

JUL 05 2019

83436
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 95-17844

IDWR / NORTH

1. Name of applicant(s) Nicholas Mechikoff Julie Mechikoff Phone 208-916-6255
Name connector (check one): ☐ and ☒ or ☐ and/or
Mailing address 805 E. Brunner Road City Athol
State Idaho ZIP 83801 Email _____
2. Name of representative, if any Scott L. Poorman Phone 208-772-6800
Mailing address 320 E. Neider Ave., Suite 204 City Coeur d'Alene
State Idaho ZIP 83815 Email office@poormanlegal.com
- a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply ground water which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
53N	04W	25		SW	SE		Kootenai	ground water	0017350

5. Water will be used for the following purposes:
Amount 0.02 cfs for domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Existing 5 hp pump in well feeds 1,500 gal. cistern with booster pump to serve existing residence.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 07/24/2001; drilling firm McCarty Drilling & Pump, Inc.
well was drilled for (well owner) Frank Ellis; Drilling Permit No. 770051

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by Ja Receipt No. N035155 Date 7-5-19
125.00 Ja N035167 7-9-19

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households two (2)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	04W	25															D		

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Water from this source to be used to irrigate lawn, garden and/or landscaping.

- Who owns the property at the point of diversion? Nicholas and Julie Mechikoff
- Who owns the land to be irrigated or place of use? Nicholas and Julie Mechikoff
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water Permit required to use existing well to serve two (2) households as a condition of subdividing the existing 10-acre parcel into two (2) 5-acre parcels. Existing well will supply two cisterns and each cistern will serve one residence under a recorded Shared Well Agreement.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant

Nicholas Mechikoff

Print Name (and title, if applicable)

Signature of Applicant

Julie Mechikoff

Print Name (and title, if applicable)

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

1. WELL TAG NO. 0017350
DRILLING PERMIT NO. 770051
Other IDWR No. _____

2. OWNER:
Name Frank Ellis
Address 805 Brunner Road
City Athol, ID State _____ Zip 83858

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

North _____ or South _____
Rge. 4 East _____ or West _____
Sec. 25 1/4 SW 1/4 SE 1/4
Gov't Lot _____ County Kootenai
Lat: _____ Long: _____
Address of Well Site 805 Brunner Road
City Athol

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	20	3 sacks		overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) ring bit
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	421	250	Steel	☒	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
Screens _____ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

386 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

Yield gal/min.	Drawdown	Pumping Level	Time
40 GPM			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter 403'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8"	0	2	Topsoil, gravel		X
	2	18	Gravel, sand		X
	18	21	Cobbles, gravel		X
	21	46	Gravel, cobbles, sand		X
	46	51	Cobbles, gravel		X
	51	78	Sand, gravel		X
	78	79	Boulder		X
	79	136	Gravel, sand		X
	136	170	Gravel, sand, coarse, silt		X
	170	235	Sand, coarse w/silt, brown		X
	235	270	Cobbles, gravel		X
	270	276	Boulders, cobbles(no returns)		X
	276	290	Cobbles, gravel		X
	290	349	Gravel, sand, coarse		X
	349	355	Sand, coarse		X
	355	370	Gravel, coarse		X
	370	379	Gravel, sand, coarse		X
	379	383	Sand, coarse w/silt, red brn		X
	383	390	Gravel, sand, medium		X
	390	405	Sand, coarse w/gravel	X	
	405	421	Gravel, medium to fine	X	
	421	428	Clay, tan (no water)		X

NOTE: Pulled casing back to 421' and developed.

RECEIVED

AUG 13 2001

Completed _____ Depth 421' (Measurable)
Date: Started 7/19/01 Completed 7/24/01

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name McCarty Drilling & Pump Inc. Firm No. 586

Firm Official Brett McCarty Date 8-3-01

and _____
Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

53N 4W 25 FORWARD WHITE COPY TO WATER RESOURCES



MECHIKOP
Find
Owner Name

Parcel ID	Owner Name
53404W-25-0650	MECHIKOPF, NICHOLAS J

Lot 2

Lot 1

Place of
Use #1

Place of
Use #2

PoD

North

Owner: Additional:
ATTN: 143019 LBSB: 5725
Parcel Number: 53404W-25-0650
Appr Desc: 1 TRS: 534025.PDF
Incorporation: NONE
Owner Information:
MECHIKOPF, NICHOLAS J
800 E BRUNNER RD
ATHOL, MO 65601
Site Address:
800 E BRUNNER RD
ATHOL
Legal Description: BRPG;
V12-W12-S1W-06 (TRACT 12) EX RW
Acres: 9.773

AZARIAH ACRES

A PORTION THE W 1/2 OF THE SW 1/4 SE 1/4 OF SECTION 25, TOWNSHIP 53 N., RANGE 4 W., BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO

BOOK PAGE
INST. #



H-Scale 1"= 100'



LEGEND

- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP, P.L.S. 8892, OR AS NOTED
- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP, P.L.S. 10677, OR AS NOTED
- SET 5/8" x 24" REBAR WITH YELLOW PLASTIC CAP, P.L.S. 9367
- CALCULATED POSITION, NOTHING FOUND OR SET
- CENTER SECTION CORNER AS NOTED
- ⊕ 1/4 SECTION CORNER AS NOTED
- ⊕ SECTION CORNER AS NOTED
- CP&F CORNER PERPETUATION & PLING RECORD (WITH INSTRUMENT NO.)
- T.P.O.B. TRUE POINT OF BEGINNING
- R.O.W. RIGHT-OF-WAY
- ⊙ EXISTING WELL LOCATION
- ① EXISTING 10' EASEMENT PER INST. NO. 1540840
- ② EXISTING 30' RIGHT OF WAY DEDICATED PER INST. NO. 1540840

REFERENCES

IN RECORDS OF KOOTENAI COUNTY, IDAHO:

- R-1 RECORD OF SURVEY BY DAVID SCHUMANN P.L.S. 4182, RECORDED IN BOOK 24 OF SURVEYS AT PAGE 219, UNDER INSTRUMENT NO. 200402000.
- R-2 PLAT OF CALIBER RANCH III, BY MICHAEL P. RHODES P.L.S. 7163, RECORDED IN BOOK J OF PLATS AT PAGE 8, UNDER INSTRUMENT NO. 1807926.
- R-3 PLAT OF CALIBER RANCH III, BY MATTHEW B. MAYBERRY P.L.S. 8892, RECORDED IN BOOK K OF PLATS AT PAGE 256, UNDER INSTRUMENT NO. 2288985000.

BASIS OF BEARING

AS SHOWN HEREON, BASIS OF BEARING FOR THIS SURVEY IS IDAHO STATE PLANE COORDINATE SYSTEM, WEST ZONE, (1103) - US SURVEY FEET. THE PROJECT COORDINATES WERE DERIVED FROM NGS ORIS SOLUTION USING A REFERENCE FRAME OF NAD83 (2011EPOCH: 2012.0000). BEARINGS SHOWN ARE GRID AND DISTANCES SHOWN ARE GROUND USING A COMBINED ADJUSTMENT FACTOR (CAF) OF 1.00010742. A CONVERGENCE ANGLE OF -07.4537' SHOULD BE USED TO CONVERT GRID BEARINGS TO GEODETIC.

NOTES

1. THERE WAS NO ATTEMPT MADE TO SHOW PHYSICAL FEATURES OF THE PROPERTY, OR TO SHOW ANY NON-RECORDED EASEMENTS, EXCEPT FOR THOSE SHOWN HEREON.

SURVEYOR'S CERTIFICATE

I, CHAD J. JOHNSON, P.L.S. 9367, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS IS A TRUE SURVEY OF THE PLATTED LAND MADE BY ME, OR UNDER MY DIRECT SUPERVISION, AND THAT APPLICABLE CORNER RECORDS HAVE BEEN FILED, IN COMPLIANCE WITH THE LAWS OF THE STATE OF IDAHO.

CHAD J. JOHNSON P.L.S. 9367

DATE

FOUND ALUMINUM CAP
PER CP&F INSTRUMENT NO.
879002



AZARIAH ACRES

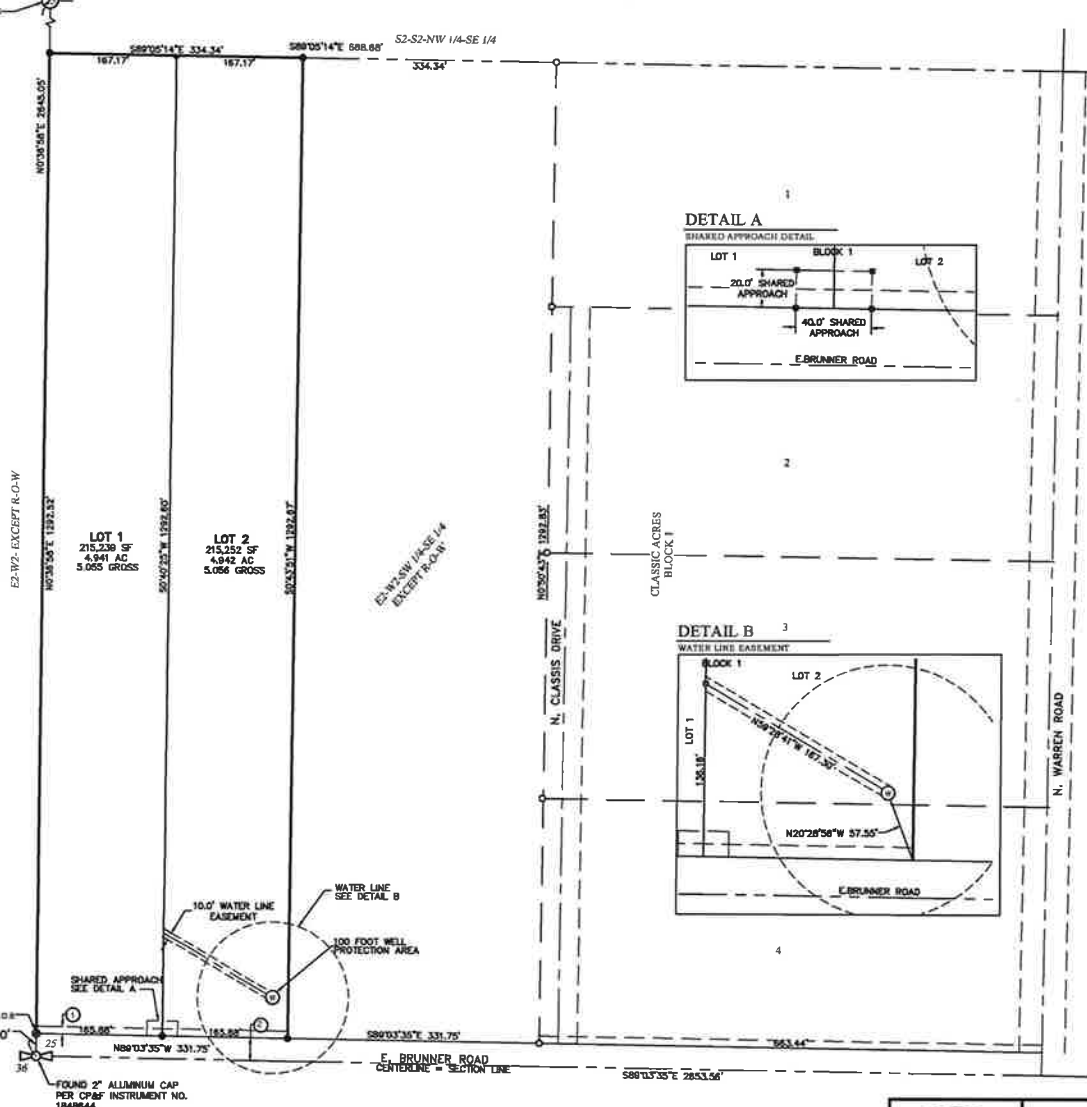
EAST BRUNNER ROAD
SECTION 25, TOWNSHIP 53 NORTH, RANGE 4 WEST,
BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO

DATE SURVEYED: NOVEMBER 2011 DRAFTED BY: BAG PLOT DATE: 12/21/2018 SHEET 1
FILE NAME: 18-136 SURVEY CHECKED BY: C.J. PROJECT No.: 18-136 2

Johnson
Surveying

P.O. Box 2544 Post Falls, ID 83877
208-860-2351
johnsons@johnsonsurveying.com

FOUND REBAR AND PLASTIC
P.L.S. 8862 FOR THE PLAT
OF CLASSIC ACRES R-3



E3-W/2 EXCEPT R.O.W.

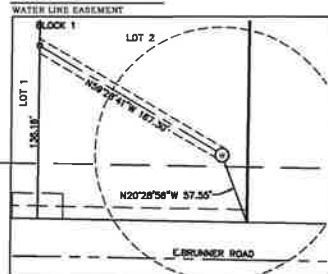
LOT 1
215,230 SF
4.941 AC
5.055 GROSS

LOT 2
215,232 SF
4.942 AC
5.056 GROSS

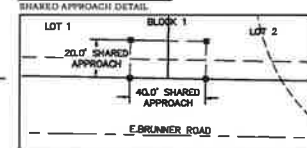
EAST-W/2 EXCEPT ROAD

CLASSIC ACRES
BLOCK 1

DETAIL B



DETAIL A



30.00'

165.00'

165.00'

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Click checkbox to
select page(s) for
printing.



☐ 1 of 1

Instrument Number		JIM BRANNON 1 P 2489663000 KOOTENAI COUNTY RECORDER PRP 3/12/2015 12:54 PM REQ OF NORTH IDAHO TITLE COMPANY- COEUR D'ALENE RECORDING FEE: \$10.00 DD Electronically Recorded
Escrow No.: 6001-34493-KRL		
WARRANTY DEED		
FOR VALUE RECEIVED, BENNY W. WALLACE AND KAREN M. WALLACE, HUSBAND AND WIFE, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto NICHOLAS J. MECHIKOFF, II AND JULIE R. MECHIKOFF, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, Grantee, whose address is: <u>805 E. Brubaker Road, Artnol, ID 83801</u> the following described premises, County of KOOTENAI, State of Idaho to-wit: THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 53 NORTH, RANGE 4 WEST, BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO. EXCEPT ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT OF WAY. ALSO EXCEPTING THEREFROM THE SOUTHERLY 30 FEET. TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.		
DATED: March 10, 2015		
By: <u>[Signature]</u> BENNY W. WALLACE By: <u>[Signature]</u> KAREN M. WALLACE		
Date: March 10, 2015 State of Idaho County of KOOTENAI		
On MARCH 11, 2015, before me, KRISTIN LINNEMEYER, the undersigned, Notary Public, personally appeared <u>BENNY W. WALLACE AND KAREN M. WALLACE</u> known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.		
Witness my hand and official seal. <u>[Signature]</u> Notary Public In and for said County and State		
Residing at: POST FALLS Commission Expires: 4/9/2019		
KRISTIN LINNEMEYER Notary Public State of Idaho		



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 9, 2019

NICHOLAS J MECHIKOFF
JULIE MECHIKOFF
805 E BRUNNER RD
ATHOL, ID 83801-9752

Application For Permit No. 95-17844

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 7/18/2019 and 7/25/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Tammy Alleman'. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, July 09, 2019 4:19 PM
To: 'Anna.Moody@deq.idaho.gov'
Subject: Request for Comment for Application for Permit #95-17844
Attachments: 95-17844 Application for Permit.pdf

Dear Department of Environmental Quality:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is August 5, 2019.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, July 09, 2019 4:06 PM
To: 'LEGALS@CDAPRESS.COM'
Subject: Legal Notice for 95-17832, 95-17841, & 95-17844
Attachments: Legal Notice for 95-17832, 95-17841 & 95-17844.doc

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **July 18th and July 25th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **August 5, 2019**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17832

DENNIS A WILSON
KATHERINE S WILSON
6816 W HALF CIRCLE LOOP
WORLEY, ID 83876-8678
Point of Diversion NESE
S20 T48N R04W
KOOTENAI County
Source COEUR D ALENE LAKE
Tributary SPOKANE RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 6/18/2019
Place Of Use: DOMESTIC
T48N R04W S20
L5(NESE)

95-17841

FACELESS CEDAR LLC
17859 S HIGHWAY 97
HARRISON, ID 83833-6033
Point of Diversion SWSW
S20 T49N R03W
KOOTENAI County
Source UNNAMED STREAM
Tributary TURNER CREEK
Use: IRRIGATION
03/15 to 11/15 0.12 CFS
Total Diversion: 0.12 CFS
Date Filed: 7/2/2019
Place Of Use: IRRIGATION
T49N R03W S20
NWSW SWSW

95-17844

NICHOLAS J MECHIKOFF
JULIE MECHIKOFF
805 E BRUNNER RD
ATHOL, ID 83801-9752
Point of Diversion SWSE
S25 T53N R04W
KOOTENAI County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.06 CFS
Total Diversion: 0.06 CFS
Date Filed: 7/9/2019
Place Of Use: DOMESTIC
T53N R04W S25 SWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/5/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/18/2019 and 7/25/2019