

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

RECEIVED  
APR 12 2019  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 71-7178               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 71-7179               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 71-10929              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 71-10940              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 71-10941              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Patrick W. Lee and John T. Brown  
Name of current water right holder/claimant \_\_\_\_\_
3. New Owner(s)/Claimant(s): Taszo, LLC, an Idaho limited liability company  
New owner(s) as listed on the conveyance document \_\_\_\_\_ Name connector ☐ and ☐ or ☐ and/or \_\_\_\_\_  
PO Box 2996 \_\_\_\_\_ Ketchum \_\_\_\_\_ ID \_\_\_\_\_ 83340  
Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
H 208-788-1301 C 208-309-0860 \_\_\_\_\_ sandorsz@icloud.com \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/29/19
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 71-7178

8. Signature: [Signature] MANAGER 4/8/19  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

### For IDWR Office Use Only:

Received by AI Date 4/12/19 Receipt No. 5037267 Receipt Amt. \$125  
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by AI Date 4/25/2019



Instrument # 256312  
CHALLIS, CUSTER, IDAHO  
03-29-2019 12:03:29 No. of Pages: 3  
Recorded for: BLAINE COUNTY TITLE  
Lura H. Baker Fee: \$15.00  
Ex-Officio Recorder Deputy: rr

## WARRANTY DEED

FOR VALUE RECEIVED

Patrick W. Lee and Janis A. Lee, husband and wife and John T. Brown, a single man

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Taszo LLC, an Idaho limited liability company

GRANTEE(S) whose current address is: PO Box 2996, Ketchum, ID 83340

the following described premises, to-wit:

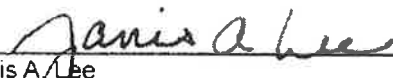
SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 21st day of March, 2019.

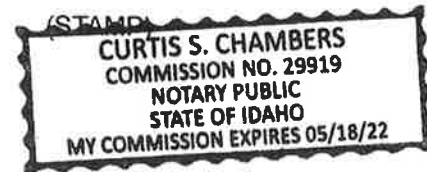
  
Patrick W. Lee

  
John T. Brown

  
Janis A. Lee

State of Idaho  
County of Blaine

This record was acknowledged before me on 18 day of MARCH, 2019, by Patrick W. Lee, Janis A. Lee and John T. Brown.

  
\_\_\_\_\_  
Notary Public Curtis S. Chambers  
My Commission Expires: 5.18.22

File No. 413454

**Exhibit 'A'**

Southeast Quarter of Section 34, Township 8 North, Range 14 East, Boise Meridian, situated in Custer County, Idaho.

| <p>No. <b>W 78534</b></p> <p>Return to:</p> <p>SECRETARY OF STATE<br/>700 WEST JEFFERSON<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</p> <p><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b></p>                                                                                                                                                                                                                                                         | <p><b>Due no later than Oct 31, 2018</b></p> <p><b>Annual Report Form</b></p> <p><b>1. Mailing Address: Correct in this box if needed.</b></p> <p>TASZO, LLC<br/>SANDOR G SZOMBATHY<br/>PO BOX 2996<br/>KETCHUM ID 83340</p> | <p>2. Registered Agent and Address <b>(NO PO BOX)</b></p> <p>SANDOR G SZOMBATHY<br/>134 HYNDMAN VIEW DR<br/>HAILEY ID 83333</p> <p>3. <u>New</u> Registered Agent Signature:*</p> |             |       |                      |             |       |         |             |         |                    |             |         |    |     |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|----------------------|-------------|-------|---------|-------------|---------|--------------------|-------------|---------|----|-----|-------|
| <p>4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.</p> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>SANDOR G SZOMBATHY</td> <td>PO BOX 2996</td> <td>KETCHUM</td> <td>ID</td> <td>USA</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                                                                                                                              |                                                                                                                                                                                   | Office Held | Name  | Street or PO Address | City        | State | Country | Postal Code | MANAGER | SANDOR G SZOMBATHY | PO BOX 2996 | KETCHUM | ID | USA | 83340 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                                                         | Street or PO Address                                                                                                                                                              | City        | State | Country              | Postal Code |       |         |             |         |                    |             |         |    |     |       |
| MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                | SANDOR G SZOMBATHY                                                                                                                                                                                                           | PO BOX 2996                                                                                                                                                                       | KETCHUM     | ID    | USA                  | 83340       |       |         |             |         |                    |             |         |    |     |       |
| <p>5. Organized Under the Laws of:</p> <p><b>ID</b><br/><b>W 78534</b></p>                                                                                                                                                                                                                                                                                                                                                                             | <p>6. Annual Report must be signed.*</p> <p>Signature: sandor szombathy<br/>Name (type or print): sandor szombathy</p> <p>Date: 08/21/2018<br/>Title: manager</p>                                                            |                                                                                                                                                                                   |             |       |                      |             |       |         |             |         |                    |             |         |    |     |       |
| <p>Processed 08/21/2018</p> <p>* Electronically provided signatures are accepted as original signatures.</p>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              |                                                                                                                                                                                   |             |       |                      |             |       |         |             |         |                    |             |         |    |     |       |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

April 25, 2019

TASZO LLC  
PO BOX 2996  
KETCHUM ID 83340-2900

Re: Change in Ownership for Water Right No(s): 71-7178, 71-7179, 71-10929, 71-10940, & 71-10941

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, Patrick D Brown is identified as an attorney on water right 71-10929. In general, the Department does not automatically update or remove attorney contacts when updating the ownership of a water right. We can remove or update an attorney on a water right with written notification from the water right holder. A signed letter indicating your intentions should suffice.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink that reads "Allison Inouye".

Allison Inouye  
Water Resource Agent, Senior

Enclosure(s)

cc: Patrick D Brown