Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
MAY 01 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-7509	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-4117	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ROLF GUERRERO / MELISSA GUERRERO
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ROLF GUERRERO / LUZ GUERRERO
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or

P.O. BOX 873 — Mailing address
CHALLIS — City
ID — State
83226 — ZIP
(208) 613-6363 — Telephone
mrgreengeens63@gmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/5/2019 Quitclaim.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☐ Filing fee (see instructions for further explanation):
      - $25 per *undivided* water right.
      - $100 per *split* water right.
      - No fee is required for pending adjudication claims.
   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 72-4117

8. Signature: [signature] — Signature of new owner/claimant; owner — Title, if applicable; 5/1/19 — Date

Signature: _____ — Signature of new owner/claimant; _____ — Title, if applicable; _____ — Date

For IDWR Office Use Only:

Receipted by DM Date 5-1-2019 Receipt No. S037299 Receipt Amt. $50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing. W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by KA Date 5-1-2019

QUITCLAIM DEED

For Value Received, I, **Melissa Guerrero**, the Grantor, do hereby convey, release, remise and forever quitclaim unto **Luz Guerrero and/or Rolf Guerrero**, Grantees,

whose address is:

PO Box 873 Challis ID 83226

the following described water rights in Custer County, Idaho:

All of the Grantor's right, title, and interest in and to Idaho Department of Water Resources water rights 72-4117 and 72-7509.

Grantor has no legal interest in any portion of the above described water rights.

Dated:

MGuerrero
Grantor

Apr 05, 2019
Date

STATE OF California)
) S.S.
COUNTY OF Santa Clara)

On this 5th day of April, in the year of 2019, before me, a Notary Public, personally appeared Melissa Ellen Guerrero, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

NRO1 RACHEL D. KANGAS
COMM. #2270612
Notary Public - California
Santa Clara County
My Comm. Expires Jan. 9, 2023 NRO1

Notary Public for the State of: California
Residing at: Santa Clara County
My Commission Expires on: Jan. 9, 2023

250744

#
Custer County Req. of
Custer County Title
Time 2:11 PM Date 8/24 2015
Lura H. Baker, Clerk
Lura H. Baker $22.00
Deputy

WARRANTY DEED

This warranty deed is made on the 22 day of Aug, 2015, between -

Melissa E. Guerrero, an individual, of 3471 Quarry Park Ave., San Jose, California, 95136, referred to herein as Grantor; and

Rolf J. Guerrero and Luz Guerrero, husband and wife, of 3330 Hegan Lane, Chico, California, 98928, referred to herein as Grantee:

Grantor, for and in consideration of the sum of ten and no/100 dollars ($10.00) and other good and valuable consideration, the receipt of which is acknowledged, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee, and Grantee's heirs and assigns forever, all of the real estate situated in Custer County, Idaho, located at the common address of 140 Chipmunk Hill, Challis, Custer County, Idaho, 83226, and identified by the Custer County Tax Assessor as Parcel Numbers RP13N18E101211A, RP13N18E101400A and RP13N18E101600A, and more accurately and particularly described on attached **Exhibit A.**

Together with all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to the property, the reversion and reversions, remainder and remainders, rents, issues, and profits of the property; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular, the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

And Grantor and Grantor's heirs shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's heirs, and assigns against Grantor and Grantor's heirs and against all and every person and persons whomever, lawfully claiming the same.

In witness of the above, Grantor has set Grantor's hand on the date first written above.

GRANTOR:

Melissa E. Guerrero

Melissa E. Guerrero

SEE ATTACHED
ACKNOWLEDGEMENT
FROM NOTARY

250744

Title Insurance Commitment

BY

First American Title Insurance Company

File No. 12948

EXHIBIT A

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

PARCEL "A"

A parcel of land located in the E½ of Section 10, Township 13 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the NW Corner of Section 10 from which the NE corner of said section bears North 89°48'11" East a distance of 5287.31 feet, the Basis of Bearing for this description, run thence North 89°48'11" East along the northerly boundary of said section a distance of 2641.85 feet to the N¼ corner of said section; thence South 00°04'02" West along the N-S centerline of said section a distance of 2649.32 feet to the center corner of said section and the POINT OF BEGINNING; thence North 22°29'11" East a distance of 200.40 feet; thence North 26°39'11" East a distance of 600.00 feet; thence South 53°44'37" East a distance of 1207.95 feet to the SE corner of the SW¼NE¼ of said section; thence South 58°11'06" West a distance of 378.44 feet; thence North 47°45'42" West a distance of 400.45 feet; thence South76°53'31" West a distance of 251.26 feet; thence South 64°43'31" West a distance of 275.06 feet; thence North 49°03'21" West a distance of 151.40 feet to a point on the southerly boundary of the said SW¼NE¼; thence South 89°05'05" West along said boundary a distance of 94.01 feet to the POINT OF BEGINNING.

PARCEL "B"

A parcel of land located in the NE¼, Section 10, Township 13 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly as follows:

Commencing at the NW corner of Section 10 from which the NE corner of said section bears North 89°48'11" East a distance of 5287.31 feet, the Basis of Bearing for this description, run thence North 89°48'11" East along the Northerly boundary of said section a distance of 2641.85 feet to the N¼ corner of said section; thence South 00°04'02" West along the N-S centerline of said Section a distance of 2649.32 feet to the center corner of said section; thence North 22°29'11" East a distance of 200.40 feet; thence North 26°39'11" East a distance of 600.00 feet to the POINT OF BEGINNING; thence North 44°22'57" East a distance of 100.00 feet; thence South 66°54'34" East a distance of 983.85 feet to a point on the easterly boundary of the SW¼NE¼ of said Section; thence South 00°07'48" West along said boundary a distance of 400.00 feet to the SE corner of the said SW¼NE¼; thence North 53°44'37" West a distance of 1207.95 feet to the POINT OF BEGINNING.

250744

PARCEL "C"

A parcel of land located in the NE¼, Section 10, Township 13 North, Range 18 East, Boise Meridian, Custer County, Idaho, mroe particularly described as follows:

Commencing at the NW corner of Section 10 from which the NE corner of said section bears North 89°48'11" East a distance of 5287.31 feet, the Basis of Bearing for this description, run thence North 89°48'11" East along the northerly boundary of said section a distance of 2641.85 feet to the N¼ corner of said section; thence South 00°04'02" West along the N-S centerline of said section a distance of 2649.32 feet to the center corner of said section; thence North 22°29'11" East a distance of 200.40 feet; thence North 26°39'11" East a distance of 600.00 feet; thence North 44°22'57" East a distance of 100.00 feet to the POINT OF BEGINNING; thence continuing North 44°22'57" East a distance of 199.08 feet; thence South82°11'36" East a distance of 773.92 feet to a point on the easterly boundary of the SW¼NE¼ of said section; thence South 00°07'48" West along said boundary a distance of 423.01 feet; thence North 66°54'34" West a distance of 983.85 feet to the POINT OF BEGINNING.

PARCEL "D"

A parcel of land located in the NE¼, Section 10, Township 13 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the NW corner of Section 10 from which the NE corner of said section bears North 89°48'11" East a distance of 5287.31 feet, the Basis of Bearing for this description, run thence North 89°48'11" Eat along the northerly boundary of said section a distance of 2641.85 feet to the N¼ corner of said section; thence South 00°04'02" West along the N-S centerline of said section a distance of 2649.32 feet to the center corner of said section; thence North 22°29'11" East a distance of 200.40 feet; thence North 26°39'11" East a distance of 600.00 feet; thence North 44°22'57" East a distance of 299.08 feet to the POINT OF BEGINNING; thence continuing North 44°22'57" East a distance of 550.00 feet; thence North 89°43'52" East a distance of 383.19 feet to the NE corner of the SW¼NE¼ of said section; thence South 00°07'48" West along the easterly boundary of said SW¼NE¼ a distance of 500.00 feet; thence North 82°11'36" West a distance of 773.92 feet to the POINT OF BEGINNING.

ALL as shown by the record of survey filed November 22, 2004 as instrument No. 230370, records of Custer County, Idaho.

250744

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Santa Clara)

On 8/22/2015 (Date) before me, Piyush Dave, Notary Public
Here Insert Name and Title of the Officer

personally appeared Melissa E Guerrero
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PIYUSH DAVE
Commission # 2068624
Notary Public - California
Santa Clara County
My Comm. Expires Jun 11, 2018

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Warranty Deed Document Date: 8/22/15
Number of Pages: 3 Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer(s)

Signer's Name: Melissa E Guerrero
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☑ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

Signer's Name:
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

250744

EXHIBIT A

See following page.

250744

ACKNOWLEDGMENT

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of _____, 2015, before me, a notary public for the above-identified state, personally appeared before me Melissa E. Guerrero, who is personally known to me to be the person so named, or proven to me on the basis of satisfactory evidence to be the person so named, whose name is subscribed to the within instrument, and who acknowledged to me that she executed this instrument.

_____ SEE ATTACHED
Notary Public ACKNOWLEDGEMENT
Residing in: _____ FROM NOTARY
My Commission Expires: _____

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 01, 2019

ROLF J GUERRERO
PO BOX 873
CHALLIS ID 83226-0873

LUZ GUERRERO
PO BOX 873
CHALLIS ID 83226-0873

Re: Change in Ownership for Water Right No(s): 72-7509, 72-4117

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Kent Aasa
Water Resource Agent

Enclosure(s)