

RECEIVED

JUN 27 2019

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-11495	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Deeds attached	Yes ☐	Yes ☐		Yes ☐	Yes ☐
are not	Yes ☐	Yes ☐		Yes ☐	Yes ☐
appurtenant	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: STEPHEN/LINDA HANSEN → NEIL/JANICE HARKER → SNIPE PROPERTY → STEVEN RABKIN
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): TRACY WRIGHT AND MARTIN SHIPLEY
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 755 4TH AVENUE SALT LAKE CITY UT 84103
Mailing address City State ZIP
- 801 404 3453 dr. tracy.wright@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] DR 6/23/19
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] [Signature] 6/23/19
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/8/2019 Receipt No. E045146 Receipt Amt. \$45

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by NA Processed by NA Date _____

MAR 10 2000

136991

136991

TETON CO. ID
CLERK RECORDER

WARRANTY DEED

FILED

AT THE REQUEST OF
ALLIANCE TITLE AND ESCROW

Order No: 3050010201-G

FOR VALUE RECEIVED

AT 5 MINUTES PAST 3 P M
DATE 3-10-2000
BY *[Signature]*
CLERK OF RECORD
DEPUTY

Steven Mark Rabkin, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tracy Jacqueline Wright, a unmarried person as to a undivided 46%, Tonia Joanne Wright, a
unmarried person as to a undivided 27%, Martin Everett Shipley, a unmarried person as to a undivided 27%

whose current address is

755 4th Ave Salt Lake City, UT 84103

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1:

From the East Quarter corner of Section 23, Township 6 North, Range 45 East, Boise Meridian, Teton
County, Idaho, thence North 1°01'01" East 321.69 feet along the Section line to the point of beginning; thence
North 0°01'01" East 999.6 feet along the Section line; thence South 89°59'34" West 1309.83 feet; along the
1/16 line; thence South 0°45'13" West, 999.53 feet along the 1/16 line; thence North 89°59'34" East 1305.23
feet to the point of beginning.

Excepting therefrom:

From the East Quarter corner of said Section 23, North 01°01'01" East, 805.28 feet along the Eastern section
line to the true point of beginning; thence South 89°59'35" West, 676.00 feet to a point; thence North
01°01'01" East 516.00 feet to a point of the North line of the SE¼NE¼ of said Section 23; thence North
89°59'35" East, 676.00 feet along the North line of the SE¼NE¼ to the Northeast corner of the SE¼NE¼ of
said Section 23; thence South 01°01'01" West, 516.00 feet along the Eastern section line to the point of
beginning.

Subject to a 60 foot road and utility easement being the 60 feet directly West of the following described line:

From the E¼ corner of Section 23, North 01°01'01" East, 321.68 feet along the Eastern section line.

Parcel 2:

Nonexclusive Easement for ingress, egress and utilities created by Instrument Nos: 115535, 115538, 116592
over the following described property:

A 60 foot nonexclusive easement along the East property line of the East Half of Section 23 described as:
Commencing at the Southeast corner of Section 23, Township 6 North, Range 45 East, Boise Meridian, Teton
County, Idaho, and running thence North along Section line to a point that is North 321.68 feet from the East
Quarter Corner of said Section 23, thence West 60 feet; thence South to the South line of Section 23; thence
East 60 feet to the point of beginning.

Restriction: The above parcel cannot be further split under the provisions of the Teton County Subdivision
Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land, June 24, 1999

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/10/2000

[Signature]
Steven Mark Rabkin

State of Idaho *Arizona*)
County of Teton *Pima*) ss.

On this 3-8-00, before me, a Notary Public in and for said state, personally

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 223186

TETON COUNTY, IDAHO
07-27-2012 10:58:13 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$18.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 426610-T (tm)

Date: July 23, 2012

For Value Received, Nancy J. Baudisch, a single woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Tracy Jacqueline Wright, a single woman an undivided 1/4 interest and Martin Everett Shipley, a single man, an undivided 3/4 interest, hereinafter called the Grantee, whose current address is 755 E. 4th Ave., Salt Lake City, UT 84103, the following described premises, situated in Teton County, Idaho, to-wit:

A part of the Southeast Quarter Northeast Quarter of Section 23, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho being further described as:
From the East Quarter corner of said Section 23, North 01°01'01" East, 805.28 feet along the Eastern section line to the true point of beginning; thence South 89°59'35" West, 676.00 feet to a point; thence North 01°01'01" East 516.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter of said Section 23; thence North 89°59'35" East 676.00 feet along the North line of the Southeast Quarter Northeast Quarter to the Northeast corner of the Southeast Quarter Northeast Quarter of said Section 23; thence South 01°01'01" West 516.00 feet along the Eastern Section line to the point of beginning.

Together with a 60 foot road and utility easement being the 60 feet directly West of the Following described line:

From the East Quarter corner of said Section 23, North 01°01'01" East, 321.68 feet along the Eastern section line to the true point of beginning. thence North 01°01'01" East, 483.60 feet further along the Eastern section line to the point of ending. Created by Grant Easement recorded March 9, 2000, as Instrument No. 136962.

Together with 24 foot easement described as follows: From the SE corner of Section 23, Township 6 North, Range, 45 East, Boise Meridian, Teton County, Idaho, N 0°04'39"E, 1626.75 feet to the true point of beginning; thence N 0°04'39"E, 1015.90 feet along the Eastern section line to the 1/4 corner; thence N 01°01'01"E, 321.68 feet along the eastern section line; thence S 89°59'35"W, 24.00 feet; thence S 01°01'01"W, 321.66 feet; thence S 0°04'39"W 1015.86 feet; thence S 89°56'60"E, 24.00 feet to the point of beginning. Created by Grant Easement recorded January 16, 1996, as Instrument No. 122785.

Together with a 60 foot road and utility easement described as follows :

The East 60 feet of the South 1626.75 feet of the E1/2 SE1/4 Section 23, Township 6 North, Range 45, East Boise Meridian, Teton County, Idaho. Created by Grant Easement recorded June 17, 1994, as Instrument No. 116592.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

For Value Received

SNIFE PROPERTIES, a Partnership,
the grantor , does hereby grant, bargain, sell and convey unto

STEVEN MARK RABKIN AND LISA LAWRENCE,
whose current address is

P.O. Box 589, Tucson, AZ 85702

the grantee s, the following described premises, in Teton County Idaho, to wit:

TRACT 1: FEE SIMPLE

From the E1/4 corner of Section 23, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, North 1 degree 01'01" East, 321.68 feet along the Section line to the point of beginning; thence North 1 degree 01'01" East 999.6 feet along the Section line; thence South 89 degrees 59'34" West 1309.83 feet along the 1/16 line; thence South 0 degrees 45'13" West, 999.53 feet along the 1/16 line; thence North 89 degrees 59'34" East 1305.23 feet to the point of beginning.

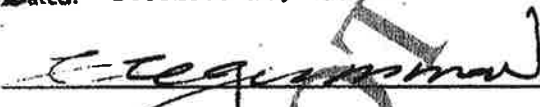
TRACT 2: NONEXCLUSIVE EASEMENT for ingress, egress and utilities created by Instrument Nos. 115535, 115538, 116592

A 60 foot nonexclusive easement along the East property line of the E1/2 of Section 23 described as: Commencing at the Southeast corner of Section 23, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence North along the Section line to a point that is North 321.68 feet from the E1/4 corner of said Section 23, thence West 60 feet; thence South to the South line of Section 23; thence East 60 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees , that the y the owner s in fee simple of said premises; that they are free from all incumbrances

except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations. and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 20, 1995


SNIFE PROPERTIES, a Partnership
CLARENCE GUMMOW, Partner


JOHN OHMAN, Partner


ALBERT POOL, Partner

STATE OF IDAHO, COUNTY OF

On this day of , 19 ,
before me, a notary public in and for said State, personally appeared

~~SNIFE PROPERTIES, a Partnership~~

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

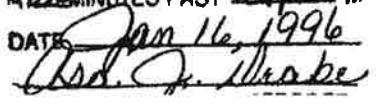
122786

FILED
AT THE REQUEST OF
ALLIANCE TITLE AND ESCROW

AT MINUTES PAST 20 M

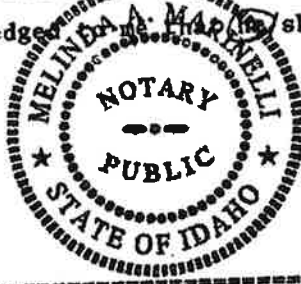
DATE Jan 16, 1996

Filed
Indexed



STATE OF IDAHO _____)
COUNTY OF Bannock) S.S.

On this 29 day of December, 1995, before me, Melinda S. Marinelli,
Notary Public, personally appeared ALBERT POOL,
known or identified to me (or proved to me on the oath of _____),
to be one of the partners in the partnership of _____
SNIPES PROPERTIES, A Partnership, and the partner or one of the
partners who subscribed said partnership name to the foregoing instrument,
and acknowledged that she/they executed same in said partnership name.



Melinda S. Marinelli
Notary Public
My Commission Expires on 03/03/99

NOT A LEGAL COPY

STATE OF IDAHO _____)
COUNTY OF Bonneville) S.S.

On this 2nd day of January, 1996, before me, Marsha Loewenberg,
Notary Public, personally appeared JOHN OHMAN,
known or identified to me (or proved to me on the oath of _____),
to be one of the partners in the partnership of _____
SHIPE PROPERTIES, A Partnership, and the partner or one of the
partners who subscribed said partnership name to the foregoing instrument,
and acknowledged to me that ~~he~~ she / they executed same in said partnership name.



Marsha Loewenberg
Notary Public

My Commission Expires on 5/6/2000

NOT A LEGAL COPY

STATE OF IDAHO _____)
COUNTY OF MADISON) S.S.

On this 2ND day of JANUARY, 1992, before me, CHRISTOPHER K. EDWARDS,
Notary Public, personally appeared CLARENCE GUMMOW,
known or identified to me (or proved to me on the oath of _____),
to be one of the partners in the partnership of _____
SNIFE PROPERTIES, A Partnership, and the partner or one of the
partners who subscribed said partnership name to the foregoing instrument,
and acknowledged to me that he/she/they executed same in said partnership name.



Christopher K. Edwards
Notary Public
My Commission Expires on 11-18-2000
RESIDING AT: ST. ANTHONY, IDAHO

NOT A LEGAL DOCUMENT

NEIL HARKER and JANICE HARKER, husband and wife

of Albuquerque, State of New Mexico, as GRANTOR,
the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto SNIFE PROPERTIES, a
partnership

P. O. Box 51600 Idaho Falls, State of Idaho 83405, as GRANTEE,
and to his successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

From the East 1/4 Corner of Section 23, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, North 1°01'01" East, 321.68 feet along the Section line to the point of beginning; thence North 1°01'01" East 999.6 feet along the Section line; thence South 89°59'34" West 1309.83 feet along the 1/16 line; thence South 0°45'13" West, 999.53 feet along the 1/16 line; thence North 89°59'34" East, 1305.23 feet to the point of beginning.

SUBJECT TO the 1994 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor herewith has set his hand and seal the day of March 7, 1994

Neil Harker
Neil Harker

Janice Harker
Janice Harker

STATE OF IDAHO New Mexico

County of Beernalillo }

On this 7th day of March, 1994
before me, the undersigned, a Notary Public in and for said State,
personally appeared Neil Harker and Janice

known to me to be the person(s) whose name are subscribed to the
within and signed, and I acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and date first above written.

M. P. Ponce-Fierro
Notary Public for the State of New Mexico

RECORDING DATA

115534

FILED

AT THE REQUEST OF

American Land

AT 10 MINUTES PAST 2 P. M.
MARCH 9 1994

For Value Received

STEPHEN J. HANSEN & LINDA HANSEN, HIS WIFE, OF
BOX 131, TETONIA, TETON COUNTY, STATE OF IDAHO

the grantor , do hereby grant, bargain, sell, and convey unto NEIL HARKER AND JANICE
HARKER, HIS WIFE, OF 7620 SPRING AVE. N.E., ALBUQUERQUE,
STATE OF NEW MEXICO.

the grantee , the following described premises, to-wit:

From the E $\frac{1}{2}$ Corner of Sec.23, T.6N, R. 45 E., B.M.
Teton County, Idaho N 1 $^{\circ}$ 01'01"E, 321.68 ft. along
the Section line to the point of beginning;
Thence N 1 $^{\circ}$ 01'01"E, 999.6 ft. along the Section line;
Thence S 89 $^{\circ}$ 59'34"W, 1309.83 ft. along the 1/16 line;
Thence S 0 $^{\circ}$ 45'13"W, 999.53 ft. along the 1/16 line;
Thence n 89 $^{\circ}$ 59'34"E, 1305.23 ft. to the point of
beginning.

Contains 30.00 Acres more or less. This does not include
all gas, oil and mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee , that he the owner in fee simple of said premises; that said
premises are free from all incumbrances except as heretofore set forth and that he will warrant and
defend the same from all lawful claims whatsoever.
Dated:

Stephen J. Hansen
Stephen J. Hansen, Seller

Linda Hansen
Linda Hansen, Seller

Neil Harker
Neil Harker, Buyer

Janice Harker
Janice Harker, Buyer

STATE OF IDAHO, COUNTY OF

On this 10th day of May, 1983,
before me, a notary public in and for said State, personally
appeared

Stephen J. Hansen, Linda Hansen,
Neil Harker, Janice Harker

known to me, these names
subscribed to me within the foregoing, and acknowledged to
me that they executed the same.

NOTARY

110592

FILED

AT THE REQUEST OF

Neil Harker

AT 20 MINUTES PAST 3 P M

DATE July 22, 1992

INSTRUMENT NO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 08, 2019

TRACY WRIGHT
MARTIN SHIPLEY
755 FOURTH AVE
SALT LAKE CTY UT 84103-3871

The "Notice of Change in Water Right Ownership" for 22-11495 could not be complete for the following reason(s):

**** Water right is not appurtenant to the property purchased according to your Warranty Deed recorded March 10, 2000 as instrument number 136991. Because the department could not complete your application you are entitled to a refund of \$25.00. The department has initiated the refund and it should arrive from the state office in a couple of weeks. As per your request we are no returning your application we will keep in our file under water right number 22-11495.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department within 120 days of the change. Failure to do so could result in a \$100 late filing fee. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

If you have any questions please contact Jonie Barg at (208)525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Barg, Jonie

From: Barg, Jonie
Sent: Monday, July 08, 2019 1:03 PM
To: Pline, Treva; Steed, Susan
Subject: Refund Request
Attachments: Receipt

Treva & Susan,

Good afternoon!!

I have a refund request as follows:

Receipt number: E045146
Amount: \$25.00
Payable to: Tracy Wright
755 4th Ave
Salt Lake City UT 84103

Reason: Total filing fee received \$75.00 for an ownership change, 3 valid water right numbers. The ownership change was filed on a water right that was not appurtenant to their property, therefore could not be complete. The applicant is entitled to a partial refund.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov