



Order Number: 19327537

Instrument # 264238
GOODING COUNTY, GOODING, IDAHO
03-07-2019 12:45:23 No. of Pages: 2
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: EK
Electronically Recorded by Simplifile

Warranty Deed

For value received,

Scott L Paulin, a single man, also shown of record as Scott L Paulin, a single individual

the grantor, does hereby grant, bargain, sell, and convey unto

Graham E. Hooper and Patricia A. Hooper, husband and wife

whose current address is 2225 S 1200 E Bliss, ID 83314

the grantee, the following described premises, in Gooding County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 5: W $\frac{1}{2}$ NE $\frac{1}{4}$ SAVE AND EXCEPT the following described:

Beginning at the North $\frac{1}{4}$ corner of Section 5, said corner marked by a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North 89°55'45" East along the North line of Section 5 for a distance of 1322.44 feet to a $\frac{5}{8}$ inch rebar at the Northeast corner of the W $\frac{1}{2}$ NE $\frac{1}{4}$;
Thence South 01°01'52" West along the East line of the W $\frac{1}{2}$ NE $\frac{1}{4}$ for a distance of 1368.17 feet to a $\frac{1}{2}$ inch rebar;
Thence South 01°01'52" West along the East line of the W $\frac{1}{2}$ NE $\frac{1}{4}$ for a distance of 250.00 feet;
Thence North 54°11'52" West for a distance of 426.00 feet;
Thence South 89°52'34" West for a distance of 551.71 feet to a $\frac{1}{2}$ inch rebar;
Thence North 40°13'42" West for a distance of 372.67 feet to a $\frac{1}{2}$ inch rebar;
Thence North 88°28'34" West for a distance of 153.05 feet to a $\frac{1}{2}$ inch rebar;
Thence North 88°28'34" West for a distance of 18.05 feet to the West line of the W $\frac{1}{2}$ NE $\frac{1}{4}$;
Thence North 00°49'44" East along said line for a distance of 1079.30 feet to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 5: Part of the W $\frac{1}{2}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the North $\frac{1}{4}$ corner of Section 5, said corner marked by a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;

Thence North 89°55'45" East along the North line of Section 5 for a distance of 1322.44 feet to a 5/8 inch rebar at the Northeast corner of the W½NE¼;
Thence South 01°01'52" West along the East line of the W½NE¼ for a distance of 1368.17 feet to a ½ inch rebar;
Thence South 01°01'52" West along the East line of the W½NE¼ for a distance of 250.00 feet;
Thence North 54°11'52" West for a distance of 426.00 feet;
Thence South 89°52'34" West for a distance of 551.71 feet to a ½ inch rebar;
Thence North 40°13'42" West for a distance of 372.67 feet to a ½ inch rebar;
Thence North 88°28'34" West for a distance of 153.05 feet to a ½ inch rebar;
Thence North 88°28'34" West for a distance of 18.05 feet to the West line of the W½NE¼;
Thence North 00°49'44" East along said line for a distance of 1079.30 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

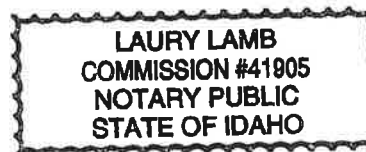
Dated: March 4, 2019


Scott L Paulin

State of Idaho, County of Jerome, ss.

On this 5th day of March in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Scott L Paulin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In: *Jerome, ID*
My Commission Expires: *4/2/2022*
(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 18, 2019

GRAHAM E HOOPER
2225 S 1200 E
BLISS ID 83314-5128

PATRICIA A HOOPER
2225 S 1200 E
BLISS ID 83314-5128

Re: Change in Ownership for Water Right No(s): 37-10984

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Kent Aasa
Water Resource Agent

Enclosure(s) 37-10984



237 N. Lincoln
Jerome, ID 83338
Ph. (208)324-3357
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Dept. of Water Resources
650 Addison Ave W, Ste 500
Twin Falls, ID 83318

RECEIVED
MAR 29 2019
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: March 27, 2019

Re: Escrow No. 19327537

In connection with the above referenced transaction, I am enclosing the following:

- Check No. 19505 for \$25.00
- Copy of recorded Warranty Deed, Instrument No. 264238, Gooding County, Idaho
- Notice of Change in Water Right Ownership

Once completed, please forward confirmation to me. If you have any questions, please do not hesitate to contact me.

Sincerely,

Laury Jo Lamb
(208) 324-3357
llamb@titleonecorp.com