

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 28 2019
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14642 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-14643 <i>OK</i>	Yes ☒	Yes ☐	34-14642 (Split in to 34-14642 & 34-14735)		Yes ☐
34-14644 <i>OK</i>	Yes ☒	Yes ☐	34-14643 (Split in to 34-14643 & 34-14736)		Yes ☐
34-14645 <i>OK</i>	Yes ☒	Yes ☐	34-14644 (Split in to 34-14644 & 34-14737)		Yes ☐
34-10523 <i>OK</i>	Yes ☐	Yes ☐	34-14645 (Split in to 34-14645 & 34-14738)		Yes ☐
				Yes ☐	Yes ☐

2. Previous Owner's Name: Lonny Lish

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Joseph W. Minor & Kathleen D. Minor

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

190 Hoffman Lane

Mailing address

WAVERLY

City

OH

State

45690

ZIP

907-987-3313 (will be the IDAHO ADDRESS SOON)

Telephone

rubiconjoe2004@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/31/19

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-10523

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Joseph W. Minor

Signature of new owner/claimant

Title, if applicable

Date 6/16/19

- Signature: Kathleen D. Minor

Signature of new owner/claimant

Title, if applicable

Date 6/16/19

For IDWR Office Use Only:

Received by [Signature]

Date 6/20/2019

Receipt No. E045093

Receipt Amt. \$125 -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by [Signature]

Processed by [Signature]

Date 7/22/2019

Part of the SE1/4 of the SE1/4 of Section 11 and the SW1/4 of the SW1/4 of Section 12 Township 6 North Range 25 East of the Boise Meridian, Custer County, Idaho, more particularly described as:

BEGINNING at the southwest corner of Section 11, being marked by a 5/8" iron rod with aluminum cap-PLS 12222;
Thence S 02°57'57" W 342.96 feet along the south line of said section to a point being marked by a 1/2" iron rod with cap stamped PLS 12222;
Thence S 05°33'10" W 275.95 feet to a point being marked by a 1/2" iron rod with cap stamped PLS 12222;
Thence N 89°20'20" E 275.95 feet to a point being marked by a 5/8" iron rod with cap aluminum cap stamped PLS 12222 being on the centerline of a county road commonly known as 3700 West;
Thence S 01°29'03" E 270.95 feet along said centerline to its intersection with the south line of Section 12;
Thence N 89°46'52" W 67.92 feet along said south line to the point of BEGINNING.

Containing 2,600 acres more or less.



I hereby certify that the foregoing record of survey was filed in the Office of the Recorder of Custer County, Idaho on the _____ day of _____, 2018 at _____ and recorded as Instrument No. _____

CUSTER COUNTY RECORDED

SURVEYOR'S CERTIFICATE

I, Sharon C. Ramer, a Professional Land Surveyor registered in the State of Idaho, do hereby certify that this plat is an accurate representation of the survey completed under my direct supervision.

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED TO REVISE THE LAYOUT OF THE 2.805 ACRE PARCEL OWNED BY USHRS AS SHOWN ON RECORD OF SURVEY INK FILED IN 1980. THE AFOREMENTIONED SURVEY WAS COMPLETED TO CREATE A PARCEL THAT INCLUDED ACREAGE TO BE OBTAINED VIA QUILT CLAIM OFFER FROM FOTOWELL AND FRANCO LIVES TOOK ON THE PROPOSED QUILT CLAIM DESCRIPTION FROM FOTOWELL DOES NOT TAKE PLACE PRIOR TO THE LISTING AND CONTRACT OF THE LSH HOME IN MAY OF 2019. DUE TO THAT FACT THE SURVEY AND BOUNDARY OF THE PREVIOUS HAS BEEN REVISED AS SHOWN HEREON.

SECTION CORNER CONTROL		CALCULATED POSITION
PLACED 1/2" x 24" IRON ROD WITH CAP MARKED PLUS 12222	— — — — —	SECTION LINE
FOUND 5/8" IRON ROD WITH CAP S MARKED PLUS 12222 OR AS NOTED	— — — — —	SURVEYED BOUNDARY LINE
FOUND MONUMENT AS NOTED	— — — — —	BOUNDARY PERIODS INST. NO. 256200
	— — — — —	MEASURED CENTERLINE OF 3700 W

NOTES

2) SUBDIVISION PLAT REFERENCED THIS SURVEY: 296054 (R/C) VIEW SUBDIVISION

GRAPHIC SCALE



(18x24" PRINTS ONLY)



CORNERSTONE GEOMATICS
A Professional Land Surveying Company

(708) 390-0449 • 1592 N. 775, Skokie, IL 60074 • shane@cornerstonegeomatics.org
www.cornerstonegeomatics.org

RECORD OF SURVEY for
SHANE LISH
PART OF SECS. 11, 12, 13 & 14 OF
T. 6 N., R. 25 EAST, B.M.
CUSTER COUNTY, IDAHO

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 256564

CHALLIS, CUSTER, IDAHO
06-03-2019 03:58:57 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TV

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **729452-B (vb)**

Date: **May 30, 2019**

For Value Received, **Lonny Shane Lish and Jaime Erin Lish, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Joseph W. Minor and Kathleen D. Minor, husband and wife**, hereinafter called the Grantee, whose current address is **4001 N 3700 W, Moore, ID 83255**, the following described premises, situated in **Custer County, Idaho**, to-wit:

INITIAL HERE
[Handwritten initials]

Part of the SE1/4 of the SE1/4 of Section 11 and the SW1/4 of the SW1/4 of Section 12, Township 6 North, Range 25 East of the Boise Meridian, Custer County, Idaho, more particularly described as:

BEGINNING at the Southeast corner of Section 11, being marked by a 5/8" iron rod with aluminum cap PLS 12222; Thence S. 89°57'57" W. 342.95 feet along the South line of said section to a point being marked by a 1/2" iron rod with cap stamped PLS 12222; Thence N. 00°33'10" W. 275.95 feet to a point being marked by a 1/2" iron rod with cap stamped PLS 12222; Thence N. 89°26'50" E. 405.36 feet to a point being marked by a 5/8" iron rod with cap aluminum cap stamped PLS 12222 being on the centerline of a county road commonly known as 3700 West; Thence S. 01°29'33" E. 279.95 feet along said centerline to its intersection with the south line of Section 12; Thence N. 89°48'52" W. 67.02 feet along said south line to the POINT OF BEGINNING.

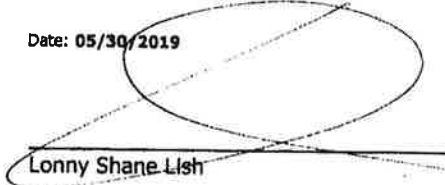
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

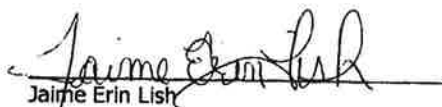
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/30/2019

Warranty Deed
- continued

File No.: 729452-B (vb)

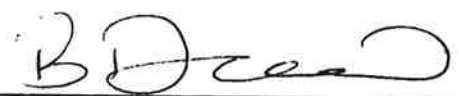

Lonny Shane Lish


Jaime Erin Lish

STATE OF Idaho)
COUNTY OF Ada) ss.

On this 31 day of May, 2019, before me, a Notary Public in and for said State, personally appeared **Lonny Shane Lish and Jaime Erin Lish**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho

Residing at: Meridian, ID

My 3-7-23 Commission Expires:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 24, 2019

Joseph W Minor
Kathleen D Minor
190 Hoffman Ln
Waverly OH 45690

RE: Change of Ownership for Water Rights 34-10523 (No split) 34-14642 (Split in to 34-14642 & 34-14735), 34-14643 (Split in to 34-14643 & 34-14736), 34-14644 (Split in to 34-14644 & 34-14737) & 34-14645 (Split in to 34-14645 & 34-14738)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Lonny Lish
Water District 34
Big Lost River Ground Water District

FROM THE DESK OF

KATHY MINOR

6/27/19

RECEIVED

JUL 01 2019

Department of Water Resources
Eastern Region

Joni S

#1091

Attached is the check for
\$300⁰⁰/_{xx} to hopefully complete
our water rights transfer for
4001 N 3700 W Moore, ID

Thank you for your help
& I look forward to the information
that we will be receiving.

Kathy & Joe Minor

907-987-3313



Family. Experience. Quality.™