 57.98 feet; (19) N41°48'09"E 68.94 feet; (20) N48°55'40"E 239.18 feet; (21) N42°48'58"E 28.65 feet; (22) N18°24'08"E 32.73 feet; (23) N03°21'58"W 43.94 feet; (24) N23°10'28"W 73.42 feet; (25) N11°06'11"W 33.17 feet; (26) N22°51'16"W 17.60 feet to the South line of said Section 14; thence N89°38'12"E 111.79 feet along said Section line to the SW corner of said Section 13; thence N89°38'12"E 1327.12 feet along the South line of said Section 13 to the West line of the SE 1/4 of the SW 1/4 of said Section 13; thence N00°20'06"W 1318.20 feet along said West line to the NW corner of said SE 1/4; thence N89°38'53"E 1323.03 feet along the North line of said SE 1/4 to the NE corner of said SE 1/4; thence S00°30'45"E 1317.94 feet along the East line of said SE 1/4 of the SW 1/4 to the Point of Beginning.

Parcel contains 145.92 acres, and is subject to Rights-of-Way and Easements of record.



Holden Kidwell
Hahn & Crapo P.L.L.C.
LAW OFFICES

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

RECEIVED
JUN 27 2019
Department of Water Resources
Idaho Falls

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: rharris@holdenlegal.com

June 27, 2019

Blake Jordan
Eastern Region Office
Idaho Department of Water Resources
900 N. Skyline Dr., Ste A
Idaho Falls, ID 83402-1718

Re: *Application for Amendment for Licensing Purposes for Water Right Nos. 22-7649, 22-14338, 22-14339, and 22-14340; Notice of Change in Water Right Ownership for Same Water Rights.*

Dear Blake:

The enclosed documents relate to an email you sent to me on May 14, 2019 regarding the above-described water rights. Enclosed are *Applications for Amendment* (for licensing purposes) and *Notices of Change in Water Right Ownership* for these water rights. We previously submitted an Assignment of Permit fee of \$25.00. Based on your email, this amount will be credited towards the fees associated with the enclosed documents. We have enclosed a check in the amount of \$175.00, \$100.00 of which covers the filing fee for the amendments and \$75.00 for the ownership changes (the \$25.00 you already have for the Assignment of Permit will be used for one of these ownership changes).

We appreciate your attention to this matter. If you have any questions, please let me know.

Best regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

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Established in 1896