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RECEIVED
JUL 15 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

July 12, 2019

Idaho Department of Water Resources
Southern Regional Office
650 Addison Ave W., Ste. 500
Twin Falls, Idaho 83301-5858

Re: Notice of Security Interest in a Water Rights

Dear Sir or Madam:

Our office represents Wells Fargo Bank, National Association. On or about December 28, 2018, on behalf of Wells Fargo, we submitted a Notice of Security Interest in a Water Right for several water rights, including water right number 47-4370. Subsequently, our client released its security interest in a portion of the secured real property, to which water right 47-4370 is appurtenant. This release was memorialized with the recording of a Partial Release of Mortgage (copy enclosed). As such, Wells Fargo is releasing its security interest in water right 47-4370 and we request that the Department please update its records accordingly.

Thank you for your assistance, and please let me know if you have any questions.

Sincerely,

Tiffany M. Hudak

Paralegal

/tmh

Encl.

cc: Garret Thalman, Wells Fargo Bank, NA
Donald Ennis, Wells Fargo Bank, NA
Kelly Greene McConnell

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✓ *DM* 7-18-2019

TWIN FALLS COUNTY

RECORDED FOR:
TITLEONE - JEROME
02:17:37 PM 05-10-2019

2019007045

NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK

DEPUTY: CA
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RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Kelly Greene McConnell
Givens Pursley LLP
P.O. Box 2720
Boise, Idaho 83701

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

RECEIVED

JUL 15 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

(Space Above For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

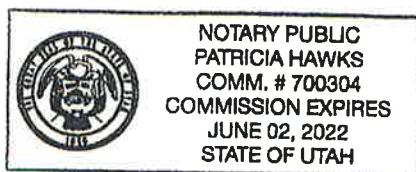
Wells Fargo Bank, National Association ("Mortgagee") as mortgagee under that mortgage granted by Clear Springs Foods, Inc., an Idaho corporation whose address is P.O. Box 712, Buhl, Idaho 83316 ("Mortgagor") dated December 12, 2018, and recorded on December 13, 2018, as Instrument No. 2018020032, records of Twin Falls County, Idaho, releases from the lien of the mortgage that property described in the attached Exhibit A. In all other respects, the mortgage remains in full force and effect on the property that is not released.

DATED: May 9, 2019

By Garret Thalman
Garret Thalman, Assistant Vice President
Wells Fargo Bank, National Association

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 9th day of May 2019, by Garret Thalman the Assistant Vice President of WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, on behalf of such national banking association.



Patricia Hawks
Notary Public
My Commission Expires: 6/2/22

EXHIBIT A

Exhibit "A"

TOWNSHIP 9 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 31: A parcel of land located in the SW¼, more particularly described as follows:

Commencing at the Southwest corner of said Section 31;
Thence North 00°37'00" West along the West boundary of the SW¼ of Section 31 for a distance of 712.60 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 00°37'00" West along the West boundary of the SW¼ of Section 31 for a distance of 304.01 feet;
Thence North 89°37'51" East for a distance of 25.00 feet to the Easterly right of way of Clear Lakes Road;
Thence North 00°37'00" West for a distance of 320.00 feet along the Easterly right of way of Clear Lakes Road to a P.C. of a curve right on the Southerly railroad right of way boundary;
Thence along the arc of the curve right for a distance of 853.57 feet to the point of tangency, said arc having a radius of 6825.55 and a long chord bearing and distance of South 87°23'54" East, 853.01 feet;
Thence South 83°52'00" East for a distance of 132.23 feet;
Thence South 00°37'12" East for a distance of 1059.69 feet;
Thence North 89°57'00" West for a distance of 244.18 feet;
Thence North 44°59'00" West for a distance of 227.01 feet;
Thence North 00°35'00" East for a distance of 132.45 feet;
Thence North 86°04'00" West for a distance of 143.33 feet;
Thence North 01°01'15" East for a distance of 44.58 feet;
Thence North 87°13'30" West for a distance of 102.65 feet;
Thence North 69°37'00" West for a distance of 389.73 feet to THE TRUE POINT OF BEGINNING.

EXCEPT:

TOWNSHIP 9 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 31: A parcel of land located in a portion of Government Lot 4, being more particularly described as follows:

Commencing at the Southwest corner of Section 31;
Thence South 89°57'00" East, 1008.13 feet along the South boundary of Section 31;
Thence North 00°33'50" West, 225.59 feet to the Southeast corner of that parcel of land described in Deed Instrument No. 1995-015198 and being THE REAL POINT OF BEGINNING;
Thence South 89°48'32" West, 50.07 feet along the Southerly boundary of said Deed;
Thence South 89°55'21" West, 194.95 feet along the Southerly boundary of said Deed;
Thence North 44°49'45" West, 226.67 (shown of record to be North 44°59'00" West, 227.01 feet) along the Southerly boundary of said Deed;
Thence North 00°29'50" East, 132.62 feet (shown of record to be North 00°35'00" East, 132.45 feet) along the boundary of said Deed;
Thence North 85°55'21" West, 142.22 feet (shown of record to be North 86°04'00" West, 143.33 feet) along the boundary of said Deed;
Thence North 00°15'42" West, 44.35 feet (shown of record to be North 01°01'15" East, 44.58 feet) along the boundary of said Deed;
Thence leaving the boundary of said Deed Instrument No. 1995-015198, South 89°57'00" East, 541.94 feet;
Thence South 00°37'33" East, 346.95 feet (shown of record to be South 00°37'12" East) along the Easterly boundary of Deed Instrument No. 1995-015198 to THE REAL POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 18, 2019

TIFFINY HUDAK
GIVENS PURSLEY LLP
PO BOX 2720
BOISE ID 83701-2720

RE: Release of Security Interest for Water Right No(s): 47-4370 (EF Realty LLC)

Dear Ms. Hudak:

The Department of Water Resources (Department) acknowledges receipt of your correspondence requesting Wells Fargo Bank NA be removed as a security interest holder on the above referenced water right. The Department has modified its records, and has enclosed a computer-generated report for you.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline". The signature is written in a cursive, flowing style.

Denise Maline
Administrative Assistant I

Enclosure(s)

c: Garrett Thalman, Wells Fargo Bank NA
EF Realty LLC (*current owner of water right 47-4370*)