

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 07 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-8594	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-12864	Yes ☐	Yes ☐		Yes ☐	Yes ☐
→ not processed	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dan H Burton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Alex & Janine Florence, Florence Revocable Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 70367 Seattle WA 98127
Mailing address City State ZIP
- 425-614-6144 ann@wetrustco.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/21/18
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-8594

8. Signature: Janine Florence trustee 3/5/19
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by A1 Date 3/7/19 Receipt No. 5037214 (3/10) Receipt Amt. \$25
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by A1 Date 4/19/19

\$25 - refund req. 4/19

Sun Valley Title
A TitleOne Company

Order Number: 18304816

Instrument # 650904
HAILEY, BLAINE, IDAHO
04-06-2018 9:10:00 AM No. of Pages: 1
Recorded for: TITLEONE - TWIN FALLS
JOLYNN DRAGL Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

Warranty Deed

For value received,

Dan Harold Burton, Trustee of The Dan Harold Burton Revocable Trust, dated September 17, 1990 and any amendments thereto, who acquired title as The Dan Harold Burton Revocable Trust

the grantor, does hereby grant, bargain, sell, and convey unto

Janine Florence and Alex Florence, wife and husband as community property with rights of survivorship

whose current address is 10112 NE 10th St #202 Bellevue, WA 98004

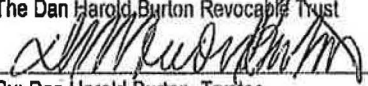
the grantee, the following described premises, in Blaine County, Idaho, to wit:

Lot 10A of PIONEER SUBDIVISION NO. 3: LOTS 8A, 9A & 10A AND PIONEER MOUNTAIN RANCH
SUBDIVISION: LOT 16A, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument
No. 538926, records of Blaine County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: January 21, 2018

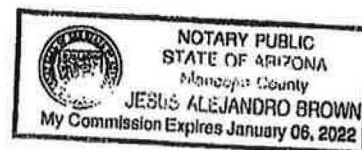
The Dan Harold Burton Revocable Trust


By: Dan Harold Burton, Trustee

State of Idaho ^{AZ}, County of Blaine ^{Maricopa} ss.

On this 21st day of March in the year of 2018, before me, the undersigned, a notary public in and for said state personally appeared By: Dan Harold Burton, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of The Dan Harold Burton Revocable Trust and acknowledged to me that he/she executed the same as trustee.

Notary Public
Residing in: Maricopa County
My Commission Expires: 1-6-2022
(seal)



#10162

Instrument # 654151

HAILEY, BLAINE, IDAHO

8-15-2018 11:35:22 AM No. of Pages: 2

Recorded for : DAVID WRIGHT TREMAINE LLP

JOLYNN DRAGE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: GRANT DEED

G

WHEN RECORDED, RETURN TO:

G. Matthew Loftin

Davis Wright Tremaine LLP

777 108th Ave. NE, Suite 2300

Bellevue, Washington 98004

GRANT DEED

For No Value Received, JANINE FLORENCE and ALEX FLORENCE, wife and husband as community property with rights of survivorship, the Grantors, do hereby grant and convey unto WILLIAM ALEXANDER FLORENCE, also known as ALEX FLORENCE, and JANINE A. FLORENCE, also known as JANINE FLORENCE, as Trustees of the FLORENCE REVOCABLE TRUST, u/t/a originally dated October 12, 1995, and as amended and restated in its entirety on April 29, 2015, whose current address is P.O. Box 1863, Bellevue, Washington 98009, the Grantees, the following described real property located in Blaine County, Idaho, more particularly described as follows:

Lot 10A of PIONEER SUBDIVISIONS NO.3: LOTS 8A, 9A & 10A
AND PIONEER MOUNTAIN RANCH SUBDIVISION: LOT 16A, BLAINE
COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument
No. 538926, records of Blaine County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that Grantors are the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantees; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

IN WITNESS WHEREOF, the Grantors have executed this 27th day of July, 2018.

Janine F. Florence
JANINE FLORENCE

Alex
ALEX FLORENCE

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On this 27 day of July, 2018, before me, a Notary Public in and for the State of Washington, personally appeared JANINE FLORENCE and ALEX FLORENCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed this instrument and acknowledged it to be their free and voluntary act and deed for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



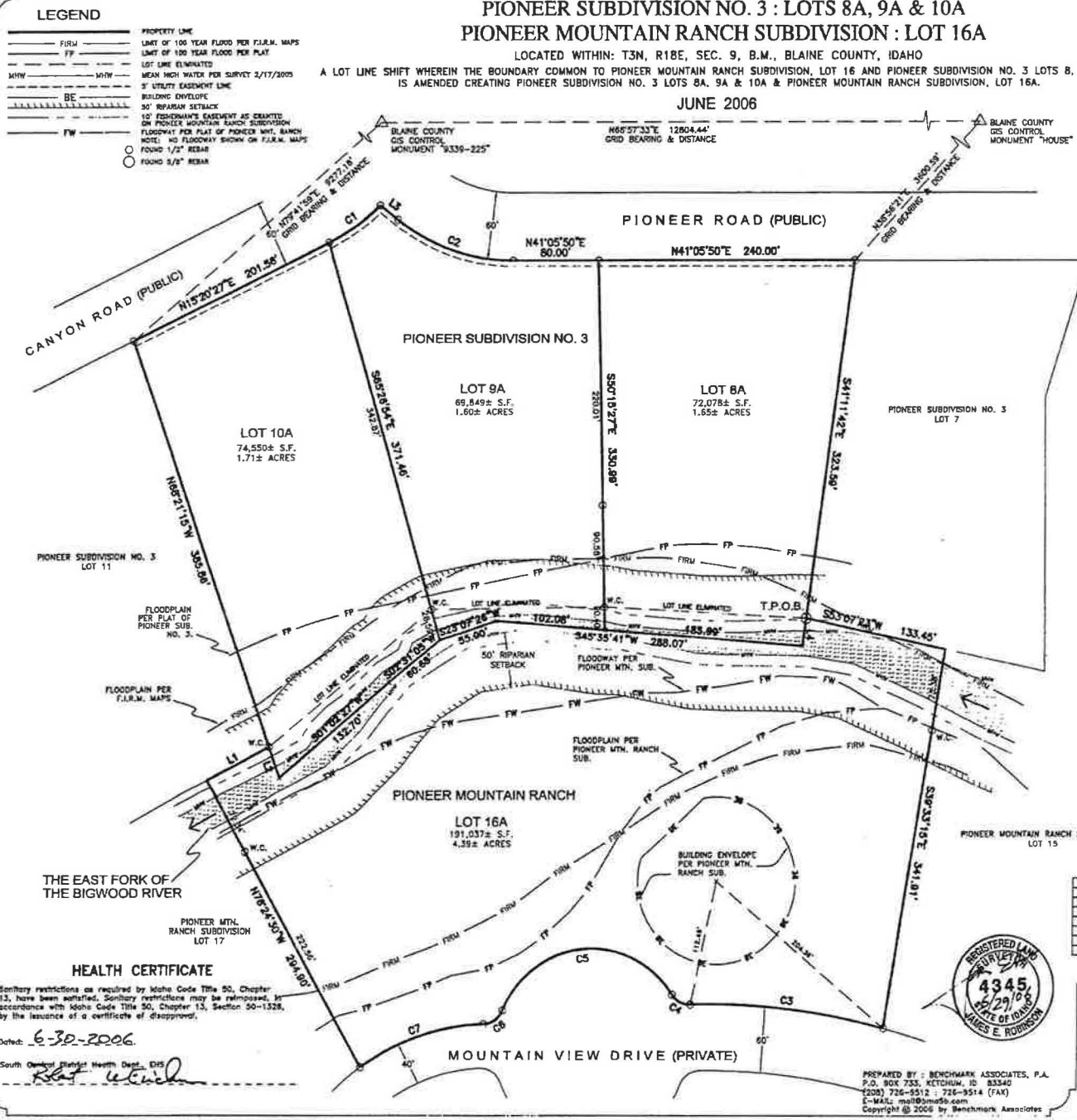
Jan M Berryman
NOTARY PUBLIC in and for the State of
Washington, residing at Bellevue WA
My appointment expires 10-16-2020
Print Name Janine M Berryman

PIONEER MOUNTAIN RANCH SUBDIVISION : LOT 16A

LOCATED WITHIN: T3N, R18E, SEC. 9, B.M., BLAINE COUNTY, IDAHO

A LOT LINE SHIFT WHEREIN THE BOUNDARY COMMON TO PIONEER MOUNTAIN RANCH SUBDIVISION, LOT 16 AND PIONEER SUBDIVISION NO. 3 LOTS 8, 9 & 10 IS AMENDED CREATING PIONEER SUBDIVISION NO. 3 LOTS 8A, 9A & 10A & PIONEER MOUNTAIN RANCH SUBDIVISION, LOT 16A.

JUNE 2006



NOTES:

1. BASIS OF BEARINGS BE TO THE ORIGINAL PLAT OF PIONEER SUBDIVISION NO. 3 (INST. NO. 173920). BOUNDARY LINES AND CERTAIN EASEMENTS SHOWN HEREON ARE PER PLAT PLAD AND PER CERTAIN EASEMENT RECORDS. THE PIONEER SUBDIVISION (INST. NO. 334580), REFER TO SUD PLATS & COAR'S FOR CONDITIONS AND/OR RESTRICTIONS REGARDING THESE PROPERTIES.
 2. THE LAND HEREIN IS HEREBY DEDICATED ON THIS MAP IS CONSIDERED REASONABLE FOR REGULATORY PURPOSES. HOWEVER, BENCHMARK ASSOCIATES NEITHER REPRESENTS, GUARANTEES, WARRANTS NOR IMPLIES THAT THE EASEMENTS SHOWN ON THIS MOUNTAIN RANCH FLOODPLAIN AREA ARE SAFE AND FREE FROM FLOODS OR FLOOD DANGER.
- FLOODPLAIN INFORMATION:
FLOOD INFORMATION IS BASED ON THE FLOOD INSURANCE STUDY FOR:
BLAINE COUNTY, IDAHO (UNINCORPORATED AREAS)
COMMUNITY NUMBER 152157
MAP NO. 0656 A
MARCH 18, 1981
FERTILIZATION IS NGV09
1. NO STRUCTURES, INCLUDING FENCES, SHALL BE CONSTRUCTED WITHIN THE 100-YEAR FLOODPLAIN.
 2. A 100-YEAR FLOODPLAIN EASEMENT EXISTS ALONG BOTH SIDES OF THE EAST FORK OF THE BIOWOOD RIVER.
 3. PURSUANT TO STATE REGULATIONS, MAINTENANCE AND WEED CONTROL OF THE BIOWOOD RIVER CHANNEL MUST BE THE DUTY OF THE COUNTY. THE CONTROL PROGRAM TO BE IMPLEMENTED BY THE OWNERS SHALL TARGET THOSE SPECIES DESIGNATED ON THE DAVID NOBISUS WEED LIST AS INVASIVE. THE WEED CONTROL PROGRAM SHALL BE THROUGH BIOLOGICAL CONTROL HAS BEEN SHOWN TO BE EFFECTIVE IN ERADICATING KNAWEED.
 4. LANDSCAPE IRRIGATED BY A DOMESTIC WELL IS LIMITED TO A 1/2 ACRE PER LOT PER YEAR. ANY NEW CONSTRUCTION IS LIMITED TO A 1/2 ACRE MAXIMUM DISTURBANCE.
 5. ANY OR OTHER LIVINGSTOCK FEED SHALL BE STORED AND YIELD SO THAT IT IS AVAILABLE TO PERMIT ACCESS TO CATTLE AREA AND MINIMIZE THE CHANCES OF ATTRACTING WILDLIFE AWAY FROM NATIVE WINTER RANGE AND REDUCE DEGRADATION POTENTIAL.
 6. ALL FEED SHALL BE KEPT HIDDEN, KENNELED, OR LEASHED AT ALL TIMES. PETS RUNNING AT LARGE DRAMATICALLY INCREASES THE NEGATIVE EFFECTS ON WILDLIFE.
 7. PRIOR TO ANY BUILDING PERMIT ON LOT 8A, THE EXISTING SIED AND FENCE ON THIS LOT SHALL BE MOVED OUT OF THE REPAIRAN SETBACK AND FLOODPLAIN.
 8. SEE EASEMENTS TO THE BIOWOOD MOUNTAIN RANCH SUBDIVISION FOR RESTRICTIONS ON LOT 16A. PIONEER MOUNTAIN RANCH SUBDIVISION.
 11. GRID BEARINGS AND DISTANCES SHOWN ARE ON RAD 83 IDAHO CENTERED BASED ON BLAINE COUNTY GIS CONTROL.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S13°58'31"W	85.00
L2	N66°21'15"W	29.56
L3	S78°19'53"W	20.88
L4	S41°11'42"E	25.04

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	185.74	37.91	57.68	S 05°22'21" W	174°01'
C2	178.45	115.95	113.92	S 50°49'41" W	37°13'53"
C3	828.87	181.40	181.78	N 47°41'43" E	162°34'
C4	20.00	26.46	18.24	S 68°47'34" E	56°36'56"
C5	90.00	189.33	158.19	N 35°33'53" E	124°21'10"
C6	20.00	22.92	21.49	S 06°34'18" E	85°40'26"
C7	265.00	135.17	121.33	H 22°11'18" E	34°23'30"

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1328, by the issuance of a certificate of disapproval.

Date: 6-30-2006

South Central District Health Dept. D-25

PREPARED BY : BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 726-9512 : 726-9514 (FAX)
E-MAIL: mail@bma5b.com
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PIONEER SUBDIVISION NO. 3
LOTS 8A, 9A & 10A
PIONEER MT. RANCH SUB. : LOT 16A
LOCATED WITHIN: T3N, R18E, SEC. 9, B.M.
BLAINE COUNTY, IDAHO

PREPARED FOR: DAN BURTON		
PROJECT NO. 05002	DRAWN BY: JER/CPL	FILE: 05002PG1.DWG
FINAL PLAT	DATE: 6/08/06	SHEET 1 OF 3

PIONEER SUBDIVISION NO. 3 : LOTS 8A, 9A & 10A
PIONEER MOUNTAIN RANCH SUBDIVISION : LOT 16A

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that the HOLMES COMMUNITY PROPERTY TRUST DATED JULY 10, 2000, George B. Holmes as Trustee, as to a 75% tenant-in-common interest and Todd Conklin, an unmarried man, as to a 25% tenant-in-common interest, do hereby certify that they are the owners of a parcel of land described as follows:

Lot 8 of PIONEER SUBDIVISION NO. 3, according to the official plat thereof, recorded as Instrument No. 173920, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lots described in this plat will not be served by any water system common to one or more of the lots but will be served by an individual well.

The easements shown hereon are not dedicated to the public, but the right to use said easements for the intended purposes is hereby reserved forever. No structures other than for such utility and other designated uses are to be erected within the lines of said easements.

It is the intention of the undersigned to, and they do hereby include said land in this plat.

HOLMES COMMUNITY PROPERTY TRUST DATED JULY 10, 2000

BY: [Signature]
GEORGE B. HOLMES, Trustee

Signed this 11th day of March, 2006

TODD CONKLIN
Signed this 13th day of March, 2006

ACKNOWLEDGEMENT

COUNTY OF BLAINE
STATE OF IDAHO } ss

On this 10th day of MARCH, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE B. HOLMES, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the HOLMES COMMUNITY PROPERTY TRUST DATED JULY 10, 2000 and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



ACKNOWLEDGEMENT

COUNTY OF BLAINE
STATE OF IDAHO } ss

On this 13th day of MARCH, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared TODD CONKLIN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that the GREG AND MARCIA HINES REVOCABLE TRUST DATED MARCH 7, 2005, William Gregory Hines, aka Greg Hines and Marcia A. Hines as trustees, do hereby certify that they are the owners of a parcel of land described as follows:

Lot 9 of PIONEER SUBDIVISION NO. 3, according to the official plat thereof, recorded as Instrument No. 173920, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lots described in this plat will not be served by any water system common to one or more of the lots but will be served by an individual well.

The easements shown hereon are not dedicated to the public, but the right to use said easements for the intended purposes is hereby reserved forever. No structures other than for such utility and other designated uses are to be erected within the lines of said easements.

It is the intention of the undersigned to, and they do hereby include said land in this plat.

GREG AND MARCIA HINES REVOCABLE TRUST DATED MARCH 7, 2005

BY: [Signature]
WILLIAM GREGORY HINES aka GREG HINES, Trustee

Signed this 10th day of March, 2006

BY: [Signature]
MARCIA A. HINES, Trustee

Signed this 10th day of March, 2006

ACKNOWLEDGEMENT

COUNTY OF BLAINE
STATE OF IDAHO } ss

On this 13th day of MARCH, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM GREGORY HINES, aka GREG HINES, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the GREG AND MARCIA REVOCABLE TRUST DATED MARCH 7, 2005 and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



ACKNOWLEDGEMENT

COUNTY OF BLAINE
STATE OF IDAHO } ss

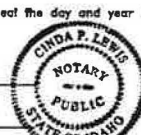
On this 13th day of MARCH, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared MARCIA A. HINES, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the GREG AND MARCIA REVOCABLE TRUST DATED MARCH 7, 2005 and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



PIONEER SUBDIVISION NO. 3 LOTS 8A, 9A & 10A PIONEER MT. RANCH SUB. : LOT 16A LOCATED WITHIN: T3N, R18E, SEC. 9, S.M., BLAINE COUNTY, IDAHO	
PREPARED FOR: DAN BURTON	
FINAL PLAT	DRAWN BY: CPL
PROJECT NO. 05002	DATE: 10/19/05
FILE 05002ert.DWG SHEET 2 OF 3	

PIONEER SUBDIVISION NO. 3 : LOTS 8A, 9A & 10A
PIONEER MOUNTAIN RANCH SUBDIVISION : LOT 16A

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that the DAN HAROLD BURTON REVOCABLE TRUST, Dan Harold Burton as trustee, does hereby certify that it is the owner of two parcels of land described as follows:

PARCEL I

Lot 10 of PIONEER SUBDIVISION NO. 3, according to the official plat thereof, recorded as Instrument No. 173920, records of Blaine County, Idaho.

PARCEL II

Lot 16 of PIONEER MOUNTAIN RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 334390, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lots described in this plat will not be served by any water system common to one or more of the lots but will be served by an individual well.

The easements shown hereon are not dedicated to the public, but the right to use said easements for the intended purposes is hereby reserved forever. No structures other than for such utility and other designated uses are to be erected within the lines of said easements.

It is the intention of the undersigned to, and they do hereby include said land in this plat.

DAN HAROLD BURTON REVOCABLE TRUST

BY: Dan Harold Burton, Trustee

DAN HAROLD BURTON, Trustee

Signed this 6th day of JUNE, 2006

ACKNOWLEDGEMENT

COUNTY OF BLAINE

STATE OF IDAHO

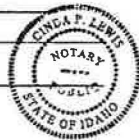
On this 6th day of JUNE, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared DAN HAROLD BURTON, known or identified to me to be the person whose name is subscribed to the within Instrument as Trustee of the DAN HAROLD BURTON REVOCABLE TRUST and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 11/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



SURVEYOR'S CERTIFICATE

I, JAMES E. ROBINSON, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with Idaho State Code relating to plats and surveys.

James E. Robinson
James E. Robinson, P.L.S.



6/08/06

COUNTY SURVEYOR'S APPROVAL

This is to certify that I, Jim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Koonce

Jim W. Koonce

6/9/06
Date

COUNTY PLANNING & ZONING APPROVAL

The foregoing plat was approved and accepted this 26th day of JUNE, 2006, by the Blaine County P & Z Administrator.

By: Tom Teerich, Acting

COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 27 day of June, 2006, by the County commissioners, Blaine County, Idaho.

By: Mark Michael

COUNTY TREASURER'S CERTIFICATE

On this 24th day of August, 2006, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By: Vicki Wick by David

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this Instrument was filed at the request of _____ at _____ minutes past _____ o'clock _____ m., on this _____ day of _____, 20____ A.D., in my office and duly recorded in book _____ of plats at page _____

Instrument No. _____ Fee: \$ _____

By: _____

Instrument # 338926

HAILEY, BLAINE, IDAHO

2006-09-24 02:32:00 No. of Pages: 3

Recorded for: BENCHMARK ASSOC

BARBARA BERNARD Fee: 12.00

Ex-Officio Recorder Deputy

www.plats

mpl



PIONEER SUBDIVISION NO. 3
LOTS 8A, 9A & 10A
PIONEER MT. RANCH SUB : LOT 16A
LOCATED WITHIN: T3N, R18E, SEC. 9, B.W.,
BLAINE COUNTY, IDAHO

PREPARED FOR: DAN BURTON

FINAL PLAT DRAWN BY: CPL FILE 05002crl.DWG
PROJECT NO. 05002 DATE: 10/19/05 SHEET 3 OF 3



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 19, 2019

FLORENCE REVOCABLE TRUST
C/O ALEX & JANINE FLORENCE
PO BOX 70367
SEATTLE WA 98127-0367

Re: Change in Ownership for Water Right No(s): 37-8594 (processed)
37-12864 (not processed)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of water right 37-8594 to you. The Department has modified its records and has enclosed a computer-generated report for you.

Regarding water right 37-12864, Department records indicate that the water right is not appurtenant to the property you own. Based on a review of Department records, it appears that right is diverted from a different well than the well used for water right 37-8594 and it appears to be appurtenant to a different lot. Enclosed is a map showing where our records indicate the water is diverted from and utilized. Therefore, that water right was not updated at this time. A refund of \$25 has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office. If you have additional information documenting your ownership of that water right, feel free to contact our office or you may re-submit the Notice of Change in Water Right Ownership form with the appropriate documents and fees to our office and it will be reviewed.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye
Water Resource Agent

Enclosure(s)