

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 22 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-14108	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mash Creek Estates, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Eric Thrush and Cynthia Lynn Elizabeth Thrush
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 434 VIEWMONT ST. BENICIA CA 94510
Mailing address City State ZIP
- 707-486-0557 cynthiathrush123@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 15, 2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 4/15/19
Signature of new owner/claimant Title, if applicable Date
- Signature: Cynthia Lynn Elizabeth Thrush 4/15/19
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 4-22-2019 Receipt No. 3037281 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by AI Date 5/30/19



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
03:43:49 PM 04-17-2019
2019-001371
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Order Number: 19329879

Warranty Deed

For value received,

Jay R. Mickelsen and Kila Mickelsen, husband and wife and Marsh Creek Estates, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Michael Eric Thrush and Cynthia Lynn Elizabeth Thrush, husband and wife, as community property with right of survivorship

whose current address is 434 Viewmont St. Benicia, CA 94510

the grantee, the following described premises, in Cassia County, Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 33: Part of the NW¼, described as follows:

Beginning at the West ¼ corner of Section 33, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;

Thence North 00°34'00" West along the West line of Section 33 for a distance of 2168.01 feet to THE POINT OF BEGINNING;

Thence North 00°34'00" West along said line for a distance of 489.25 feet to a 5/8 inch rebar with a 3 inch aluminum cap at the Northwest corner of Section 33;

Thence North 89°37'30" East along the North line of Section 33 for a distance of 846.09 feet to a 5/8 inch rebar;

Thence South 12°23'46" East for a distance of 318.21 feet to a 5/8 inch rebar;

Thence South 00°10'07" East for a distance of 178.01 feet to a ½ inch rebar;

Thence South 89°37'30" West for a distance of 885.09 feet to a ½ inch rebar;

Thence South 89°37'30" West for a distance of 25.00 feet to THE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.



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TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 33: Part of the NW $\frac{1}{4}$, described as follows:

Beginning at the West $\frac{1}{4}$ corner of Section 33, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;

Thence North 00°34'00" West along the West line of Section 33 for a distance of 2168.01 feet to THE POINT OF BEGINNING;

Thence North 00°34'00" West along said line for a distance of 489.25 feet to a 5/8 inch rebar with a 3 inch aluminum cap at the Northwest corner of Section 33;

Thence North 89°37'30" East along the North line of Section 33 for a distance of 846.09 feet to a 5/8 inch rebar;

Thence South 12°23'46" East for a distance of 318.21 feet to a 5/8 inch rebar;

Thence South 00°10'07" East for a distance of 178.01 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°37'30" West for a distance of 885.09 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°37'30" West for a distance of 25.00 feet to THE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: April 15th, 2019

Jay R. Mickelsen
Jay R. Mickelsen

Kila Mickelsen
Kila Mickelsen

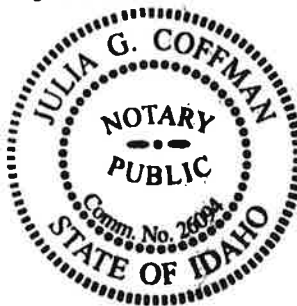
Marsh Creek Estates, LLC

By: Jay R. Mickelsen
Jay R. Mickelsen, Member

State of Idaho, County of Cassia, ss.

On this 15th day of April in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Jay R. Mickelsen and Kila Mickelsen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Julia G. Coffman
Notary Public
Residing In: Rupert, Ida.
My Commission Expires: 6-20-2020
(seal)

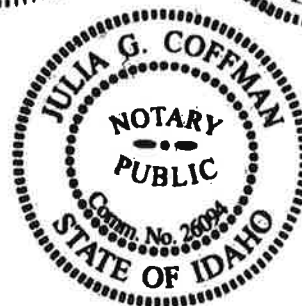


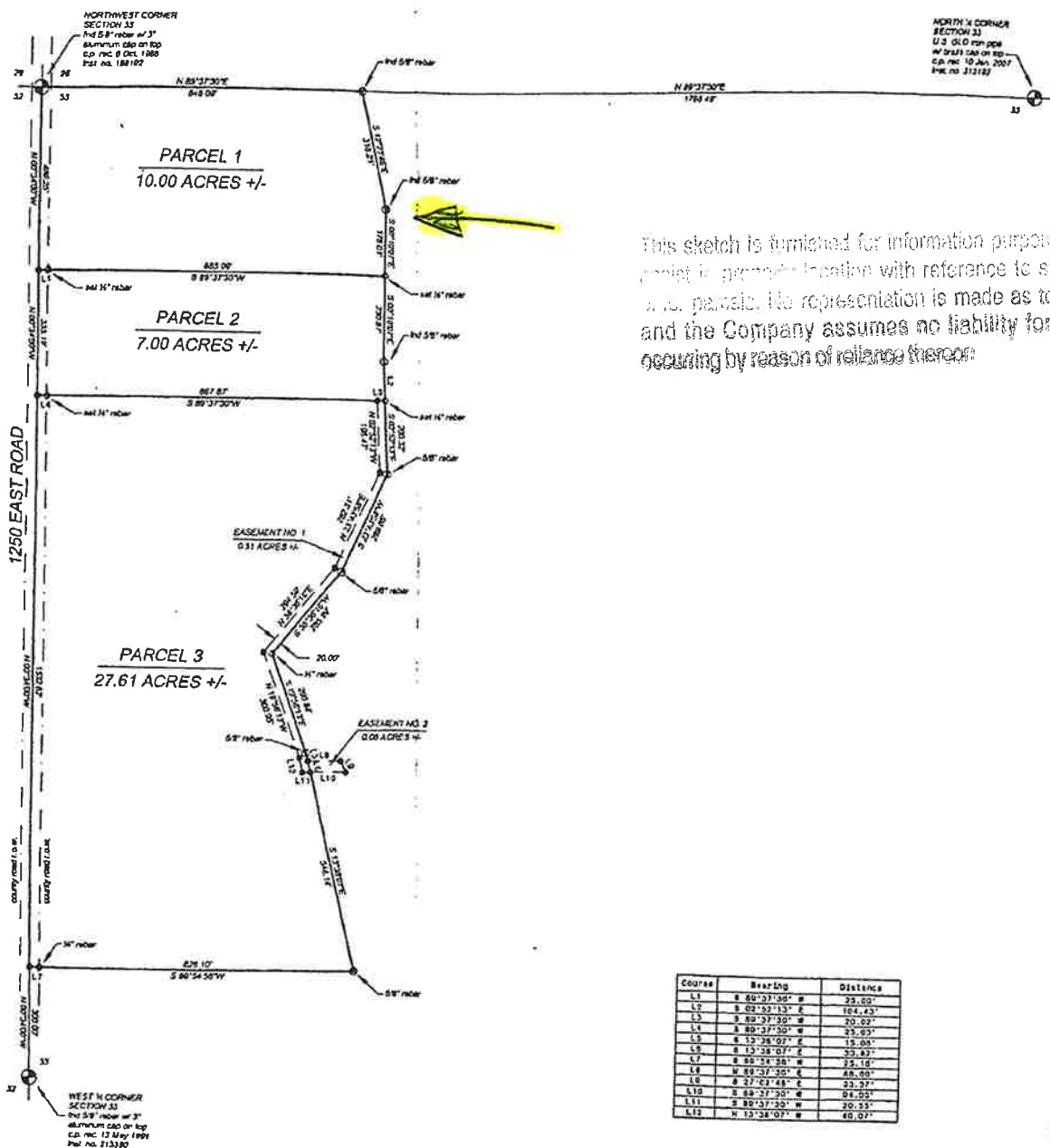
State of Idaho, County of Cassia, ss.

On this 15th day of April 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Jay R. Mickelsen, known or identified to me to be a member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Julia G. Coffman
Notary Public for Idaho
Residing In: Rupert, Ida.
My Commission Expires: 6-20-2020
(seal)





This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reliance thereon.



BASIS OF BEARING = GPS ORIENTATION TO NORTH

LEGEND

- - FOUND OR SET 1/4\" x 24\" REBAR 1/4 L.B. NO. ATTACHED AS NOTED.
 - - FOUND OR SET 1/4\" x 24\" REBAR 1/4 L.B. NO. ATTACHED AS NOTED.
 - - NO MONUMENT FOUND OR SET.
- OTHER SURVEY CONTROL FOUND OR SET AS NOTED.

PREVIOUS RECORD OF SURVEYS

DWL 8 # 0020-0081
REC. 8 FEB. 2010, INST. NO. 2010-000858
PRELIMINARY PLAT OF MARSH CREEK ESTATES
(UNRECORDED) DATED 10 JULY 2000
DWL 3 # 0005-1181
REC. 14 SEP. 2011, INST. NO. 2011-003828

CERTIFICATE OF SURVEY

I, TREVOR RENO, A LICENSED PROFESSIONAL LAND SURVEYOR, IDAHO LICENSE NO. 15351, DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY HAS BEEN PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.

SECTION 33
T. 11 S., R. 25 E., B.M.
CASSIA COUNTY, IDAHO

Corner	Bearing	Distance
L1	S 80°37'30\"	25.00'
L2	S 02°32'13\"	184.43'
L3	S 82°37'30\"	20.00'
L4	S 80°37'30\"	25.00'
L5	S 12°38'07\"	15.00'
L6	S 12°38'07\"	25.00'
L7	S 80°37'30\"	25.00'
L8	S 80°37'30\"	25.00'
L9	S 27°02'48\"	25.00'
L10	S 80°37'30\"	20.00'
L11	S 80°37'30\"	20.00'
L12	S 12°38'07\"	60.00'

RECORD OF SURVEY for JAY MICKELSEN

 DESERT WEST LAND SURVEYS, P.C.				
2020 ON ENGLAND AVENUE SURVEY, IDAHO 83312 206476-7112				
JOB NO.	11885-1021	DRAWN BY		T. RENO
DATE	JULY 15, 2018	© Desert West Land Surveys, P.C.		



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 30, 2019

MICHAEL E THRUSH
CYNTHIA L E THRUSH
434 VIEWMONT ST
BENICIA CA 94510-2242

Re: Change in Ownership for Water Right No(s): 45-14108

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye
Water Resource Agent

Enclosure(s)

cc: TitleOne – Burley (File No. 19329879)