Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
APR 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-4096	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-13548	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Michael David Turner and Darla Dee Turner
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Donald K. Campbell and Diane G. Campbell, husband and wife
New owner(s) as listed on the conveyance document — Name connector ☒ and ☐ or ☐ and/or

4449 N 1325 E — Mailing address
BUHL — City
ID — State
83316 — ZIP
208-543-4387 — Telephone
DON@1STASCENT.BIZ — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 5, 2019.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - ☒ $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 47-4096

8. Signature: [signature] — Signature of new owner/claimant — Title, if applicable — Date 4-5-2019
   Signature: [signature] — Signature of new owner/claimant — Title, if applicable — Date 4/5/19

For IDWR Office Use Only:

Receipted by DM Date 4-8-2019 Receipt No. 5031251 Receipt Amt. $75-

Active in the Water Supply Bank? Yes ☐ No ☑ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by AI Date 5/29/19

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
04:25:29 PM 04-05-2019
2019004792
NO. PAGES 2 FEE: $15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CA
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED - DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

Case No. 71602 TS

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

CERTIFIED TO BE A TRUE AND EXACT COPY OF THE ORIGINAL.

TITLEFACT, INC.

BY:

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **MICHAEL DAVID TURNER and DARLA DEE TURNER, husband and wife, as community property with right of survivorship; AND ALBERT J. TURNER and JANET A. TURNER, husband and wife, as community property with right of survivorship**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **DONALD K. CAMPBELL and DIANE G. CAMPBELL, husband and wife**, hereinafter called Grantee, whose address is:
4449 N 1325 E, Buhl, ID 83316
the following described premises in Twin Falls County, Idaho; to-wit:

The following description is not intended to combine the property, it is to be kept as three separate parcels.

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 14: A parcel of land located in the NE¼SW¼ of said Section 14, more particularly described as follows:
BEGINNING at the South quarter corner of said Section 14 (which lies North 88°55'41" East a distance of 2624.39 feet from the Southwest corner);
THENCE North 00°44'06" West for a distance of 1271.97 feet to the TRUE POINT OF BEGINNING;
THENCE South 89°55'56" West for a distance of 1310.11 feet;
THENCE North 00°34'06" West for a distance of 1456.62 feet;
THENCE South 86°22'58" East for a distance of 326.60 feet;
THENCE South 55°45'53" East for a distance of 270.12 feet;
THENCE South 55°49'01" East for a distance of 257.96 feet;
THENCE North 81°48'50" East for a distance of 509.19 feet;
THENCE North 33°42'16" East for a distance of 75.00 feet;
THENCE South 00°44'06" East for a distance of 1272.43 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 20.00 foot wide county road easement along the West boundary of the described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5, 2019

MICHAEL DAVID TURNER

DARLA DEE TURNER

ALBERT J. TURNER

JANET A. TURNER

TASHA SCHURGER
NOTARY PUBLIC
Comm No. 56992
STATE OF IDAHO

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 5th day of April, 2019, before me, a Notary Public in and for said State, personally appeared **MICHAEL DAVID TURNER**, known or identified to me to be the person whose name subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Notary Public for Idaho
Residing at Twin Falls
Commission expires: RESIDING AT: TWIN FALLS, IDAHO
COMMISSION EXPIRES: 11/01/2022

STATE OF IDAHO
County of Twin Falls

On this 5th day of March, 2019, before me, a Notary Public in and for said State, personally appeared **DARLA DEE TURNER,** known or identified to me to be the person whose name subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Notary Public for Idaho
Residing at Twin Falls
Commission expires: _____

RESIDING AT: TWIN FALLS, IDAHO
COMMISSION EXPIRES: 11/01/2022

TASHA SCHURGER NOTARY PUBLIC Comm No. 56992 STATE OF IDAHO

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 5th day of April, 2019, before me, a Notary Public in and for said State, personally appeared **ALBERT J. TURNER**, known or identified to me to be the person whose name subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Notary Public for Idaho
Residing at Twin Falls
Commission expires: _____

RESIDING AT: TWIN FALLS, IDAHO
COMMISSION EXPIRES: 11/01/2022

TASHA SCHURGER NOTARY PUBLIC Comm No. 56992 STATE OF IDAHO

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 5th day of April, 2019, before me, a Notary Public in and for said State, personally appeared **JANET A. TURNER**, known or identified to me to be the person whose name subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Notary Public for Idaho
Residing at Twin Falls
Commission expires: _____

RESIDING AT: TWIN FALLS, IDAHO
COMMISSION EXPIRES: 11/01/2022

TASHA SCHURGER NOTARY PUBLIC Comm No. 56992 STATE OF IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 29, 2019

DONALD K CAMPBELL
DIANE G CAMPBELL
4449 N 1325 E
BUHL ID 83316-5216

Re: Change in Ownership for Water Right No(s): 47-4095, 47-4096, & 47-13548

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye

Allison Inouye
Water Resource Agent

Enclosure(s)

cc: TITLEFACT INC