



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 18, 2019

City of Rigby
158 W Fremont Ave
Rigby ID 83442

RE: Transfer No. 83449
Water Right No(s). 25-4009, 25-4010, 25-4011, 25-7523, 25-10496

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on July 24 and 31, 2019 and in the POST REGISTER, TIMES NEWS, IDAHO STATESMAN and LEWISTON TRIBUNE on July 25 and August 1, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on August 12, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant

CC: Rocky Mountain Environmental
482 Constitution Way #300
Idaho Falls ID 83402

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 18, 2019 9:15 AM
To: 'legals@lmtribune.com'
Subject: Legal Notice for your paper
Attachments: Lewiston Morning Tribune E-Mail.doc

July 18, 2019

MAY CONTAIN MORE THAN 1 PAGE!

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 12, 2019. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83449**

CITY OF RIGBY, 158 W FREMONT AVE, RIGBY, ID 83442; has filed Application No. 83449 for changes to the following water rights within JEFFERSON County(s): Right No(s). 25-10496, 25-4009, 25-4010, 25-4011, 25-7523; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. The points of diversion are in SESE Sec 17, Lot 2 (SWNW) and NWSESW Sec 18, NWNENW Sec 19, and NWNW (new) Sec 29, T4N R39E for 13.11 cfs from ground water. The place of use remains the same. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before August 12, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 25 and August 1, 2019

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 18, 2019 9:13 AM
To: 'info@jeffersonstarnews.com'
Subject: Legal notice for your paper
Attachments: Jefferson Star E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 18, 2019 9:12 AM
To: 'legals@magicvalley.com'
Subject: Legal Notice for your paper
Attachments: Times News E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 18, 2019 9:11 AM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 18, 2019 9:08 AM
To: 'legals@idahostatesman.com'
Subject: Legal Notice for your paper
Attachments: Idaho Statesman 1.RTF

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

July 18, 2019

Main contain more than 1 page

Legal Notice Department

IDAHO STATESMAN

PO BOX 40

BOISE ID 83707

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

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GARY SPACKMAN, Director

Published on July 25 and August 1, 2019

July 18, 2019

MAY CONTAIN MORE THAN 1 PAGE!

Legal Notice Department

LEWISTON MORNING TRIBUNE

505 C ST PO BOX 957

LEWISTON ID 83501

RE: Legal Ad

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GARY SPACKMAN, Director

Published on July 25 and August 1, 2019

July 18, 2019

Legal Notice Department

Post Register

PO Box 1800

Idaho Falls ID 83403

RE: Legal Adds for your paper

Dear Taylor Winger:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and **bill to this office** before August 12, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

Dept of Water Resources

900 N Skyline Dr Ste A

Idaho Falls ID 83402

208-525-7161

208-525-7177 – fax

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GARY SPACKMAN, Director

Published on July 25 and August 1, 2019

July 18, 2019

Legal Notice Department
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

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Sincerely,

Sharla Cox
Administrative Assistant
Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

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GARY SPACKMAN, Director

Published on July 25 and August 1, 2019

CAN CONTAIN MORE THAN 1 (ONE) PAGE

July 18, 2019

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely

Sharla Cox
Administrative Assistant

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

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