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DEPARTMENT OF  
WATER RESOURCES

Norman M. Semanko, ISB #4761  
PARSONS BEHLE & LATIMER  
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*Attorneys for Applicant Casa Del Norte, LP*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR  
TRANSFER NO. 80342 IN THE NAME OF  
CASA DEL NORTE, LP

**NOTICE OF SERVICE OF  
DISCOVERY**

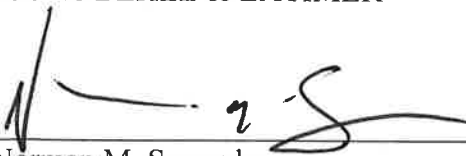
I hereby certify that on the 24th day of July, 2019, I caused to be served a true and correct copy of CASA DEL NORTE, LP'S FIRST SET OF DISCOVERY REQUESTS TO KELLY RIGGS, along with a copy of the within document, to the following by the method indicated:

Kelly Riggs  
5420 W. Double Anchor Dr.  
Glenns Ferry, ID 83623  
[ranchinriggs@rtci.net](mailto:ranchinriggs@rtci.net)

- ☒ U.S. First Class Mail, Postage Prepaid
- ☐ U.S. Certified Mail, Postage Prepaid
- ☐ Federal Express
- ☐ Hand Delivery
- ☒ Electronic Mail or CM/ECF

DATED this 24th day of July, 2019.

PARSONS BEHLE & LATIMER

By   
Norman M. Semanko  
*Attorneys for Applicant Casa Del Norte, LP*



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**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR  
TRANSFER NO. 80342 IN THE NAME OF  
CASA DEL NORTE, LP

**NOTICE OF SERVICE OF  
DISCOVERY**

I hereby certify that on the 24th day of July, 2019, I caused to be served a true and correct copy of CASA DEL NORTE, LP'S FIRST SET OF DISCOVERY REQUESTS TO DOUBLE ANCHOR RANCHES, INC., along with a copy of the within document, to the following by the method indicated:

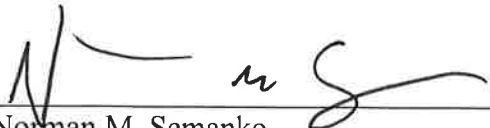
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[honsingerlaw@gmail.com](mailto:honsingerlaw@gmail.com)

- ☐ U.S. First Class Mail, Postage Prepaid
- ☐ U.S. Certified Mail, Postage Prepaid
- ☐ Federal Express
- ☐ Hand Delivery
- ☒ Electronic Mail or CM/ECF
- ☒ Facsimile 208.908.6085

DATED this 24th day of July, 2019.

PARSONS BEHLE & LATIMER

By

  
\_\_\_\_\_  
Norman M. Semanko  
*Attorneys for Applicant Casa Del Norte, LP*