

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 17 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21949	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Deborra L Bohrer and William C Bohrer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Deborra L Bohrer
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P O Box 606 Ketchum ID 83340
Mailing address City State ZIP
- 208-720-1934 deborra@me.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 15, 2002 9/13/17
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Deborra L Bohrer 7/16/2019 11:08 AM MDT
 Signature of new owner/claimant Title, if applicable Date
- Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 7-17-2019 Receipt No. 5037443 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 7-18-2019

Instrument # 648371

HAILEY, BLAINE, IDAHO

11-30-2017 11:56:56 AM No. of Pages: 3

Recorded for : LUDWIG SHOFLER MILLER JOHNSON

JOLYNN DRAGE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WTYICICORP DEED

BH

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, WILLIAM C. BOHRER, a single person, the GRANTOR, does hereby convey, release, remise and forever quitclaim, any and all interest to **DEBORRA L. BOHRER**, a single person, the GRANTEE, whose current address is Box 606, Ketchum, Idaho 83340, as Grantee's sole and separate property, in the following described real property:

Lot 1 of BLUE SAGE SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 532266, records of Blaine County, Idaho, as referenced upon Exhibit "A" which is attached hereto and incorporated herein as if set forth in full.

TO HAVE AND TO HOLD SAID PREMISES together with any and all right, title and interest of GRANTOR in any and all water rights and appurtenances appertaining thereto, unto said GRANTEE, her heirs and assigns forever. This Quitclaim Deed also conveys any and all after acquired property subsequent to the date of this Deed.

DATED This 13th day of September, 2017.


WILLIAM C. BOHRER

STATE OF IDAHO)
COUNTY OF ADA) ss:

On this 13th day of September, 2017, before me, a Notary Public in and for said State, personally appeared **WILLIAM C. BOHRER**, an individual, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Boise, Idaho
Commission Expires: 04/12/2022

BLUE SAGE SUBDIVISION

LOCATED WITHIN: HES 129, T5N, R17E, B.M., UNSURVEYED BLAINE COUNTY, IDAHO
WHEREIN TAX LOT 3824 IS DIVIDED CREATING LOTS 1 & 2.

FEBRUARY 2006

LEGEND

- PROPERTY LINE
EASMENT LINE
FOUND 1/2" REBAR
FOUND 5/8" REBAR
FOUND BRASS CAP
SET 1/2" REBAR
(N 89°01'00" E 100.00') RECORD DATA

NOTES:

1. BASIS OF BEARINGS IS PER STATE HIGHWAY 78 ROW MONUMENTS.
2. AN EXISTING POWER UTILITY EASMENT, INSTALLED BY THE BLAINE COUNTY POWER & LIGHT CO., HAS BEEN REBARRED AND ABANDONED BY SAID POWER CO.
3. A 40' BUILDING AREA IS LOCATED WITHIN LOT 1, WHERE NO STRUCTURES SHALL BE ESTABLISHED AS SHOWN HEREON.
4. PURSUANT TO STATE AND COUNTY REGULATIONS, REED CONTROL FOR LOTS 1 & 2 IS THE RESPONSIBILITY OF THE REDEVELOPER/OWNER.
5. ALL NEW UTILITIES SHALL BE LOCATED UNDERGROUND.
6. ALL FIRE PROTECTION REQUIREMENTS OF THE ICHAMOKA FIRE DISTRICT, THE ICHAMOKA FIRE CO., AND BLAINE COUNTY CODE TITLE 7, CHAPTER 7, INCLUDING, BUT NOT LIMITED TO, WATER SUPPLY, ACCESS AND GLASS RULES SHALL BE COMPLIED WITH PRIOR TO ANY CONSTRUCTION IN THIS SUBDIVISION. APPROVED FIRE DEPARTMENT INSPECTION OF ALL EMERGENCY ACCESS ROADS, TURNAROUNDS AND FLOW TESTS OF FIRE PROTECTION SYSTEMS SHALL TAKE PLACE PRIOR TO ISSUANCE OF A BUILDING PERMIT.
7. BIRD GONE AND OTHER WILDLIFE DEPENDENT ON ORIENTED PLANTS AND GARDEN ARE ANTICIPATED. ALL NEW AND EXISTING STRUCTURES SHALL BE STYLED AND FED IN A MANNER THAT DOES NOT ATTRACT BIRD GONE AND OTHER WILDLIFE SPECIES. IT SHALL BE THE RESPONSIBILITY OF EACH LOT OWNER TO CONTROL THE WILDLIFE DEPENDENT IN ACCORDANCE WITH LAW AND ALL ACTIONS OR ACTIONS PRECURRED BY SAID FISH AND GAME. FURTHER, THE FEEDING OF GAVE SPECIES OR PRECURRED WILDLIFE IS PROHIBITED.
8. FENCING SHOULD BE KEPT TO A MINIMUM FOR THE PURPOSE OF FACILITATING WILDLIFE PASSAGE THROUGH THE AREA. TO THE EXTENT FENCING IS ADDED IT SHOULD BE TO CHAINFENCE AND GAME STANDARDS OF A POST AND RAIL DESIGN WITH A MINIMUM TOP RAIL HEIGHT OF 42" AND A MAXIMUM BOTTOM RAIL HEIGHT OF 36".
9. ALL PETS SHOULD BE KEPT INDIVIDUAL, DOMESTIC OR LEASHED AT ALL TIMES. ALL PET FOOD SHOULD BE STORED AND FED IN A MANNER THAT DOES NOT ATTRACT WILDLIFE SPECIES (BIRDS, MAMMALS, AMPHIBIANS, AND REPTILES). IT SHALL BE THE RESPONSIBILITY OF EACH LOT OWNER TO CONTROL WILDLIFE IN ACCORDANCE WITH LAW AND ALL ACTIONS OR ACTIONS PRECURRED BY SAID FISH AND GAME.
10. A 30' WIDE PUBLIC UTILITY EASEMENT IS GRANTED ON LOT 1 TO PROVIDE ELECTRIC, GAS, TELEPHONE AND CABLE SERVICES TO LOT 2.
11. ALL HABITABLE STRUCTURES ON LOT 1 OR 2 SHALL NOT EXCEED 700 SQUARE FEET, CUMULATIVELY AS MEASURED FROM THE EXTERIOR FACE OF EXTERIOR WALLS, AND SHALL BE LOCATED WITHIN THE BUILDING ENVELOPE.
12. OUT BUILDINGS INCLUDING NON HABITABLE ACCESSORY STRUCTURES SHALL NOT EXCEED 150 SQ. FT. ON LOT 1 & 2.
13. A 10' WIDE SNOW STORAGE EASEMENT IS GRANTED ON LOT 1 TO BENEFIT LOT 2 AS SHOWN HEREON.
14. LOTS SHALL BE IRRIGATED WITH EXISTING AGRICULTURAL WATER RIGHTS APPROPRIATE TO THE PROPERTY. THE POSSIBLE WATER SOURCE SHALL BE ALLOWED FOR THE IRRIGATION OF THE FORMAL LANDSCAPE AREA IMMEDIATELY ADJACENT TO THE REBARRED NET TO EXCEED ONE HALF ACRE IF THERE IS A PROPERTY TAIL ON THE AGRICULTURAL WATER RIGHTS.

PREPARED BY: BENCHMARK ASSOCIATES P.A.
P.O. BOX 323 - 100 BELL DRIVE
KETCHUM, IDAHO, 83340
PHONE (208)728-8312 FAX (208)728-8314
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BLUE SAGE SUBDIVISION
LOCATED WITHIN: HES 129, T5N, R17E, B.M.,
BLAINE COUNTY, IDAHO
PREPARED FOR: BILL AND DEBORAH BOWSER
PROJECT NO. 2006-1 FISCAL YEAR: 2006-2007
SHEET 1 OF 2

CURVE TABLE

CURVE NO.	BEARING	ANGLE	CHORD	ARC LENGTH	AREA	PERCENTAGE	REMARKS
1	N 32°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
2	S 36°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
3	N 32°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
4	S 36°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
5	N 32°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
6	S 36°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
7	N 32°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
8	S 36°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
9	N 32°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%
10	S 36°45'00" E	30.00	111.44	111.44	111.44	100.00	100.00%

HEALTH CERTIFICATE

Surveyor's certificate as required by Idaho Code Title 50, Chapter 13, has been issued. Surveyor's certificate may be replaced by a record with State Code Title 50, Chapter 13, Section 50-1312, by the Surveyor's certificate of completion.
Date: 2-17-2006
State Surveyor's Board, Boise, ID

Robert L. Smith
State Surveyor's Board, Boise, ID

EXHIBIT A

BLUE SAGE SUBDIVISION

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that WILLIAM C. BOWEN and DEBORAH L. BOWEN, husband and wife, do hereby certify that they are the owners of a parcel of land described as follows:

A parcel of land located within H.E.S. 128, Township 8 North, Range 17 East, Blaine County, Idaho, more particularly described by metes and bounds as follows:

COMMENCING at a Brass Cap marking corner No. 5 of H.E.S. 329, Township 8 North, Range 17 East, B.M., and said corner being the TRUE POINT OF BEGINNING;

Thence South 30°44'30" East, 581.00 feet along the easterly boundary of HES 128;

Thence bearing said boundary South 87°15'33" West, 476.02 feet to a point on the westerly boundary of State Highway 73;

Thence along said westerly boundary 600.01 feet along a curve to the left with a central angle of 2°06'43", a radius of 11,033.47 feet and a chord length of 605.94 feet that bears N17°07'14"W to the southwest corner of L-8 Subdivision, according to the official plat thereof, recorded as Instrument No. 315831, records of Blaine County, Idaho;

Thence bearing said westerly boundary, North 87°17'53" East, 316.43 feet along the southerly boundary of said L-8 Subdivision to the TRUE POINT OF BEGINNING. (Tax lot 3634)

Forasmuch as Idaho Code 50-122A, the undersigned, as owner, does hereby state that the individual lots described in this plat will not be served by any water system common to one or more of the lots but will be served by individual wells.

The easements shown herein are not dedicated to the public, but the right to use said easements for the intended purposes is hereby reserved forever. No structures other than for such utility and other designated uses are to be erected within the lines of said easements.

It is the intention of the undersigned to, and they do hereby include said land in this plat.

Signed this 30th day of January, 2006.

William C. Bowen
WILLIAM C. BOWEN

Deborah L. Bowen
DEBORAH L. BOWEN

ACKNOWLEDGEMENT

COUNTY OF BLAINE

STATE OF IDAHO

On this 30th day of JANUARY, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM C. BOWEN and DEBORAH L. BOWEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/24/2008

Residing at: Kennilworth, Idaho

Carole P. Evans

Notary Public



SURVEYOR'S CERTIFICATE

I, JAMES E. ROBINSON, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with Idaho State Code relating to plats and surveys.

James E. Robinson
James E. Robinson, P.L.S.
1/24/06



COUNTY SURVEYOR'S APPROVAL

This is to certify that I, Jim W. Kanner, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Kanner
Jim W. Kanner
2/1/06

COUNTY PLANNING & ZONING APPROVAL

The foregoing plat was approved and accepted this 1st day of FEBRUARY, 2006, by the Blaine County P & Z Administration.

By: Tom Deegan, Acting

COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 1st day of February, 2006, by the County Commissioners, Blaine County, Idaho.

By: Jack Mitchell

COUNTY TREASURER'S CERTIFICATE

On this 1st day of February, 2006, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By: John J. Clark by Paul Robinson

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed at the request of _____ of _____ minutes past _____ o'clock _____ M., on this _____ day of _____, 20____ A.D., in my office and duly recorded in book _____ of page _____.

Instrument No. _____ Feet & _____

By: _____

Instrument # 63286
NOTARY PUBLIC
STATE OF IDAHO
JAMES E. ROBINSON
1/24/06
P.L.S. NO. 4345
EXPIRATION DATE 1/24/07



BLUE SAGE SUBDIVISION

LOCATED WITHIN HES 128, T8N, R17E, S4M, BLAINE COUNTY, IDAHO

PREPARED FOR: BILL AND DEBORAH BOWEN

PLAT NO. 1234567890
PROJECT NO. 00044
DATE: 1/24/06
SHEET 1 OF 1

EXHIBIT "A"



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 18, 2019

DEBORRA L BOHRER
PO BOX 606
KETCHUM ID 83340-0610

Re: Change in Ownership for Water Right No(s): 37-21949

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership (name removal) on the above referenced water right(s). The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline". The signature is written in a cursive style.

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Jeannie Kiel, Coldwell Banker
Water District 37