Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
MAY 13 2019
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-16335	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16333	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16331	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16329	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-7717	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel G Ward
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Hansen's Quality Jerseys LLC
   New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

   277 East 700 North — Mailing address
   Rupert — City
   ID — State
   83350 — ZIP

   Telephone
   Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 15, 2019.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☒ Filing fee (see instructions for further explanation):
   - $25 per *undivided* water right.
   - $100 per *split* water right.
   - No fee is required for pending adjudication claims.

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [signature] — Signature of new owner/claimant — Title, if applicable — Date 4-12-19

   Signature: — Signature of new owner/claimant — Title, if applicable — Date

For IDWR Office Use Only:

Receipted by bm Date 5-13-2019 Receipt No. 5037323 Receipt Amt. $125-

Active in the Water Supply Bank? Yes ☐ No ☑ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by 7/12/19 Date A1

SUPPORT DATA

IN FILE #36-7717

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

ELECTRONICALLY RECORDED
DO NOT REMOVE THE COUNTY
STAMPED FIRST PAGE AS IT IS
NOW INCORPORATED AS PART
OF THE ORIGINAL DOCUMENT

Instrument # 549569
MINIDOKA COUNTY, RUPERT, IDAHO
04-15-2019 11:18:56 AM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - BURLEY
TONYA PAGE Fee: $15.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **709698RU (tm)**

Date: **March 27, 2019**

For Value Received, **Dan Ward and Karla Ward, husband and wife and Jersey Land Dairy, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Hansen's Quality Jerseys, LLC, an Idaho limited liability company,** hereinafter called the Grantee, whose current address is **277 East 700 North, Rupert, ID 83350**, the following described premises, situated in **Minidoka** County, **Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

RECORDED ELECTRONICALLY
ID 549569 County Minidoka
Date 4-15-19 Time 11:18:56am
simplifile www.simplifile.com 800.460.5657

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **709698RU (tm)** Date: **March 27, 2019**

For Value Received, **Dan Ward and Karla Ward, husband and wife and Jersey Land Dairy, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Hansen's Quality Jerseys, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **277 East 700 North, Rupert, ID 83350**, the following described premises, situated in **Minidoka** County, **Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dan Ward

Karla Ward

Jersey Land Dairy, LLC, an Idaho limited liability company

By:
Name: Dan G Ward
Title: Manager

By:
Name: Karla Ward
Title: Member

STATE OF Idaho)
ss.
COUNTY OF Minidoka)

On this 10th **day of April, 2019**, before me, a Notary Public in and for said State, personally appeared **Dan Ward and Karla Ward**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

TERRI McBRIDE
COMM NO. 15762
NOTARY PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho
Residing at: Rupert
My Commission Expires: 2-5-20

STATE OF Idaho)
ss.
COUNTY OF Minidoka)

On this 10th **day of April, 2019**, before me, a Notary Public in and for said State, personally appeared **Dan Ward and Karla Ward**, known or identified to me to be the persons whose name is subscribed to the within Instrument as one of the Managers/Members of the **Jersey Land Dairy, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **they** executed the same in said Limited Liability Company's name.

TERRI McBRIDE
COMM NO. 15762
NOTARY PUBLIC
STATE OF IDAHO

Notary Public of Idaho
Residing at: Rupert
Commission Expires: 2-5-20

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 12: E½NE¼, SAVE AND EXCEPT the following described tracts:

Tract No. 1:
A parcel of land being on both sides of the centerline of Interstate 80N, Project No. I-80N-3 (7) 199 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SE¼NE¼ of said Section 12, and being described more particularly as follows:

Beginning at the E¼ corner of said Section 12, that bears South 0°13'06" West 11.44 feet from Station 636+35.43 of said Interstate 80N, Project I- 80N-3 (7) 199 Highway Survey;
Thence North 0°05'54" West along the East line of said Section 12 for 111.44 feet to a point in a line parallel with and 100.0 feet Northerly from the centerline and opposite Station 636+34.81 of said Highway Survey;
Thence North 89°46'54" West along said parallel line 1315.92 feet to a point in the West line of the SE¼NE¼ of said Section 12 opposite Station 623+18.89 of said Highway Survey;
Thence South 0°06'54" East along said West line 105.60 feet to the Southwest corner of said SE¼NE¼ that bears South 0°13'06" West 5.60 feet from Station 623+19.50 of said Highway Survey;
Thence South 89°31'39" East along the South line of said SE¼NE¼ for 1315.93 feet to the Point of Beginning.

Tract No. 2:
Beginning at the Northeast corner of said Section 12; thence South along the East section line of said Section 12 for 1952.66 feet to a point, which point shall be known as the True Point of Beginning;
Thence South along said East section line for 576.76 feet to a point on the North right of way line of Interstate 80N;
Thence South 89°26'30" West along said North right of way line for 321.43 feet;
Thence North 0°36'56" East for 463.68 feet;
Thence South 88°28'56" East for 83.14 feet;
Thence North 1°35'09" East for 112.14 feet;
Thence East for 230.46 feet to the True Point of Beginning.

Tract No. 3:
Beginning at the NE Corner of Section 12, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; thence North 89°27'46" West along the north line of Section 12 for a distance of 456.79 feet to the Point of Beginning;
Thence South 00°05'48" East for a distance of 25.00 feet to a ½ inch rebar;
Thence South 00°05'48" East for a distance of 250.00 feet to a ½ inch rebar;
Thence North 89°27'46" West for a distance of 855.82 feet to a ½ inch rebar on the west line of the NE¼NE¼;

Thence North 00°05'48" West along said 1/16 section line for a distance of 250.00 feet to a ½ inch rebar;
Thence North 00°05'48" West along said 1/16 section line for a distance of 25.00 feet to the NW Corner of the NE¼NE¼;
Thence South 89°27'46" East along the north line of Section 12 for a distance of 855.81 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 12: That part of the E½NE¼, more particularly described as follows:

Beginning at the Northeast corner of said Section 12; thence South along the East section line of said Section 12 for 1952.66 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South along said East section line for 576.76 feet to a point on the North right of way line of Interstate 80N;
Thence South 89°26'30" West along said North right of way line for 321.43 feet;
Thence North 0°36'56" East for 463.68 feet;
Thence South 88°28'56" East for 83.14 feet;
Thence North 1°35'09" East for 112.14 feet;
Thence East for 230.46 feet to the TRUE POINT OF BEGINNING.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 12, 2019

HANSENS QUALITY JERSEYS LLC
277 E 700 N
RUPERT ID 83350-9580

Re: Change in Ownership for Water Right No(s): 36-7717, 36-16329, 36-16331, 36-16333, & 36-16335

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, Department records indicate that water right 36-12236, currently in the name of Jodie & Nealis Murphy, for domestic and stockwater uses may also be appurtenant to this property. A copy of the right is enclosed. If you believe it is appurtenant to your property, please submit a Notice of Ownership Change form along with the $25 filing fee and a copy of this letter to our office at the address above.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inuye

Allison Inouye
Water Resource Agent

Enclosure(s)

cc: First American Title Company – Burley (File No. 709698RU)