

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 21-13272

RECEIVED

JUN 27 2019

Department of Water Resources
Eastern Region

1. Name of applicant(s) Cabin Village LLC Phone 801-294-7040
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 3187 S Highway 89 City Bountiful
 State Utah ZIP 84010 Email roger@rogerbeattie.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
14N	43E	24			NE	SW	Fremont	Ground Water	

5. Water will be used for the following purposes:

Amount 0.10 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.10 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Domestic well to cabins
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 or 8 inches; proposed depth of well is 130 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

Received by SC Date 6/27/19 Time _____ Preliminary check by _____
 Fee \$ 100- Receipted by SC Receipt No. 6045715 Date 6/27/19

21-13272

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 4 cabins
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	43E	24									D					D			

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Domestic use is for 4 cabins. In-house use only. No irrigation of lawn, garden and/or landscaping. 21-13210 is a permit for 28 cabins (domestic, in-house use only). This application is for 4 additional cabins.
11. a. Who owns the property at the point of diversion? Cabin Village LLC
b. Who owns the land to be irrigated or place of use? Cabin Village LLC
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. 4 additional cabins.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

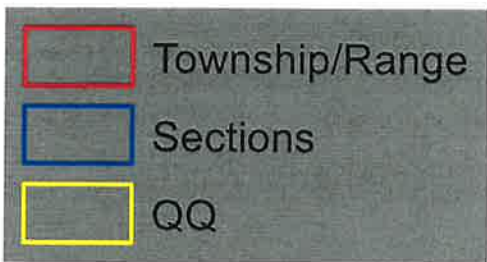

Signature of Applicant
Roger Beattie, manager
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)



0 255 510 1,020 Feet
1 inch = 452 feet



21-13272



Roger Beattie <roger@rogerbeattie.com>

Application for permit for 4 additional Cabins

1 message

RECEIVED

JUN 27 2019

Wed, Jun 26, 2019 at 11:22 AM

Department of Water Resources
Eastern Region

Jordan, Blake <Blake.Jordan@idwr.idaho.gov>
To: "roger@rogerbeattie.com" <roger@rogerbeattie.com>
Cc: "Cefalo, James" <James.Cefalo@idwr.idaho.gov>

Hi Roger,

I took a look at your draft application for permit and found a few things that needed tweaked. Attached is a revised draft application and map for your review. You requested a rate of diversion of 0.25 cfs which is above flow standards for 4 homes. I adjusted the flow rate down to 0.10 cfs. I bumped up the time required for completion of waters from 2 years to 5 years. 5 years is the maximum we allow to complete a project. If you complete your project in 2 years you may submit proof of beneficial use early.

The filing fee for this application will be \$100.00. If you have any questions feel free to contact me.

Thanks,

Blake Jordan

Water Rights Supervisor

Idaho Department Of Water Resources

900 N Skyline Dr. Suite A.

Idaho Falls, ID 83402

(208)497-3777

2 attachments**application-for-permit.pdf**
1004K**applicaton for permit map.pdf**
879K



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 11, 2019

CABIN VILLAGE LLC
1387 S HIGHWAY 89
BOUNTIFUL, UT 84010

Application For Permit No. 21-13272

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on July 19 and 26, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**On August 5, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is fluid and cursive, with the first name 'Sharla' being more prominent than the last name 'Cox'.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177
Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 11, 2019

Idaho Department of Environmental Quality
900 North Skyline, Suite B
Idaho Falls, ID 83402

Application to Permit No. 21-13272

DEQ:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office has published notice of the application therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so by filing a written protest along with a \$25.00 filing fee within 10 days after final publication (**on August 5, 2019 at 5:00 pm**).

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, circular blue ink stamp.

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 11, 2019 10:25 AM
To: 'stubbs@journalnet.com'
Subject: Legal notice for your paper
Attachments: Rexburg Standard Journal.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

THIS EMAIL MAY CONTAIN MORE THAN ONE PAGE!

July 11, 2019

Legal Notice Department

Rexburg Standard Journal / Herald Chronicle
PO Box 10
Rexburg ID 83440

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill for **ACCOUNT NUMBER 241525**. Please send the affidavit and bill to this office before August 5, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS.
THANK YOU.**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13272

CABIN VILLAGE LLC
1387 S HIGHWAY 89
BOUNTIFUL, UT 84010
Point of Diversion
NESW S24 T14N R43E
FREMONT County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.1 CFS
Total Diversion: 0.1 CFS
Date Filed: 6/27/2019
Place Of Use: DOMESTIC
T14N R43E S24 NESW NWSE

22-14349

MISTY VALLEY LLC
970 W BROADWAY STE E # 446
PO BOX 30000
JACKSON, WY 83001
Point of Diversion
L4(SENW) S3 T06N R39E
MADISON County
Source GROUND WATER Tributary
Use: AESTHETIC STORAGE
01/01 to 12/31 7.6 AF
Use: FIRE PROTECTION STORAGE
01/01 to 12/31 7.6 AF

Total Diversion: 7.6 AF

Date Filed: 7/9/2019

Place Of Use: AESTHETIC STORAGE

T06N R39E S3L4(SENW) SESW

Place Of Use: FIRE PROTECTION STORAGE

T06N R39E S3L4(SENW) SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before August 5, 2019. The protestant must also send a copy of the protest to the applicant.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83441**

MISTY VALLEY LLC, 970 W BROADWAY STE E # 446, PO BOX 30000, JACKSON, WY 83001; has filed Application No. 83441 for changes to the following water rights within MADISON County(s): Right No(s). 35-2568; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, change place of use, change nature of use, and change period of use. One acre of irrigation under this right will be changed in order to maintain two ponds. The point of diversion will be in Lot 4 (SENW) Sec 3 T6N R39E. Diversion to storage will be 0.01 cfs from ground water for 2.5 acre-feet of aesthetic storage and fire protection storage. Water will be stored from 1/1 to 12/31. The place of use for the storage will be in Lot 4 (SENW) and SESW, Sec 3 T6N R39E.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before August 5, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 19 and 26, 2019